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THE REWARD OF INDUSTRY!

Under the Capitalist System the Busier the Factories are, the Sooner the Market is Overstocked with Goods the Workers with their Poor Wages cannot afford to Buy back. Production has to Stop and the Worker is Driven to Starvation, the Poor House, or Suicide!



The Above Picture Shows the Plight that many of our Industrious Citizens are in Just Now. Only a Crazy and Inhuman System would thus Punish Men for being Industrious! But Capitalism does not care so long as it gets its PROFITS!!

IF THE STOREKEEPERS KEEP VOTING FOR THE CAPITALIST PARTIES, THEY MUST EXPECT TO HAVE CUSTOMERS WHO CANNOT PAY THEIR BILLS!

The Social-Democratic Carnival a Marvel!

As The Herald was one of the beneficiaries of the big mask carnival of the Milwaukee Social Democrats last Saturday night at the Exposition building in Milwaukee, it will be fitting for us to devote some space to the affair. When it is considered that the Expo covers an entire city square and that its floor is practically a block long, some idea may be had of the size of a carnival sufficiently large to not get lost in such a place. But the Social Democratic carnival was a large affair, it broke the record for attendance, masks and artistic excellence, and the building was none too vast for its comfort. Conservative estimates of the crowd placed it as between 7,000 and 8,000 people and there were fully 1,000 masks on the floor. In the galleries and under the galleries and on the rising tiers of seats at the southern end of the building were crowds of people craning their necks to feast their eyes on the brilliance of the spectacle. And such a scene! It was brilliant, artistic, bewildering! Never was such a bunching of fantastic figures, gay, serious and pathetic. Never were there such groups. First there was the "Civic Federation," that convulsed all who gazed upon it. In the lead was Carroll D. Wright, the advance courier of civic federationism, bearing aloft the name of the group. Then followed Archbishop Ireland and Bishop Potter, the former with a rosary made up of dollars and ending in a dollar mark crucified, the latter with a sign among others of "Let us Prey!" Then came Schwab, the high finance gambler, with a poker deck in his silk tile, and Grover Cleveland announcing that he was glad he sent the man-shooters to Chicago to put down the Pullman strike, and then followed Pres. Eliot with scabs all over his dress coat, and Pres. Baer saying God gave him the coal. Next came Mark Hanna in his dollar suit and a danna's head came, leading a train of labor leaders who were fastened on a rope. Among these were Gompers, Mitchell, Duncan, O'Connell, etc., all dressed in plug hats, swallow tail coats and overalls bearing the notice "We only wear these for a bluff," while on Gompers' knee was a patch marked "From Praying to Congress." The rear of the Civic Federation group was brought up by Kidd leading three forlorn wage-workers by rings in their noses, the placards on their backs showing that one voted for the Republican capitalists, another for the Democratic capitalists and the third for "any old party but the right one." It was certainly a wonderful group. Another group was that of the ninepins. Here were nine comrades from the Tenth ward branch, Milwaukee, walking inside huge cloth covered wire frames representing bowling alley pins and in front of them a comrade dressed as a toiler carrying a huge cloth covered wire ball. The ball, which was red, was labelled "Socialism," while the pins bore such labels as "Profits," "Child Labor," "Wage Slavery," "Militarism," "Prostitution," "Vice," "Crime," "Corruption," and "Graft," all typical of the evil fruits of the capitalist system. Every time there was a momentary clear space on the floor the man with the ball bowled over the pins to the great delight and gratification of all concerned. This group got second prize and it well deserved it. Then there was an elaborate group with a float, representing the

