

INTO
THE
SCHOOL
STRUGGLE

Young Comrade

FIGHT
AGAINST
CHILD
LABOR

PAPER FOR WORKERS' AND FARM.

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CHILDREN

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The Worker's Child and the Fourth

BOSSSES' GREED BRINGS DEATH TO GARY WORKERS

GARY, Ind.—A terrific explosion which killed 14 or more steel workers and wounded over 100, took place on June 14, at the Illinois Steel Company in Gary, Indiana, which is named after Judge Gary, the head of the Steel Trust.

How terrible the disaster is can be seen from the fact that all ambulances and hospitals in Gary are overcrowded with the dying and wounded.

Many of the wounded workers had been torn apart and mangled by the explosion and burned with acid so that the scene of the explosion is a living hell.

Company Responsible for Explosion.

The explosion was due to the fact that the company was so anxious to make profits that it didn't care at all for the safety of the workers. In order to speed up production and to make more profits, certain steam pipes were allowed to carry much more steam than they could safely carry and so they exploded. These pipes were in bad condition anyway and had to be fixed but the company didn't want to spend the money.

Company Dodges Blame.

As usual, however, they are trying to fix the blame on some poor worker so that the company will get out of it. Since the mayor of the city and all other officials are nothing but servants in the pay of the steel company, it will certainly succeed in dodging the responsibility.

Company Hides Facts.

The company has also tried to hide the number killed and wounded. As soon as the explosion took place, company police roped off the place and would not let any reporters near. They wouldn't even let the wives and children of the murdered workers come until they had "fixed" up things a little.

Dozens of Families Hit.

Meanwhile dozens of families have lost the father and now have to starve or else the mother and the children have to go to work.

That's the Life Under Capitalism.

That's the kind of life the workers lead in this country. They work their lives away and sometimes get killed or crippled in the most horrible ways—but who gets the good things of life? The bosses who never do a stitch of work thruout their whole stitch of work. That's the way it is in every country except Russia.

What Does the American Revolution Mean to Us?

WE are proud of the FIRST American Revolution of 1776! But the time has come for another revolution—the revolution of the workers and farmers against the rich men and capitalists. The time has come for a workers' revolution like the Russian workers made in Russia in November, 1917. The time has come to set up a workers' and farmers' government in America! And when we working class children fight for this revolution of the workers, we will remember the lessons of our first revolution—the Revolution of 1776.

IN THE AMERICAN REVOLUTION



This is an old picture showing how a Tory who bought the tax stamps from the British government and so showed that he did not sympathize with the revolutionary colonists was tarred and feathered by the American revolutionists. This is a good thing to show your teacher when she begins preaching about the "awful terroristic methods" of the Russian workers in their Revolution.

OUR teachers never get tired of crying: "But there is no democracy in Russia. They don't allow any freedom of speech or the press. They don't even let rich men and employers (capitalists) vote for the Soviets."

Ask teacher this question: "Why, in the American Revolution, did the patriots allow only those who were for the Revolution to vote for the Revolutionary Congress? Why did they tar and feather the Tories and drive them to Canada? Why did they confiscate (take) the property of the Tories? Why did they close down the Tory papers and arrest and shoot Tories who made speeches against the Revolution?"

Teacher will have nothing to say. The truth is that no Revolution can be won if every single right is not taken away from those who are against the Revolution! There is only one way to win a revolution and that is: To establish a revolutionary power and crush all who are against the Revolution without mercy! That is what the American and the Russian Revolutionaries did and that is how they won!

WHAT THE RICH CARDINALS DIDN'T SEE IN CHICAGO

By B. M., Chicago, Ill.

THOUSANDS of people are coming to Chicago for the Eucharistic Congress (a religious affair). The mayor and the politicians and business men of Chicago are very proud of "their" city and so they take the rich and powerful visitors to see the sights. They show them, as the newspapers say, the "wealth and beauties of Chicago."

What They Showed Them.

