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[6 January WEN HUI PAO editorial, "Going All Out and Aiming High"]

[Text] The New Year's Day editorial of PEOPLE'S DAILY, RED FLAG, and LIBERATION ARMY DAILY points out that in the course of the new year, the entire party, entire army, proletarian revolutionaries throughout the country, and all the Chinese people should hold still higher the great red banner of Mao Tse-tung's thought and, taking Chairman Mao's latest instructions as the guiding principle, go all out, aim high, advance from strength to strength, and achieve all-round ideological, political, economic, and organizational victory in the great proletarian cultural revolution. This is a great strategic plan of the proletarian headquarters headed by Chairman Mao. This is the great strategic objective of our common struggle.

In achieving all-round ideological, political, economic, and organizational victory in the great proletarian cultural revolution, the first condition is that we must "go all out and aim high." In the penetratingly unfolding revolutionary mass repudiation, in promoting and consolidating the revolutionary great alliance and revolutionary "three-in-one" combinations, in deepening the struggle-criticism-transformation in every unit, and in carrying on the rectification of party organizations and strengthening the work of party building, we must go all out. In short, without revolutionary enthusiasm we will fail in every aspect. At the same time, we should also aim high. We should not indulge in the vain hope that one day the wind will blow and carry us upstream.

To date some units have not yet formed their revolutionary great alliance; such units must forge them as soon as possible. In other units great alliances have been forged but must still be further consolidated. In such cases, the units should redouble their efforts to consolidate their great alliances. Under the influence of factionalism some units have failed in establishing their revolutionary committees. Such units should take immediate action to overcome factionalism and strengthen party spirit to bring about revolutionary committees at an early date.

Quite a number of Shanghai's suburban counties are still engaged in civil war and violent struggles. The situation of the revolution has developed very rapidly. When will these counties be able to catch up with the latest situation? Are these counties willing to lag behind? Do they intend to stay downstream forever?

Noticing that the great cultural revolution has gained decisive victory, some comrades are ready to take it easy. Comrades! You should not relax your efforts yet: Though we have gained a decisive victory, the all-round victory has not yet been achieved. In order to attain the all-round victory, we must yet wage acute and complicated struggles. Whoever has the idea that "the revolution has served its purpose in the main" is beginning to fall behind. There is no impassable chasm between the advance group and the stragglers or between revolutionaries and nonrevolutionaries. One can be upstream today and start going backward tomorrow if he slackens his efforts. This is an objective law governing the development of all things in the world.

There is a so-called theory that "it is no crime to feel unconcerned," which is in opposition to the call "going all out and aiming high." Is it true that it is no crime to feel unconcerned? It is not true!



In the course of the unprecedented great proletarian cultural revolution and at the crucial moment for winning all-round victory, if we are apathetic about the revolution, willing to remain in midstream, stop waging struggles against the class enemies, and ignore our important revolutionary tasks, then the result will be that we play into the hands of the bourgecisie. This will be to the enemy's advantage. Can anyone say that it is no crime to do all these things? We must heighten our vigilance against this point—that is, when one is indifferent, the enemies are not. They are plotting against us at all times and behind our backs. As you chant that "it is no crime to feel unconcerned," you had better watch out, because the enemy is sure to aim his gun at you.

Should we "go all out and aim high" or "take it easy and remain in midstream"? This reflects the two diametrically opposite world outlooks between the proletariat and the bourgeoisie, including the petty bourgeoisie. It also reflects the ideological struggle over the question of "whether it is necessary to carry the revolution through to the end."

At this crucial moment for winning an all-round victory for the great proletarian cultural revolution, one's determination to maintain and develop the revolutionary spirit of "going all cut and aiming high" will prove that he is a proletarian revolutionary who intends to carry the great proletarian cultural revolution through to the very end.

Where does the inexhaustible revolutionary zeal come from? It comes from the great Mac Tse-tung's thought. Only by arming our minds with Mac Tse-tung's thought can we maintain our revolutionary zeal, go all out, aim high, refrain from being self-complacent, and carry on the revolution incessantly till the end of our lives.

The battle call for winning all-round victory in the great proletarian cultural revolution has been sounded. Let us raise aloft the great red banner of Mao Tsetung's thought, march on victoriously, give full play to our style of fighting-courage in battle, no fear of sacrifice, no fear of fatigue, and continuous fighting; that is, fighting successive battles in a short time without rest--and always be in the foremost of revolutionary struggle.