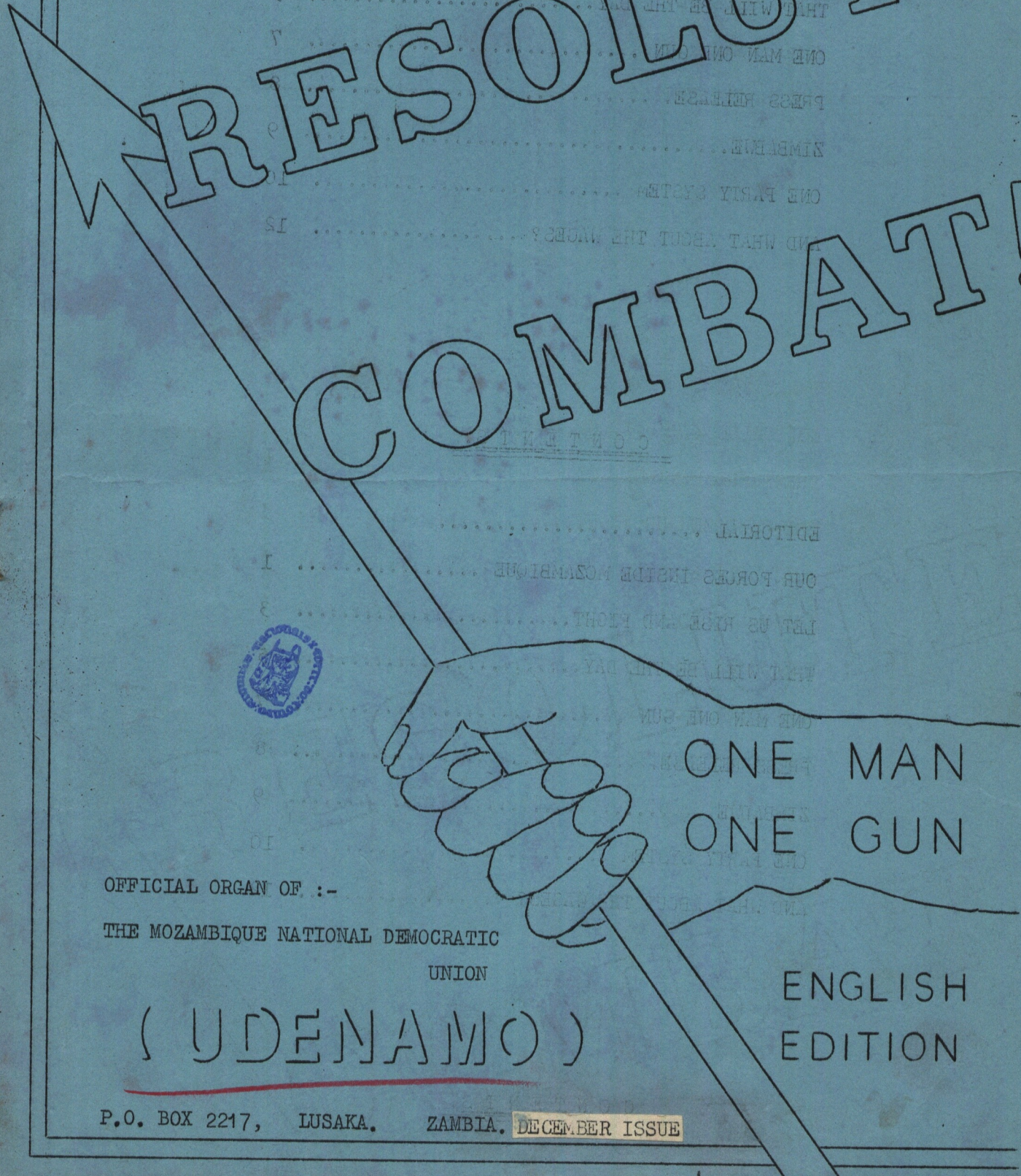


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RESOLUTE.

COMBAT!



ONE MAN
ONE GUN

OFFICIAL ORGAN OF :-

THE MOZAMBIQUE NATIONAL DEMOCRATIC
UNION

(UDENAMO)

ENGLISH
EDITION

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EDITORIAL



Unity has become the password all over Africa. As a matter of fact, UNITY is as pressingly necessary before as it^{is} after the achievement of independence.