They showed them the great big stores. They showed them the tremendous office buildings. They showed them the magnificent boulevards. They showed them the luxurious residences of the millionaires. All this the cardinals and the priests saw.

What They Didn't.

But did they see the dark, dirty factories in Chicago, where men and women, boys and girls, and little children work their lives away to make profits for the boss? Did they see the narrow, dirty, unhealthy streets in which the children of the poor are brought up? Did they see

the old, tumbledown, overcrowded, stinking tenement houses where live the millions of Chicago's poor people—those that produce all riches?

We don't think that the honorable mayor and the other politicians and business men showed these sights to the cardinals and priests, because these things aren't a part of the "wealth and beauty of Chicago." But they're a part of our lives, of the lives of all working-class children.

WELL, the Fourth of July is here again? Soon we'll hear big, fat-bellied politicians and business men and our preachers and teachers tell us how great and glorious was the Revolution of 1776, and how noble were the revolutionists of that time, who didn't like the system and the government under which they were living and so took up their rifles and overturned the government and set up a new one of their own. This was all great and glorious—the Fourth of July orators will tell us. And a minute later they will shout that anybody who is not satisfied with the way things are—anybody who doesn't like the government—is a Red and a Bolshevik and ought to be shot. That shows what hypocrites these politicians and business men and teachers and preachers are: a revolution in 1776 is all right for them—but not one in 1926!

WE—workers' children, we are not hypocrites. We say: The people of America in 1776 were right in overthrowing the system and the government they didn't like and setting up a new government of their own. But we say that the workers and farmers of 1926 are also right in trying to overthrow the rotten capitalist system and setting up a workers' system (like in Russia) with a workers' and farmers' government.

PIONEER ANSWERS TEACHERS' LIE ABOUT RUSSIA.

By E. H., Norwood, Mass.

OUR Pioneers are certainly carrying on the school struggle. For example, the teacher said that the Russian government was "weak." One of our Pioneers got up and said that the Russian government was not weak, but was a strong government of the workers. The teacher was saying such lies because she wanted to give the children wrong ideas so that they would not fight the capitalists when they grow up. Now she was surprised and said: "It seems like we have some Communists in this school room." Then she added: "Would you like to live in Russia?" To which the Pioneer answered: "Yes, and so would all workers and workers children—because in Russia there is a workers' government." The teacher didn't have anything to say so she got off the subject and went on to something else.

HELP THE NEW YORK PIONEER CAMP!

WRITE FOR THE YOUNG COMRADE!

FOR AN 8-PAGE YOUNG COMRADE! PUSH THE \$5,000 DRIVE!

IN THE AMERICAN REVOLUTION



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HELP THE BRITISH MINERS!

THE miners' strike in England is still holding out. The workers are determined to win the strike and not let their wages be cut by one cent or let their hours be lengthened by one hour.

The General Strike.

When the miners first went out on strike in the beginning of May all of the workers of England went out in a general strike with them. The workers and workers' children of the world hailed this with great joy, for it showed that the workers were learning to stick together.

The Government and the Scouts Try to Break Strike.

As soon as the British government saw that the workers were sticking together it openly took the side of the bosses. It used all its powers to break the strike. The Boy Scouts and Girl Scouts also helped the government against the workers, thus showing that the Boy Scouts and Girl Scouts are strike-breaking, scab organizations.

Yellow Leaders Break Strike.

But in spite of everything the work-

ers were holding together and were winning. The government couldn't break the strike. Do you know who broke the general strike? The trade union leaders themselves. Most of these leaders are nothing more than agents of the bosses in the labor unions. The honest trade union leaders were confused and didn't have enough courage to keep on fighting. So the general strike was called off—and the miners were left fighting alone.

We Must Stick with Miners.

But the miners are still fighting. And they're going to win. They're not going to be frightened or fooled. But they need the help of every worker and workers' child in the world. The Russian workers have already sent them over TWO MILLION DOLLARS! Of course, we can't send them as much, but every little bit helps. Collect money for the British miners and send whatever money you collect to the International Workers' Aid, 1553 W. Madison St., Chicago, Ill.