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Table listing names and amounts for subscriptions, including Joe Eder, Henry Netz, Fred. Witte, O. Saugstätt, John Heuseby, J. W. Born, Wm. Christoph, F. S. Souberton, Carl Holm, E. A. Swanson, F. W. Scollan, J. Schulz, A. V. Tasse, A. Schuetz, J. Felske, Aug. Weber, H. Suck, H. Ward Branch, E. A. Hudson, Paul Blank, C. Menze, P. Schupmehl, H. Hancock, Wm. Senwab, H. Schneider, F. Schneider, Louis Jangmann, Alex. Gubnow, Fred. Frisch, Jr., Geo. Minkel, John Heinzen, Wm. Nimmer, Fra. Brockhausen Sr., Ed. Ziegler, H. D., John Guenzel, Fred. Maurer, Rob. Bueck, J. Eckelmann, Jas. Hendricksen, Rich. Lauffert, Rich. Schmidt, F. Koll, L. Gerlach, Chas. Heumbel, Edw. Anacker, A. Christensen, D. Stogemann, Paul Mueller, H. Bruegemann, Aug. Strelow, Emil Lambrecht, John Hanthke, Elw. Krupp, H. Appel, T. F. Ramstal, Strobel, Frank Fritzehek, Frank Stanek, Jacob Jepertinger, J. Bannow, J. Baeder, John Graves, L. F. Reuter, Henry Schwab, Wm. Conrad, Wm. Müller, D. Schwamb, A. H. Stecher, A. J. Welsch, J. Baumele, Jos. Wolfert, E. Schuffenbauer, C. E. Berg, R. Rummel, H. Hoelzer, F. W. Reifeld, Joseph Knot, Rud. Hesselbein, Gustav Brockelmann, L. Firings, Siegfried Petersen, Aug. Koehle, Chas. Dieron.

The editor of the Chicago Socialist, whoever he may be, is certainly a small-minded man, for only a petty mind would be willing to persist in referring to this paper as the "Milwaukee Democrat-Herald."

What International Socialism Demands:

- 1. Collective ownership of public utilities and all industries in the hands of Trusts and Combines. 2. Democratic management of such collective industry. 3. Reduction of the hours of labor and progressively increased remuneration. 4. State and National Insurance for the workers and honorable rest for old age. 5. The inauguration of public industries to safeguard the workers against lack of employment. 6. Education of ALL children up to the age of 18 years. No child labor. 7. Equal political and civil rights for men and women.

Socialism and Sexual Looseness.

When the anti-Socialist journal, The Wage Worker (that's a good name for a blind!), says iliterately that Socialism stands for "sexual looseness," it tells more truth than it means to. The true Socialist movement refuses to be a sect, a horde of mere believers. It is committed to nothing but the truth, it is the slavish follower of no one man, he be of however high repute, as a Socialist, for wisdom and clear-mindedness. No man is infallible. We would not insult the memory of Karl Marx by making such a claim for him. He even sought to prevent such a thing, in his writings.

But the Wage Worker meant to say "sexual looseness." And when it uses the phrase, Free-Love, it means sexual looseness, which is, after all, the sense in which the public understands the term. In trying to bolster up its lying claim that Socialism stands for sexual looseness, it makes the absurd charge that the Communist Manifesto, written by Karl Marx and Frederick Engels in 1848, contains "an open advocacy of free love." Instead of simply denying this calumny, we will do better by quoting a few paragraphs direct from the Manifesto itself—that is the best evidence, as the lawyers say. Listen to this:

"But you Communists (Socialists were called Communists in those days.—Ed. Herald) would introduce community of women, screams the whole bourgeoisie (ruling class) in chorus. The bourgeois sees in his wife a mere instrument of production. He hears that the instruments of production are to be exploited in common, and, naturally, can come to no other conclusion, than that the lot of being common to all will likewise fall to the women! He has not even a suspicion that the real point aimed at is to do away with the status of woman as mere instruments of production. For the rest, nothing is more ridiculous than the virtuous indignation of the bourgeois at the community of women which, THEY PRETEND, is to be openly and officially established by the Communists. The Communists have no need to introduce community of women; it has existed almost from time immemorial. Our bourgeois, not content with having the wives and daughters of their proletarians (propertyless workers) at their disposal, not to speak of common prostitutes, take the greatest pleasure in seducing each other's wives. Bourgeois marriage is in reality a system of wives in common, and thus, at the most, what the Communists might possibly be reproached with, is that they desire to introduce in substitution for a hypocritically concealed, an openly legalized community of women. For the rest, it is self-evident, that the abolition of the present system of production must bring with it the abolition of the community of women springing from that system, i. e., of prostitution both public and private."