Freedom seeking peoples must unite in order to succeed fighting their oppressors. Independent and self governing countries exhort one another to unite and co-exist peacefully.

Nigeria, Tanzania, the Organisation of African Unity are the most distressing examples leading to the reunion of all sons of Africa.

Thus we of U.D.E.N.A.M.O understand that only UNITY can make us strong. We recognize that all Mozambicans must pull together. And that is the reason why we wish all Mozambican political parties to consider the possibilities of reunion and try their best to accomplish it. We heartily hope their efforts will come to a constructive solution and UNITY will be brought out for the benefit of the Mozambican struggle, of all colonies under Portuguese domination, of the African Unity and of the Human Rights everywhere in the World.



OUR FORCES INSIDE MOZAMBIQUE

There is no doubt that soon or later Mozambique nationalist movements, will be forced by their followers, to form a COMMON ACTION FRONT, if the fighting forces will continue waging the struggle in common, as they did at 25th September uprising, where by the militants of the two nationalist movements, UDENAMO and FRELIMO fought together.

We learnt with great satisfaction that during this uprising, they claimed thousands militants of FRELIMO, where under the command of Lucas Fernandes, a member of UDENAMO, who is now languishing in Portuguese prison, and since the arrest of Fernandes, has never saliented any one as head of the continuing fight, among the thousands of Mondlane's trainees.

It will be waste of time and creation of mislead to our people and the world as well, if we try to find out, among the two nationalist movements who conducted and who is conducting the fight. We are all aware of the fact that, since Tanganyika achieved its independence, the Portuguese government have been endeavouring by all means to strengthen its borders in the Northern of Mozambique, being Tanganyika, the first country to achieve independence among all countries bordering with Mozambique. Also in our plans of fighting we are not to wage a full scale war, but a guerilla warfare, thus we sent through all possible channels of penetration a reasonable number of militants capable to infiltrate without the sight of the enemy, equal to that hearded by Lucas Fernandes composed of ten men.

We in UDENAMO, as unity lovers and as we fully believe that the unnumbered nationalist movements of Mozambique are all fighting for the same cause and beside the fact that it is well known that, the borders between Tanganyika and Mozambique, besides natural difficulties caused by the River Rovuma is also closely patrolled by the Portuguese troops since the proclamation of the independence of Tanganyika.

We do not deny that FRELIMO has sent thousands militants into Mozambique through Tanganyika border, though we are aware of the fact that FRELIMO does not possess the claimed number of militants. As long as they will not also deny the existence of our forces inside Mozambique, because if they do so, it will be a surprise that the 25th September uprising that, the FRELIMO militants who were fighting, were under the command of Lucas Fernandes, a member of UDENAMO with his NINE MEN.



Unity has been advocated by the ten UDENAMO and thousand FRELIMO militants, who, inspite of the differences caused by the different nationalist movement, they demonstrated unity at the 25th uprising and their are still fighting side by side, this is an example to the leaders of the two nationalist movements, who, because of their foolish differences, are dividing the people and back-holding the struggle. Following the recent uprising and considering the danger of any clash of our forces in side the country, UDENAMO instructed all its militants to mantain co-operation with FRELIMO militants and others from various organisation in case they may be also in the field; wherever they meet.

Finally, we would like to make it clear, to those who, because of their lack of understanding or because of their foolish different vision on the importance of unity, that our militants, whom our fight lies on, have already demonstrated to us that, unity, in what form it may come, it is the unique means, through which we can easily achieve our goal of independence. Therefore, UDENAMO, strongly request on the behalf of the seven million toiling masses for an immediate burying of all these unreasonable differences and realise the crucial time of our struggle.

LET US RISE AND FIGHT.

Brothers and sisters let us show our courage in fighting for our beloved Mozambique.

Death and sorrow will be the companions of our journey, hardship garment constancy and valour our only shield we must be united we must be undaunted we must be inflexible.



Our qualities and deeds must burn and grow through the gloom of Mozambique, until we become the veritable beacon of our salvation. The sound of drums of Africa are reaching in our ears proclaiming the birth of new nation in the continent of Africa, such events have great impact in our minds, If other countries can liberate themselves why not ourselves.