HELP THE BRITISH MINERS!

HOW THE REVOLUTION STARTED

IN 1776, as everybody knows, what is now the United States, were colonies belonging to Great Britain, just like India belongs to Great Britain now or like the Philippines belong to America. The English government was controlled and still is controlled by the rich business men of England. This is true of every government except the government of Russia: every government except Russia is in the hands of the rich men—the Russian government is the only government in the world in the hands of the workers and the farmers.

WELL, the rich English manufacturers and business men soon found out that the faster the American colonies grew in population and in industry, the more it interfered with their (the English merchants') profits. For now the American business men were beginning to make and sell the things that the English had made before and in many many other ways were beginning to take away business from the English capitalists. You can be sure the English capitalists didn't like this and they began to think how they could stop it.

IT wasn't long before they found a way. You must remember that these English capitalists controlled the government that made the laws both for England and for the colonies. And so they got the English parliament to pass some laws that aimed at stopping America's development and crushing America's business and manufactures. Such were the Navigation Acts, the Factory Acts, the Stamp Tax, and all the other acts you read about in the history books.

WHEN the American people saw that the English government was in the hands of an enemy class (the English capitalists) which was using it to maintain a system that was very harmful to the American people, the American people revolted and said that they didn't want any government that kept up a system that did them harm. They said they wanted their own government and a system that would be beneficial for themselves and not for the English capitalists. They said they wanted to be free and independent and wanted to have nothing more to do with the English government which was controlled by the English capitalists.

That's how the Great American Revolution started.

About the Eucharist Congress

IN Chicago now they're having a Eucharistic Congress, which is a big religious ceremony to which thousands and thousands of priests and other religious people from all over the world come.

The priests who come are rich. They wear clothes that cost a fortune. Why, one piece of their clothing could feed a hundred strikers' children in Passaic. The cardinals (these are the "big guns" in the Catholic church) came to Chicago in great big special trains that cost thousands of dollars. At the same time there were thousands of children in the United States—and right here in Chicago—who are starving.

Where Do the Cardinals Get Their Money? Where do the priests get all this wealth? Did they produce it? No! They never did a piece of work in their lives. They get it from the workers who did produce it, but who can't enjoy it. The workers produce—the capitalists and the priests get. That's how it goes.

What Do the Priests Do?

And what do the priests do in return for all this money they steal from the workers? They fool the workers and mix them up with all kinds of ideas about God and religion so that the workers can't see that their real enemy is the boss. They tell the workers to pray for what they want—and so the workers pray. And meanwhile the bosses cut wages and lengthen hours and make things worse.

Priests Break Strike.

When the workers go out on strike against the bosses the priests tell them that striking is wrong, that they must depend on God, and all that bunk. Right now in Passaic the parochial (religious) schools are trying to turn the workers' children into scabs.

The priest is the right-hand man of the boss, and is the enemy of the workers and of the workers' children. Look out for him!

THE American Revolution was fought to free the American colonies from the rule of a foreign country, England.

Now, in 1926, there are millions of people groaning under American rule. There are millions of people in American colonies—the Philippines, Hawaii, Porto Rico, and many others—who are now under the rule of a foreign country. In this case the foreign country is America.

Just as England sent soldiers to crush the American colonists in 1776 so the United States is sending soldiers to crush the revolutionaries in its colonies in 1926. Just as the British king sent military governors to America in 1776 to rule the colonies so the United States is sending governors—like the brutal Gov. Wood—to the Philippines and to other colonies in 1926.

What kind of shameless hypocrites are the politicians and business men and teachers who are so enthusiastic about the "glorious revolution" of '76 against "British tyranny" but who think that the people who revolt under the iron heel of American tyranny ought to be shot and butchered, if not boiled in oil?

We say: The lesson of '76 is—Freedom For All Colonial Peoples! We demand immediate freedom and independence for the Philippines, for Hawaii, and for every other colony and possession of the United States! That's what we demand and that's what we're going to fight for!

WE don't need the bosses and the capitalists!