"The bourgeois claptrap about the family and education, about the hallowed co-relation of parent and child, become all the more disgusting, the more, by the action of Modern Industry, all family ties among the proletarians are torn asunder, and their children transformed into simple articles of commerce and instruments of labor." "The Communists have not invented the intervention of society in education; they do but seek to alter the character of that intervention and to renege education from the influence of the ruling class."

The Communist Manifesto is thus shown to be not only not in favor of sexual looseness, but persistently against it. It shows that the relation of parent and child gets no consideration today from the ruling class under the bourgeois morality, in spite of its hypocrisy. It shows that the present system actually produces sexual looseness and points out the cruelty and rapacity with which it tears apart the family ties of the working class. Bebel, in his "Woman, Past, Present and Future," takes the same stand, and insists that in the future woman will cease to be a sexual victim and will be a free being enjoying the security of her own person as against demoralizing tendencies. She will be the equal of man. But the "Wage Worker" also points out Engel's "Origin of the Family," as among the books advertised in our columns that advocate sexual looseness. We will not dismiss this falsehood with a mere denial, but will quote a few paragraphs from the book in question to let it speak for itself. After tracing the history of marriage, showing that its changing forms corresponded, or were determined by, the changing stages in the evolution of society, "for savagery group marriage, for barbarism the pairing family, for civilization monogamy supplemented by adultery and prostitution," it shows that with the still further evolution of society, i. e., with the change to the collective form of industry, the present form of monogamy will in all likelihood undergo modifications in order to be in harmony with the changed economic conditions. This change, it is claimed, will result in a monogamous family in which the man will cease to be the master, the wife rising to equal rights with him; also in the disappearance of prostitution. Let us quote:

"We are now approaching a social revolution, in which the old economic foundations of monogamy will disappear just as surely as those of its complement: Prostitution. Monogamy arose through the concentration of considerable wealth in one hand—a man's hand—and from an endeavor to bequeath this wealth to the children of this man to the exclusion of all others. This necessitated monogamy on the woman's part, but not on the man's part. Hence this monogamy of women in no way hindered open or secret polygamy of men. Now, the impending social revolution will reduce this whole carapace of inheritance to a minimum by changing at least the overwhelming part of personal and inherited wealth—the means of production—into social property. Since these causes are abolished, one might expect, not without reason: 'Not only will it not disappear, but it will rather be perfectly realized. For with the transformation of the means of production into collective property, wage-labor will also disappear, and with it the proletariat and the necessity for a certain, statistically ascertainable number of women to surrender for money. Prostitution disappears and monogamy, instead of going out of existence, actually becomes a reality—for men also. At all events, the situation will be very much changed for men. But also that of women, and of all women, will be considerably altered."

Speaking of prostitution, the book says: "It demoralizes men far more than women. Prostitution does not degrade the whole female sex, but only the luckless women that become its victims, and even those not to the extent generally assumed. But it degrades the character of the entire male world." We have not the space, neither is there a necessity to go further. Only a prurient mind would find anything savoring of the advocacy of sexual looseness in this book of Engels, or in the Communist Manifesto of Marx and Engels. Who is there will dare deny the truth of the statement that "the modern monogamous family is founded on the open or disguised domestic slavery of women," which we quote from page 89 of Engel's book. Witness the "morality" and "humanity" of a so-called Christian nation that will not constitute woman a full member of society, but classes her with minors and idiots so far as political rights are concerned. And so, in conclusion, we recommend the books on our list dealing with these questions to our readers and to the public generally, and we repeat that Socialism does not stand for what the mob understands as free-love, i. e., for sexual looseness, but for a love that shall be truly free and noble and natural and therefore wholesome and in the interests of a more splendid race.