The Salazar regime endeavouring by all means at its command to convey to the world the false impression that, the Africans in Mozambique are satisfied with the prevailing conditions in the country. There is no truth in this statement, we have no channels through which we can voice our grievances. Here is Portugal styles herself as a civilising nation and champion for the African advancements, yet we know that Salazar is a monster of wickedness insatiable in his lust for blood and plunder nothing we will never negotiate with Salazar or any of his gang.

We shall now fight, he has started to hit we shall hit back, sisters and brothers prepare yourselves in our battle to free our beloved country Mozambique this renewal fight our exertion we shall never turn from our purpose, however sombre the road, however grievous the cost because we know that out of this time of trial and tribulation will be born a new freedom and glory for all mankind.



The signal sounds clearly from one end of Mozambique to another let us inscribe pages of Mozambique history with our blood.

To suffer and toil like beloved sons and daughters who have just died on the 26th September 1964, who shook the mountains and rivers of Mozambique with reasons' their fits hot with determination. and devonation to die for what is ours and seize those rights of which we are being deprived by an alien minority suum led by Salazar and his gang.

In the name of the URENAMO in the name of all national patriotics in Portuguese prisons concentration camps, forced labour fields and graves and the name of toiling masses of Mozambique you're advised to take note that URENAMO is gaining more and more strength and therefore do not despair because this is the hour of indication which you yourselves have chosen.

Salazar and his notorious ministers must know that, we are not a flag waving party, but we are deeply patriotic in our cause of the liberating Mozambique, at the same time we trully represent the Mozambican nationals inside the country. Therefore comrade I will not subject you again to the agony of listening to the evil deeds of Salazars government. But I would like to say this to Salazar, if it is captulation he is expecting from us, then he has another guess to make. We shall go on fighting because he has demonstrated to the world that, he does not want the policy of give and take, therefore the nationalist army will use force to take it. These are the conditions through which Africa is going at present. The African giant has lifted his head and trunk and the chains of bondage are snapping violently, before long we shall be standing up on our feet majesticaly.

THAT WILL BE THE DAY.



As the struggle for the liberation of mother Mozambique is reaching a crucial stage, we are calling every genuine freedom fighters of Mozambique who are dedicated and devoted to the liberation of Mozambique to sink their differences and unite together with the aim of over-throwing the fascist government of Salazar, the leader of Portuguese murderers, which is suppressing and oppressing seven million toiling masses, in their God given land Mozambique. The struggle we are engaged in today, is not a struggle for power among ourselves or a struggle of gaining a living, but its a struggle to liberate those who are within the country suffering from the pains of oppression and suppression inflicted upon them by a government set up to legislate repressive laws designed deliberately to deprive the African masses of their freedom entitled to them by the creator. Mozambicans today, are living under a shadow that cast a reflection of fear and terror. Hundreds of our fellowmen are leaving the country to seek refugees to the neighbouring independent African states, because of fear of being exterminated by, the government which claims to be on a civilizing mission. Today Mozambican regard the government of Salazar, as a government of murderers, who are aiming at depopulising the African people, to perpetuate white domination over the more than seven million Africans who form the majority of the entire population of the country. This is now clear that, the notorious Portuguese Prime minister Antonio de Oliveira Salazar is practising Nazism and Fascism to delay his departure from Mozambique. People are dying daily from tortures of the Portuguese military police and PIDE who have created despondency among the Mozambicans, there are no more living as human being but as chickens which can be killed at any time when the owner feels like.

Since the days the Portuguese landed in Mozambique they have committed crimes which cannot even be found in Satans catalogue. It is sad but true,



that children whose parents are massacred and imprisoned, are wandering in the wilderness having neither shelter nor food to eat. Some are dying of malnutrition, while their parents are being tortured in torture dungeons. The Portuguese are the worst colonialists who have ever existed in the history of mankind and there are still behaving as savages and barbarians who are still primitive in all their deeds. In front of Mozambicans eyes, the Portuguese are really savages who still believe in jungle law.