They don't do anything except rob and oppress the workers!

They don't produce anything—the workers produce everything. Yet the bosses get all of the good things of life, while the workers and the

workers' children live in poverty, in hunger, and in misery.

We don't need the bosses! Let's kick 'em out like the Russian workers did to the Russian bosses.

A DECLARATION OF INDEPENDENCE FOR THE WORKERS!

Rush Relief For Passaic Children



This picture shows what relief does for the strikers' children. You want the heroic Passaic strikers to win, don't you? Of course, you do! Well, they will win if every worker and worker's child pitches in and helps them. The Pioneers have started a big campaign to bring relief to the workers' children of Passaic. They have issued thousands of MEAL TICKET BOOKS to be sold among the workers and workers' children. SELL THESE STAMPS TO OTHER WORKERS AND WORKERS' CHILDREN. BUY MEAL TICKET

ETS AND HELP FEED PASSAIC STRIKERS' CHILDREN. COLLECT MONEY FOR THE PASSAIC STRIKERS CHILDREN.

Remember! The cause of the Passaic strikers is the cause of every worker and of every worker's child. So pitch in.

RUSH RELIEF TO PASSAIC CHILDREN! Send all money to Strikers' Relief Committee, 743 Main Ave., Passaic, N. J.



WHAT DOES THIS MEAN?



The best answers explaining the meaning of this picture will be published in the next issue of the Young Comrade with your name. Send it to: Young Comrade, 1113 W. Washington Blvd., Chicago, Ill.

On the Flying Horse Thru Ages.

(Continued from the May Issue.)

JIMMY slowly became conscious again . . . It seemed to him but an hour since he had been stabbed in the side by a fierce Indian from whom he tried to protect his mother. But really centuries had flown by. In a daze he examined the surrounding. The past seemed to grow dimmer and dimmer. Now it was already no more than a dream. He at once began to grow familiar with things as they were around him. He looked at the big corn fields. "The farmers must be pretty hard-working," he said. He looked attentively at the town which was surrounded by a white wall. As he stood looking several Indian farmers and

their wives and children approached. They were all decorated with flowers. "Where are you going, brothers?" asked Jimmy. "Don't you know?" they answered wonderingly. "Today is the Feast of the Roses of our great chief, the prince Pan-ta-to! The people come to see how the noble warriors and the noble youths dance before the gods. Come on." "Ah right, I'm with you. Shall we come in time to see the sacrifices?" "Oh, sure," answered the oldest man, "they keep on sacrificing all day. Usually it's birds and beasts they sacrifice. But today there's going to be a treat. They're going to sacrifice a noble prisoner of war to gain favor

AND HERE'S A NEW PUZZLE!

"I am a Pioneer of the Brownsville Section and of the Young Proletarian Nucleus. I made up a puzzle for all other readers of the Young Comrade."—Hyman Wizner. Here it is:

Here are twenty-six numbers, five in each line except the last line, which has six. Each number stands for a letter. Thus, the first letter in the first line which you write, I-1, stands for A; the third letter on the second line which we write, II-3, stands for H; the fifth letter on the third line, III-5, stands for O, and so on.

Now find out who are these working-class leaders:

First name—IV-3, III-5, IV-4, I-1; III-2, V-1, V-4, I-5, III-3, I-2, V-1, IV-3, II-2.

Second name—III-1, I-1, IV-3, III-2; III-3, I-1, IV-3, V-4.

Third name—I-2, I-5, III-4; II-2, II-4, IV-5, III-2, III-5, V-3.

This is some puzzle. Believe me, it's no cinch. Now, who's going to be the first to send in the right answer? The minute you solve the whole puzzle—or even a part of it—send it in right away to the Young Comrade.

with the Earth Goddess. And then we're going to have good crops."

The city was full of people, all in their holiday dress. Towards the middle of the city there was a big square and on the side of this the great temple. Jimmy came just in time to see the procession leave the temple. His eyes were immediately attracted to a gigantic warrior in a very beautiful dress. This was the chief Pan-ta-to! Jimmy had never seen anything of the kind in his life and so he gazed upon everything as if in a dream. Priests, chiefs, warriors, people . . .