Delightful Jack London is going to follow up his masterly uncovering of that inferno of civilization, East London, in Wilshire's Magazine, by a serial account of the life of the tramp. In it, doubtless, he will be able to show how much conditions in free America bear a likeness to those in monarchical England. We await its beginning in the February issue with impatience. In the same issue, Isador Ladoff will write of the Anti-Jewish Riots in Russia, Alfred Russell Wallace's "Man's Place in the Universe" will be discussed, also Herbert Spencerism. The editor writes on "America Suffocating with Wealth," and other timely matters.

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Table listing books on International Socialism, including titles like 'The Revolution and Counter-Revolution', 'Wage Labor and Capital', 'Marx and Engels', 'The Communist Manifesto', 'The Economic History of the World', 'The Principles of Socialism', 'The History of Socialism', 'The Social Revolution', 'The Social Struggle', 'The Social Question', 'The Social Problem', 'The Social Disease', 'The Social Plague', 'The Social Cancer', 'The Social Poison', 'The Social Bacteria', 'The Social Virus', 'The Social Parasite', 'The Social Flea', 'The Social Tick', 'The Social Mite', 'The Social Lice', 'The Social Beetles', 'The Social Wasps', 'The Social Bees', 'The Social Ants', 'The Social Termites', 'The Social Moths', 'The Social Flies', 'The Social Butterflies', 'The Social Moths', 'The Social Flies', 'The Social Butterflies', 'The Social Moths', 'The Social Flies', 'The Social Butterflies'.

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The Machinists' Helpers and Handymen union No. 10,402 will give a mask ball at Pils' hall, Ninth and Greenfield avenue, on Feb. 20.

Cooks' local union No. 554, Milwaukee, will give a ball and masquerade at the new Liedertafel hall, Saturday, Feb. 13, with music by Joseph Clauder and a buffet lunch free to all. The tickets are 50 cents to men and 25 cents to women.

STAR THEATER. Commencing To-morrow Matinee. PRICES: The Hit of the Season HARRY MORRIS BIG COMPANY. Ladies Matinee Friday. Next Attraction: Woodhulls High Rollers.

CRYSTAL THEATER. 178 Second St., Near Grand Ave. CONTINUOUS VAUDEVILLE. Matinee Every Day 2 to 6, Nights 8 to 11. A RESORT FOR LADIES, CHILDREN AND GENTLEMEN. MOTION PICTURES. Admission 10 cts. including Seat.

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UNDER THE LIME-LIGHT.

Only the Beginning of Capitalistic Corruption in Milwaukee is Thus Far Uncovered!

ALMOST UNBELIEVABLE ROTTENNESS!

Ex-Mayor Peter J. Somers, who formerly represented Milwaukee in the congress of this nation as a good demmycrat, and whose reputation has not been the best although he belongs to the capitalistic "good citizen" class, has at last been discovered in bad business. It is pretty well known that he is the man who has been the go-between for the "bad" houses on River street and the administration, the collector of hush money to be divided among the demmycratic officials and for demmycratic campaign funds, besides doing about the same thing with the gamblers. A mayor like Rose and a Democratic party such as we have in Milwaukee must have a dirty specimen of a man to do its crooked work along this line, and it now comes out that Somers, pious Peter J. Somers, has been the fellow in question. And Somers occupied a box at Father Sherman's lecture!

Doc Ames, the recent mayor of Minneapolis, did his own dirty work in this respect and had to go to prison for it, that is, until the capitalist courts gave him a means of escape, but in Milwaukee a third party has to be used to sell indulgences to vice and outlawry, and Somers is the creature for the job. Now you can understand what it means when the Democratic local organization virtuously denounces corruption in city life. And it is even alleged that Somers wrote out the resolutions himself!

When Democratic Ald. Himmelsstein of the Ninth ward was arrested for taking money on the side for voting for certain saloon licenses, the Republicans of that ward rubbed their hands with glee and were tickled almost to death. But now Republican Supervisor Strauss, known as the cock fighting supervisor, has been arrested for raising county coal orders and the leading Republicans of the ward swallowed their chuckles and hurried down to the jail to furnish bail for their disgraced leader. There are lots of funny things happening these days, if you only look for them!