Mozambicans as a nation will fight Portuguese imperialism and colonialism in all its forms where ever ^{it} may exist, be it in the house, in the hotels, in the farms, in the churches, in the prisons or any where, where ~~it~~ may, we shall fight against it, until it is completely finished in Mozambique! It is better to die once than twice. It will be only one God given day, when the volcano of nationalism will erupt in the middle of Mozambique and that will be the day when Portuguese will cheer blood tears and ⁿgashing of teeth and that will be the day when Mozambican will fight to the last drop of their blood. Blood will be shed that particular day, and to those who will die their blood will water the soil of Mozambique and beautiful flowers will flourish which will beautify the land of Mozambique, to those who will survive, they will be able to see the beauty of their land when they will be ruling their land themselves the legitimate owners. Mozambicans wherever you are let us unite and consolidate our efforts to confront the common enemy of Mozambique. We have left the country because of a snake which has entered our home and we are here to arm ourselves to kill the snake which is Salazar. Our cause is a just one, therefore we should not hesitate to kill at all, its not a sin but its self defence. Though the members of NATO can supply Portugal with arms we will liberate Mozambique in the way the other Nations of Africa did.

The wind of resurrection is blowing in Africa, empowered by the strength

and blessings of our ancestors. If you force an animal to a corner and start to torment it, through fear and anger it will slash back to you, that is what is happening in Africa today. Mozambicans the struggle is inviting all of you to the battle front. It is our sacred duty to fight for the liberation of our beloved land entrusted to us by our ancestors. We left our relatives, parents, brothers and sisters, are we prepared to see them being killed while we are still alive?

Rise grand sons of MAKOMBE, NGUNGUNYANA, MAGIGWANA, KANYEMBA, NAMAWA, and demonstrate the courage of our ancestors to the world in the way they did.

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ONE MAN ONE GUN



The path toward our goal has began to be paved as a result, we are now on the road of no return. We are certain that ONE MAN ONE GUN is the unique means through which we can arise the deaf ears of the Portuguese colonialists to listen to our rightful demands of independence.

Mozambique has been under Portuguese regime for centuries. Appeals to the Portuguese government for a peaceful transion to independence has resulted in tortures on our side and all kinds of illtreatments.

We are aware of the world great march for Peace, which has in its basis the wellbeing of all human beings and the good understanding among all nations, but the fact remains that, this peace can only be achieved if all nations are free from alien rule.

We are certain that with the newly discovered plan of ONE MAN ONE GUN we shall without delay achieve our freedom, which ^{we} have been advocating for centuries, With the launching of ONE MAN ONE GUN two month ago, has produced changes in the unshakable ^e government of Salazar. The Portuguese government has now requested

the International Labour Organisation to select a delagation to investigate racial discrimination in the so called Portuguese over-seas provinces in Africa, but the side which Salazar has taken, is not the one which, with our ONE MAN ONE GUN we are fighting for, because ^{we demand} granting of independence unconditional, or else ONE MAN ONE GUN will pave its way by force of revolution.

We have decided to adopt ONE MAN ONE GUN as our road of no return, because first time of implementation, it has shaken the government of Salazar to an extent that he has appeal^ed for a comission of enquiry to come and investigate racial-discrimination, in the so called Portuguese over-seas provinces in Africa. With ONE MAN ONE GUN we are certain that we shall achieve our goal of independence, with a short distance of time, because our people are prepared to adopt it, and implement it in its fullest use.

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13th November, 1964.

PRESS RELEASE ISSUED BY ABEL SAZUZE NATIONAL PUBLICITY SECRETARY.

OF THE MOZAMBIQUE NATIONAL DEMOCRATIC UNION.

(U D E N A M O)

According the press interview given by Mr. Peter Simbi the supposed acting president of the Mozambique African National Congress (MANC), to the ZAMBIA STAR 12th November, which stated that the three Mozambican Nationalist Organisation based in Lusaka namely UDENAMO, FRELIMO and MANC are continuing disagree^{to} on the question of forming a common front against the Portuguese oppression in Mozambique. And that top officials of the three parties have been urged to unite by UNIP Secretary for Pan-African Affairs Mr. Banda, but they are showing no willingness to burry their differences!!

In the name of the Mozambique National Democratic Union (UDENAMO), I would like to make it clear to Mr. Simbi that his statement in the press of

rejecting the unity of all Mozambican patriotic forces does not represent the views of other parties mentioned nor those of the oppressed people of Mozambique.

