



Social Democratic Herald.

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MILWAUKEE, SATURDAY, SEPT. 6, 1902.

If you are receiving this paper without having subscribed for it, we ask you to remember that it has been paid for by a friend.

Please Take Notice.

Owing to the stress on our columns this week on account of the convention and Labor day reports, we find it necessary to omit the publication of Father Hagerty's splendid and scholarly article on "Physicians and Socialism." This will give you a chance to send in additional bundle orders. Don't miss the opportunity.

The first step in the revolution of the working class is to raise the proletariat to the position of democracy.—Karl Marx.

MINISTERS WANT CONFISCATION!

It is very often the unexpected that happens. A meeting of Milwaukee ministers was held on Labor Day and resolutions passed calling on the government to seize the coal mines! Of course the resolutions make the prospective coal famine and consequent distress of the people, the reason for their action, rather than the labor interest—still the resolutions, it must be confessed, will be the more effective because of this, for under the prevailing capitalistic ideas, the status of the workers is a thing to be put aside as distressing and unpopular, and even laboring men themselves acquiesce in the general "fear" as to their unworthiness. The educational effect of the resolutions will be favorable, and even the cry that will go up from the capitalist prints that the ministers believe in confiscation will provoke discussion and therefore do good.

In introducing the resolutions, President Elder D. C. John said he was moved to do so by the gravity of the present situation, which is such that it was noticed in fifty Chicago pulpits Sunday.

He said that the course which the resolutions asked to be taken was not unprecedented. It had been taken in England, when Gladstone was premier and when there was a strike similar to this among the mine operatives of that country. The government at that time gave the mine owners a week to come to terms with their employes under penalty of having the government take charge of and operate the mines in case of their failure to do so. Dr. John said this had a wholesome effect upon the mine owners, and they came to an agreement with the men within three days.

The resolutions were as follows: "Whereas, The coal strike has existed for sixteen weeks, with no prospect of settlement, and

"Whereas, We are within one month of the time when anthracite coal will become an article of prime necessity in every home in the Northern states, and

"Whereas, Anthracite coal is a public utility, similar to highways, navigable lakes and rivers, the heritage of all the people; therefore,

"Resolved, 1. That it is the imperative duty of all governments to protect the people as far as possible when threatened with great suffering, such as must necessarily ensue if winter is allowed to come on without a supply of fuel;

"If the government has the right to quarantine cities and suspend travel to arrest epidemics, to seize railroads and supplies, to repel invasion and suppress insurrection, it must certainly have the right to seize railroads and mines to prevent the people from freezing;

"Resolved, 2. That in our judgment the time has come when the government should give notice to the contending parties that if the mines are not put in operation within one week, it will be obliged to seize and work them until such time as the owners and miners may be ready to resume operations.

"Resolved, 3. That a strict account should be kept of all coal mined and sold by the government, and after defraying all necessary expenses, the surplus should be returned to the owners of the mines. No wrong would thus be committed and a great calamity averted."

ON IMMEDIATE DEMANDS AGAIN.

Comrade H. M. Hyndman, long one of the big figures in the Socialist movement in England, recently contributed to the Socialist press a deserved rebuke to the impatient class of Socialists who would make a sect of the movement and impede its chance of being a force among men by throwing overboard all "immediate demands." There is so much sound sense in what he writes that we reproduce his letter, for the most part, below:

"The idea which seems to have grown up of late among some genuine Socialists in this country that all palliatives are useless and that trade unions ought not only to be shown to the world as incompetent and feeble instruments of class warfare, but should be bitterly opposed on all occasions, will not bear examination even from the point of view of pure theory. Nobody will accuse me of having ever urged that the

palliatives of the Social Democratic Federation can transform society. Nobody can do that. I have always held that trade unions are to a great extent reactionary and injurious to the interests of the workers as a whole. But, as Wendell Phillips said, 'I do not live in a college but in the midst of the world. We have to do with students or anarchists but with men, weak or strong, ignorant or capable, and we must consider the whole situation as it is, not as it is like neglecting friction in a problem of mechanics. And those Socialists who adopt the view that we can proceed without paying attention to the conditions of the world, are not only not adhering themselves to their own doctrines. The English language fails to convey the full measure of hatred and disgust which the impossibility of the extreme school feel for those who do not share their opinions and desire to take some little account of plain facts. Why this impossibility in thought should so commonly find expression in backsliding and discreditable and wholesale unscrupulousness in misrepresentation, at any rate on the other side of the Atlantic, I am unable to understand. But certain it is that 'the exquisite rancor of the theological mind,' spoken of by our greatest historian, is curiously reproduced in those whom we may call the Tertullians of Socialism.