The ceremonies lasted far into the night and were full of dancing and rejoicing. They were all aimed to bring fruitfulness to the fields by pleasing the Earth Goddess.

The next morning Jimmy was awake again. Now he saw how things stood.

It surely was different from the old times he remembered! The old warlike Indians had evidently occurred in the centuries that Jimmy slept. He had enslaved the peaceful Indians and made them cultivate the soil for them. And so the peaceful Indians became peasants, slaves . . . A certain part of the harvest they had to give every year to the warriors, who now became a nobility. The nobility did nothing but hunt, fish, carry on war, and rule the land. All offices an all right were in their hands. But the peasants had to toil and obey. . . .

(Read the next installment of this thrilling story in the next month's Young Comrade.)

Ima Pioneer and Heza Sleep Talk Things Over



Ima Pioneer

HESA: Say Ima, I heard you're trying to go to Chicago. What's the big idea?



Heza

IMA: I see you haven't been wide awake. Everyone knows that the Pioneers are "campaigning" to raise \$5,000 by August 15, and of course I'm doing my best to help.

HESA: Is that so? That listens good. How do you collect the money?

IMA: Well, I haven't got much time to talk to you now, but I'll tell you briefly: First we try to collect as much as we can on our contribution lists! then we are going to appeal to friendly organizations made up of workers to help us. We may run a dance or a picnic, or arrange a raffle. That will bring in lots of money. But say, I have to run to the Pioneer meeting. Come on over to see me tomorrow and we'll talk it over some more?

HESA: I sure will, but before you go: Is there any chance for anyone who isn't in the Pioneers yet to collect money and win a prize?

IMA: Now your's askin'. Of course there is! If you raise \$5 you'll get a P's subscription to the Young Comrade free. If you want to give this to some friend of yours why that's O. K. or else you can keep the subscription till you own expires, and then get the paper for a year longer free. That's some prize, I'll say.

HESA: Them's my sentiments, Ima. Well, I'm going to do my best for this. So long. See you soon.



Five Thousand Dollars

THAT'S WHAT WE'RE AFTER—THAT'S WHAT WE'LL GET!

Here's What We've Got to Date—Just a Starter!

Philadelphia Young Pioneers	4.00
Steve Kurtovio, Cleveland, O.	3.20
Lithuanian Woman's Workers Alliance, Medford, Mass.	10.00
Philadelphia Young Pioneers	16.00
Louis Sokol, Harnmarville, Pa.	14.80
P. Martinovich, Ashland, Wisc.	1.00
Chicago Young Pioneers	10.33
SPARTACUS GROUP	
C. Gorack, Donora, Pa.	5.75
A. Harju, Ilwaco, Wash.	5.65
J. Padgen, Buckner, Ill.	7.75
Chicago Young Pioneers	14.41
Theresa Sachuk, Peabody, Mass.	1.50
Chicago Young Pioneers	1.09
SPARTACUS GROUP	
C. Budel, Long Island, N. Y.	5.00
Ruth Lake, Newberry, Mich.	6.25
Reino Raap, Brooklyn, N. Y.	2.90
TOTAL TO DATE	\$101.15

IF YOU BECOME A "GO-GETTER" FOR THE YOUNG PIONEERS AND HELP US INSURE THE

A Trip to Chicago—A Chance to Edit The Young Comrade, And Other Prizes

Let's all contribute. Fill out the Blank below:

Five Thousand Dollar Drive, Young Pioneers of America, 1113 W. Washington Blvd., Chicago, Ill.

Dear Comrades: I am sending you a contribution of \$_____ to help insure the Young Comrade and help the Young Pioneers to grow.

Name _____
 Address _____
 City _____
 State _____

Collect \$5.00!

Send It In!

