

Draft Constitution and Rules and Regulations of "The Young Comrades' League".

Name :—

(1) The name of the League will be "The Young Comrades' League". It will be styled in Bengali as "Tarun-Bandhu Dal."

Object :—

(2) The object of the League is to organize a radical and militant movement of the exploited and oppressed young men and women for

(a) The redress of their immediate grievances.

(b) The establishment of the Independent Republic of India, on the basis of the social and economic emancipation of the masses.

Membership :—

(3) All persons between the ages of 15 and 30 shall be eligible for membership provided that he or she

(A) subscribes to the object of the League,

(B) accepted by the Executive Committee,

(C) performs work under the direction of the League.

Subscription :—

(4) The subscription of the League will be one anna per month.

- (a) The Executive Committee may recommend that ex-
payments be made by individual members at a r
not exceeding 4 as. per month.

Management:—

(5) The affairs of the League will be managed by
Executive Committee consisting of members not exceeding
elected at the annual meeting, which shall be empowered to ad
its number elected representatives from Branches.

(a) The Executive Committee shall meet at least onc
week and half of its members will form the quorur

(6) Any addition or alteration to the rules shall have to
decided in an annual or a special general meeting convened at
clear fifteen days notice served under the direction of the Execut
Committee.

(7) Branches shall be organised under the direction of
Executive Committee.

(a) Each Branch shall have a Secretary and a Brar
Committee.

ADMISSION FORM.

To

The Secretary.

Young Comrades' League. CALCUTTA.

Dated _____ 19

Dear Comrade,

I desire to be a member of the ' Young Comrades ' Leagr
I am willing to subscribe to the object (printed overleaf), Constitut
and programme of the League and pay the prescribed subscripti

Yours truly,

1. Name _____
2. Address _____
3. Native Village, residence or place of business _____
4. Post office _____
5. Thana _____
6. District _____
7. Occupation _____
8. Age _____ Sex _____ Civil Condition _____

Placed before the Executive Committee on
Approved or refused