If Mr. Simbi does not know the meaning of unity, which we very much desire, he should just remain silent rather than keep on misleading the people of Mozambique.

We of UDENAMO, are not particularly surprised by his actions, of endeavouring to undermine the efforts being done of trying to unite all Mozambican political parties. We of UDENAMO, are aware of the cordial treatment which the Mozambican African National Congress is afforded by the white minority regime headed by Smith and his thugs, in Rhodesia, while the genuine leaders of Zimbabwe are languishing in restriction and their parties banned, while thousands innocent African men Women and children are undergoing the most inhuman treatments in their own country of birth, and our members are being arrested and sent back to Mozambique day after day. He should also bear in mind that all Mozambique political parties save his party, are banned in Rhodesia. This however, does not discourage us from this task of trying to unite our forces.

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ZIMBABWE



On the 12th of November the S.R.Chief Justice Sir Hugh Beadle ruled out that Mr.Joshua Nkomo the President of ZAPU and 16 others are being illegally held in detention in Gwelo Prison.

The announcement of the Judgement really shocked Smith, who since his government was elected into office by the white settlers of Rhodesia, has been applying jungle laws to crush the spirit of nationalism in Zimbabwe. But the fact is that, what ever methods Smith government can apply, will not deter the sons and daughters of Zimbabwe from fighting for their goal of independence in their land of their ancestors.



to the East because, our Kings were ruling according to the will of the people, and that, meant Democracy.

The word democracy and its effects, is not new to the African Continent. The new democracy, is the one which was brought by colonialists and imperialists which has to be accompanied by oppositions in its functioning; Thus ours has been a natural one which had no opposition at all.

The great dream of African Unity is a rebirth of the Unity which existed before, which is now emerging in a new form, as the rebirth of Nations in Africa which is Independence.

Oppositions in this case, are needed in countries where colonialists and imperialists have succeeded with their indoctrination, thus achieving the goal of allocating stooges as heads of states to save their interests.

If ONE PARTY SYSTEM, is for the benefit of the future well-being of the African people, it is welcome.

AND WHAT ABOUT THE WAGES?



The Portuguese law regarding the so-called "Over-seas Province" of Mozambique and every other Portuguese colony is strongly anti-segregation and boastfully integrational. But this is what the law rules... on papers. Because the reality is on the other end, I mean on the opposite end of the line.

As a matter of fact the man-in-street knows only that he is as much as a fellow citizen and that he may go to Gil Vicente or Manuel Rodrigues (the best showhouses in Lourenco Marques) or to any first class restaurant, beerhall or resthouse if he wants to. And here is the irony of the situation; wants what? And then the reason to ask: and what about the WAGES... sorry, the African WAGES?

Because dear reader I must stress that in ninety cases out of a hundred, the Mozambican man-in-street is an African; Coloureds, poor Indians and Chinese make about seven per cent and the remaining 3% consists of poor Portuguese white "colonos", *in Portuguese, the word means white settlers colonists.* but at the agricultural region of the Limpopo Dam, the word is already appearing in official papers referred to African farmers. This is the reason why we underlined the expression white "colonos". This may seem a semantical Babel to our readers but that isn't the Portuguese point of view, whose only purpose is show to the world " the harmony of the multiracial portuguese community, where there is no discrimination of religion" (everybody is a catholic by birth) or political creeds (fascism is the only policy). But to call an African a settler is too much of a show isn't it?

Anyway let's go back to the wages.

The average African worker whether is a panelbeater, bricklayer or any other, earns in most cases, less than half the wages of his fellow white, coloured or Asiatic worker. Nepotism (remember the government is 100% white, thus all protection and preference go to the whites) is the word of order. And the very few Africans who have the privilege of earning up to £80 or £100 a month are either spies or people who, through gifts and favours seek the attention

and protection of a top-job holding Portuguese. In both cases the African must be a stooge. And we all know stooges are the worst enemies of rising nationalism.

So who wants to go to places and enjoy life? And who doesn't want to? but who really can do so? Only those whose income admits such luxury, and these are the Portuguese. Where the paradox: Portuguese multiracialism, because it denies the economical side is as bad or even worse than Verwoerd's apartheid.