Positively the new grand jury is worse than the old one! It was amusing to see the list of names that were drawn, for it showed the class of men the jury commission regard as "good" citizens. All business men or plute party ward workers. One of the men,

named Falk, with a sort of town rounder's reputation, is a member of the Falk Mfg. Co., which gets big contracts to weld street railway rails all over the world and has grown immensely wealthy through its contracts. Knowing the methods that obtain in business today, who is there can doubt that the Falk Mfg. has used the usual methods in landing contracts! And if it should develop in the grand jury room that the Falk Mfg. Co. had given bribes—of course this is a mere case of supposition—what would the grand jury do? Ask Falk to step outside a while while his case was pending, or would a new grand jury have to be called—and to the devil with the added expense! And look at some of the others. One man is a La Follette ward man who is actually alleged to be going under a changed name to hide a past history before he reached this country. The idea of such a man sitting in judgment on municipal rascality!

We urge our Wisconsin readers to vote down the national referendum known as Referendum A, 1904, blanks of which have been sent them. It is a scheme to nullify the recent vote by which states are given proportional representation in the national committee, and was impudently proposed by some new

state Socialists, who lack the manhood to word their schemes so they will show on their face what they mean. The leading party papers have condemned the thing.

The book trust has been running the Milwaukee school board with such a high hand lately that the president of the board said he would rather resign than be in such company. He said the superintendent of music was a tool of the trust and ought to resign. More rottenness!

Twenty-one Milwaukee boodling capitalist aldermen and officials, charged with breaking the eleventh commandment, were lined up before the bar of justice last week and entered pleas of not guilty. What a wonderful exhibition of old partyism come to flower! And looking on, while these luckless, petty victims of grand juryism were talking through their lawyers, were the other old party aldermen and supervisors whose white faces showed the fears they felt as to what the grand jury might do in their own cases later on. That scene ought to have been photographed and a print thereof rubbed under the nose of every honest voter in Milwaukee.

DON'T FAIL TO ATTEND THAT SOUTH SIDE TURNER HALL MEETING NEXT TUESDAY. F. E. SEEDS OF KENTUCKY WILL SPEAK.

Branch 20, Milwaukee, has elected E. H. Zinn, secretary; R. Jeske, financial secretary; Fritz Maurer, treasurer; and Chas. Jeske, ward chairman.

The Twentieth ward branch will give a mask ball at Wisconsin hall, Twelfth and Lee streets, Saturday eve., Feb. 27.

Journeyman Barbers' Local No. 50 will give an entertainment and ball at the Vorwaerts Turn hall, Sunday, Feb. 14. All are cordially invited and a good time promised.

The Herald is a clean paper that no one need be ashamed to hand to friend or stranger. Spread the light of Socialism. To keep it concealed is a crime.

344 Sixth st. is our new address. Come and inspect the new place.

A Store For Men. JOHN HIRSIG, 189 THIRD STREET. SPECIAL SALE for 10 days of Bartenders, Barbers and Waiters Coats, Vests and Jackets. All goods Union made

Murphy & Surles, general agents of the Northwestern mutual insurance company of Milwaukee, call attention to the statement in the annual report to the effect that of the total amount of insurance written and paid for since the organization of the company (\$1,228,011,447) nearly fifty-four per cent is still in force. This record is held to be a very remarkable one and one not duplicated by any of the other old companies, showing that the agents have done good work, and also that the results of the policies have been satisfactory to the policy holders.

