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[WEN HUI PAO 17 February editorial: "One Black Vine With Two Melons--on Factionalism and Anarchism"]

[Text] The comprehensive development of the revolution has made it increasingly necessary for us to have a new proletarian revolutionary order with a unified will and unified discipline. However, anarchism, our enemy, has made it a practice to select places where revolutionary force is weak to rear its head, cause disturbances, and carry out subversion.

The editorial continues: Anarchism is manifested in many different ways, but it has only one program: oppose the proletarian government so only the anarchist can exist, that is, the bourgeois government. In places where revolutionary committees are established, anarchism is so extensive that it has become an "opposition party without a banner" or a "platform demolisher without ranks."

When criticism against anarchism sharpens, people can see that anarchism and bourgeois and petty-bourgeois factionalism go hand in hand, like a body and its shadow. Wherever factionalism is serious, anarchism prevails. Wherever anarchism is serious, "civil wars" are also serious. Why? The answer is quite simple: anarchism and bourgeois and petty-bourgeois factionalism are the fruit of the bourgeois reactionary line of China's Khrushchev, in other words "one black vine with two melons." They jointly oppose Chairman Mao's revolutionary line and the proletarian headquarters as a united counterrevolutionary front. Therefore, whenever bourgeois and petty-bourgeois factionalism is "encircled and suppressed" by a strong proletarian party spirit, it by a sudden metamorphosis becomes anarchism, which directly or indirectly exploits factionalism to help the reactionary position.

The editorial points out: Factionalism and anarchism are united in the perpetration of evil deeds against proletarian dictatorship. After the formation of the revolutionary great alliance and the revolutionary three-way alliance, we must continue to "encircle and suppress" bourgeois and petty-bourgeois factionalism and anarchism. Only through the complete elimination of factionalism can we eliminate anarchism. Conversely, only through the elimination of anarchism can we destroy the last (?bastion) of factionalism.

The editorial says: Our struggle with factionalism and anarchism forms an important part of the struggle between the two roads at present. This struggle cannot be carried out in an isolated manner; it must center around the task of party rectification, party-building, and other fighting tasks. In this struggle, we must be careful to differentiate between the two types of contradictions. The handful of party capitalist-roaders and class enemies, who inflame and take advantage of bourgeois and petty-bourgeoisie factionalism and anarchism, must be dragged out, repudiated, and struggled against vigorously. As for the masses who are under the influence of factionalism and anarchism, we must strengthen their ideological education.

Chairman Mao has taught us: "We must believe this: the shortcomings or mistakes of the working people can be overcome or corrected by them through proper political work." Only by trusting and arousing the masses can we drag out the very small number of bad people, let the masses educate themselves in the course of the struggle, and clearly recognize the signs and dangers of anarchism and factionalism so they can be struck down.