GET A RED TIE

Beautifully hand embroidered and which every Young Pioneer will be proud of! And those who don't belong to the Young Pioneers get a FREE subscription to the Young Comrade. Collect \$5 for our drive and send it in. We'll give you a free sub for that! **PIONEERS! REMEMBER! A Red Tie for every \$5.00 you send in! That's easy!! No Pioneer without a tie!**

Maintain the Young Comrade

The Worker's Child in Summer

Vacation Is Here!

WELL, now, summer is here again! Vacation! No more school! Summer is the time for vacations and going to the country, hiking, bathing, fishing, and the other things we all like so much. But for whom are all these good things held in store? For the workers' children? Nothing of the kind!

TO WORK!

Most of the workers' children will have to go to work this summer. Times are harder than ever and the few dollars Johnny or Rosie can make in the "vacation" will be needed at home. So good-bye vacation, good-bye country, good-bye hiking, bathing, and fishing for Johnny and Rosie.

OR PLAY IN THE DIRTY STREETS AND PLAYGROUNDS.

Even if the poor children don't go to work, most of them can't go to the country because their parents haven't got enough money to send them to the country. So—Johnny and Rosie must spend their vacation on the dirty streets or the over-crowded little playground.

AND CHARITY CAMPS.

Or else there are the charity camps. Out of what they steal from the workers the rich men give a few dollars to send poor children to the country for a day or two. Why do they do it? Because they want to make the people believe that they are the workers' friends. Also because while the children are at camp their minds are filled with all kinds of poison against the workers. Same in the Boy and Girl Scout camps.

BUT IT'S DIFFERENT FOR THE RICH CHILDREN.

So it isn't much of a vacation for Johnny and Rosie or for any child of a worker. But it's different for the rich children whose parents have all the money altho they never do any useful work or produce anything.

HOW IS IT IN RUSSIA?

Look how things are in Russia! In Russia workers' children get vacations and are sent to the country by the Workers' Government or by some other workers' organization. There are children's vacation colonies established in big houses that used to belong to the nobility and the rich men of Russia before the workers kicked them out and took over the country. In Russia the children of the workers have the best of everything.

WHY SO DIFFERENT IN RUSSIA?

Why is this? Because the Russian workers have made a revolution and have kicked the rich bosses and landowners out and have established their own workers' government which fights for the workers. And that's why the workers' children get the best of everything.

WE WANT THE SAME THING HERE!

We want the same thing in our country. Why should the rich kids get all the good things while for us vacation is no better or even worse than the rest of the year? We want things like in Russia! And that's what we're fighting for! Are you with us? Then join the Young Pioneers of America!

How About the Boy and Girl Scouts

THE Boy and Girl Scouts are organized and supported by rich business men, soldiers and politicians. The rich bosses of this country have given millions to build up the Boy Scouts. Everywhere you look you see advertisements, articles and statements of support of these rich men for the Boy and Girl Scouts. Why do you suppose the rich bosses pour millions into the Boy Scouts? There is only one reason: Because the Boy Scouts are a great help to the bosses!

The Purpose of the Boy Scouts.

What are the purposes of the Boy Scouts? First, to make the children of the workers patriotic, to be "loyal to country," as the Boy Scout oath reads. That means to support the government and to fight for it in war. But what is the government? Is it a government of the people, as the Boy Scouts teach? No! Everybody knows that the government is really the government of the bosses and helps the bosses whenever there is any fight between the workers and the bosses. Who doesn't know how soldiers and courts are used to smash strikes? Who doesn't know of the brutalities of the Passaic police against the strikers and their children? That shows whose government it is—it is a government of the bosses. And the Boy Scouts want us to be loyal to this government—that is, they want us to be loyal to the rich men, who are our worst enemies.

Boy Scouts Train Soldiers for Bosses.

The Boy Scouts also teach workers' children to be traitors to their own class, the working class. In



case of a strike the Boy Scouts are always strike-breakers and scabs. In the great general strike in England the Boy Scouts served as scabs. In Passaic now the Boy Scouts are trying to scab on the strike and win the workers' children away from the strike. But they will fail, because the children see the little scheme of the scabby Boy Scouts.