- MILWAUKEE BRANCHES. FIRST WARD BRANCH meets every second Monday in the month at 8 p. m. at 662 Market st. Richard L. Schmitt, Secy. SECOND WARD BRANCH meets every third Friday of the month, cor. Fourth and Chestnut sts. Fritz Kohl, 1220 Cold Spring ave. Secy. THIRD WARD BRANCH meets second and fourth Fridays at 233 Milwaukee st. Frank Herzberg, Secy. 293 Milwaukee st. FOURTH WARD BRANCH meets each first and third Thursday at 428 Lower st. E. Heinemann, Jr., Secy. FIFTH WARD BRANCH meets every first and third Thursday, 8 p. m., at 382 Washington st. Ed. Rapp, 403 Clinton street, Secy. SIXTH WARD BRANCH meets every second Wednesday, 8 p. m., at 504 Fourth street. F. Ramsthal, 709 Booth street, Secy. SEVENTH WARD BRANCH meets first and third Thursday evening of the month at Room 11, third floor, 416 Milwaukee st. W. H. Stutz, 503 Broadway, Secy. EIGHTH WARD BRANCH meets every second and fourth Friday 8 p. m. at 382 Washington st. Fred Krueger, Secy., 712 Greenfield ave. NINTH WARD BRANCH meets every first and third Friday of the month at 1214 Cherry st. Ed. Berner, Secy., 1315 Kane and street. TENTH WARD BRANCH meets on the first and third Friday of the month at Balm Feel Turner hall, Twelfth and North ave. Carl P. Dietz, Secy., 847 Ninth street. ELEVENTH WARD BRANCH meets every 2nd and 4th Friday of the month, Oscar Wild, Secy., 603 Orchard st. TWELFTH WARD BRANCH meets first and third Thursday at 807 Klunkelknecht ave. George Russell, Secy., 600 Grove at THIRTEENTH WARD BRANCH meets every first and third Friday of the month at Glazier's hall, cor. Third and Wright sts. Fred Buenger, Secy., 903 Buffum st. FOURTEENTH WARD BRANCH meets last Sunday in month at 790 Forest Home ave. Ole Oleson, 799 Forest Home ave. Secy. FIFTEENTH WARD BRANCH meets every first and third Tuesday at 1629 Vilet street. C. Zainer, Secy., 1812 Cold Spring ave. SIXTEENTH WARD BRANCH meets second Thursday. Jerome Underhill, Secy., 38 Twenty-ninth st. SEVENTEENTH WARD BRANCH meets second and fourth Wednesdays at Odd Fellows' hall, Klunkelknecht and Potrero aves. Edw. Berling, Secy., 250 Burrell street. EIGHTEENTH WARD BRANCH meets second and fourth Friday evenings at 487 Cramer st., cor. of Greenwich st. Valmore Elliot, Secy., at Cramer st. NINETEENTH WARD BRANCH meets every second and fourth Wednesday in the month in Eckmann's ell, 3109 Lincoln ave. Louis Beler, Secy., 588 29th st. TWENTIETH WARD BRANCH meets every first and third Thursday of the month in Herzan Potratz' hall, 1160 20th st., cor. 20th and Locust streets. Ed. H. Zinn, Secy. TWENTY-FIRST WARD BRANCH meets every first Tuesday at 1219 Buffum st., cor. Chambers st. Victor L. Berger, Secretary. TWENTY-SECOND WARD BRANCH meets every first and third Friday of each month at Reicher's hall, Thirty-fifth st. and North ave. George Moerschel, Secy., 912 Thirty-seventh street. TWENTY-THIRD WARD BRANCH meets every first and third Fridays at Brosmann's hall, 421 Thirtieth ave., cor. Washington. E. W. Clarke, Secy., 605 Oakland ave. POLISH BRANCH meets first Sunday, 2 o'clock in the afternoon, at 777 Seventh ave. M. Gorecki, Secy., 724 Rogers st. THE CITY CENTRAL COMMITTEE meets every 2nd and 4th Mondays of the month at 318 State street, third floor. E. T. Melms, Secy., 620 1/2 Latham st.; Jacob Hinz, Treasurer, 602 Chestnut street. THE SOCIAL DEMOCRATIC GESANG-VEREIN VORWAERTS meets every Tuesday at 8 p. m. at 2714 North ave. Heinrich Selbert, Secy., 1012 20th st.

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