What Are the Scouts?

What, then, is the Boy Scouts? It is a strike-breaking, scabby, anti-labor organization. Its aim is to get the workers' children away from their own class and turn them into servants of the bosses. It is a tool of the bosses. Are the Boy and Girl Scouts the place for working-class children? NO!

After the American Revolution

THE American revolutionaries had among them both rich and poor. Both wanted to get rid of the oppression of England and of the English capitalists. And so, altho the rich and poor are always enemies and always should be enemies, they mostly fought side by side during the revolution. Now, after the revolution was won, new questions began to come up which showed the poor that their battles were not yet over and that now they had to fight the rich merchants, bankers and capitalists.

Rich and Poor After the Revolution.

The war had made the poor people still poorer and had thrown them terribly into debt. But the rich it had made richer than ever before. What's more, the poor farmer and frontiersman had all along been fighting the British for "freedom," and now, after he had won "freedom," he expected that his condition would be better than before. But in many cases it was even worse. The poor working farmers began to see that the rich alone were benefiting by the revolution which the people had won. They said that the people had won America from the British and now America ought to belong to the whole people and not to the rich only, as it did. In many places the farmers started revolts.

The Government Sides with the Rich.

Washington and Madison and Hamilton and all the rest of the "revolutionary fathers" were rich men themselves and stood for the rich, and so they sent soldiers and crushed these uprisings of the poor farmers. In 1789 the Constitution went into effect and the new government was organized. This was a government of the rich and for the rich, and was meant to defend and protect the rich against the poor. Most of the poor people were against the Constitution and the new government, but it was put over anyway because only rich people could vote in those days. And so the new government was established and grew until today it is more than ever the government of the rich capitalists against the poor workers and farmers.

The Rich Get All Benefit from the Revolution.

The poor workers and farmers had fought in and won the American Revolution. But the rich people—the merchants, land owners, slave owners, bankers—got all the benefits. From the very beginning the American government was the government of the rich against the poor.

Here's a Fine Outdoor Game

HERE'S a fine game for the summer. It's especially good to play in the country or in the forest.

You know right now in many countries of the world the Communist Party and the Young Communist League and other workers' organizations and even the Young Pioneers are "illegal." That means that anybody who is caught belonging to these workers' organizations or distributing literature or in any way helping the workers is arrested and may be sent to prison. This is done because the bosses are afraid of the Communists and think they can crush the workers' movement by suppression.

But of course, they can't. The workers carry on their revolutionary activity secretly. This is very hard. It is specially hard to distribute papers. Just imagine that we couldn't send the DAILY WORKER or the Young Worker or the Young Comrade thru the mails or deliver it to the houses or sell it on the news stands! And suppose that anybody caught with one of these papers would be arrested! Wouldn't it be a tough proposition to distribute the Young Comrade? But that's exactly what our comrades in Finland, in Esthonia, in Hungary, in Greece, in Italy, in Spain, in Bulgaria, and in many other countries are up against. And that's what we may be up against in America very soon to.

This is a game about the illegal (secret) distribution of literature. It is a very interesting game. Write us what you think of it. Also write us about more games you know.

THE players separate into two groups, into revolutionaries and into policemen. There must be more policemen than revolutionaries. In a certain place there is the illegal literature committee (of one or two or three comrades) with a certain number (say 50 copies) of the Young Comrade. The place should be marked with a red flag if possible. The territory of about twenty or thirty feet around this literature committee is "safe" ground and no revolutionary can be arrested while he is there. A certain distance from the literature committee—say 200 yards—is the place where the literature is to be brought. The aim in the game is for the revolutionaries to get a certain amount of literature from the central illegal literature committee and succeed in delivering this literature safely to the place of destination. If a policeman succeeds in tagging a revolutionary while he has some literature on him—the revolutionary is arrested and the literature confiscated. The revolutionaries win only if they succeed in distributing one-half of the literature safely.

RUSH!!

Relief

FOR

PASSAIC!