"Not the least funny part of all this is that Karl Marx is called in to justify the ferocity of these infuriate men of the day after tomorrow. How foolish is this. Marx was a revolutionary, not a reformer. He was not less than he desired to make twelve o'clock at eleven. He was always preaching patience, impatient as he might feel himself. Both he and Engels, also, attached far too much importance to the trade unions of England. More than this, Marx favored the advocacy of palliatives and advised the Socialists of his day to keep as far as possible from the mass of the working-class movement. Even the original Communist Manifesto of 1847, so often referred to as the very gospel of irreconcilability, contains the number of suggested palliatives. The Factory Acts and every reduction in the regular hours of toil represented to him distinct gains for the workers. He was not averse to emancipation, gains small in themselves, but which, as vantage points for greater efforts. Further still, Marx enforced and amplified the teachings of others before him as to the possibility of a 'hempen proletariat'—which might be used to serve the purposes of reaction. But how are these hopeless masses of indigent humanity to be stopped from increasing save by palliatives? We of the Social Democratic Federation have had long experience of the utter uselessness of the very, very poor and unemployed in the organic class struggle. It was the Anarchists and the Anarchists who were against all political action and bared our non-political trade unions on that ground; it was Bakunin and the Anarchists, I repeat, who were Marx and his followers (whatever mistakes he and they may have made) who were all for constructing a new Heaven and a new earth without reference to historical development or social surroundings. Impossibilities are only Anarchists in Socialist clothing.

For can any sane man deny that the palliatives of the Social Democratic Federation would help on our cause if carried by political or any other means? Surely well-to-do children could show as men and women a better front to the common enemy than starvelings brought up in physical decrepitude. Surely a well-housed people has a better chance than a mass of slum-dwellers. Surely thorough education makes better Socialists than the narrow School Board superficiality of today. And so on. The value of such improvements can scarcely be lessened because some who are not Socialists will help us to get them. The class war is raging all the time. Granted, but we wish to keep as many of our side out of hospital as we can.

"Consequently, revolutionists as we Social Democrats must be, we have no alternative policy. We cannot avoid going into politics, we cannot help working for palliatives. But we need not be any more aghast and determined to keep our account. On the other hand more impatient refusal to recognize how matters stand may easily weaken the movement."

"The Worker is published not to make war on fellow Socialists, but to explain," etc., is the altogether praiseworthy advertisement of our New York contemporary, The Worker. For a paper that started out by calling the De Leonites "skunks," it would appear that a reformation has taken place.

The Utah Socialist, a nicely printed and well edited paper, has made its initial bow to the public from Salt Lake City. We wish it more financial success than usually falls to the Socialist paper.

Father Hagerty's article on Physicians and Socialism ought to be put under the nose of every M. D. in your locality. It will appear next week.

NOTES BY THE WAY.

THE DISPOSITION TO ARBITRATE APPEARS NO LONGER TO EXIST. THE LARGER THE CORPORATION THE MORE IT SEEMS TO BE INFLUENCED BY HUMANITY. IT IS ONLY A QUESTION OF DIVIDENDS. THE SMALLER THE CORPORATION THE MORE THE DIVIDENDS SEEM TO BE CONSIDERED MERELY A PART OF THE MACHINERY IN THE ESTABLISHMENT.—Judge Tuley, of Chicago.

A letter to an exchange from Pennsylvania says: "It is grand to see Irishmen, Welshmen, Englishmen, Germans, Hungarians, Italians, Russians, Poles, Americans and all other nationalities, fraternizing under a banner of Socialism. This is an illustration of the internationalism of Social Democracy.

Laboring man and laboring women— Have one glory and one shame— Everdown the same done humble— Injures all of them the same.—James Russell Lowell.

Whitehall Reid will not wear his famous knee breeches at Newport until after the 15th of September.—Richmond.

The German economist Schaeffle says: "The Alpha and Omega of Socialism is the transmutation of private competing capital into united collective capital."

St. Paul Globe: At the Cincinnati convention the itinerant geographical Union there were a few printers present. The remainder were machine operators. What a change time has wrought in the printing business!

Labor is the law of life. And he who will not labor, Must live in warlike, bitter strife And rob his thrifty neighbor.

There is nothing noble in being superior to some other man. The true nobility is in being superior to your previous self.—Hindoo saying.

Be ashamed to die before you have won some victory for humanity.—Horace Mann. The slavery of our times results from laws concerning land, taxes and property.

There are three states which have no debt—lowa, Nebraska and Illinois. There are three which have almost no debt—California, Montana and Nevada.

Modern capitalism is the producer of the modern tramp. When we do away with capitalism we do away with the tramp.

The Boston Daily Post, after discussing the trust outlook, remarks: "What is to come of all this? It is one more long step towards Socialism."

Once more the politician is abroad in the land making his usual promises. He fawns and smiles upon the worker with whom he is active in the movement at Kansas City, the Rev. Walter Parr, who has lately turned his church in Chicago into a Socialist church, Rev. F. B. Burhand of Chicago and others. Just why this particular class should turn out so many Socialists is not exactly explained, save to the extent of several lectures by Prof. Graham Taylor, who is more of a Socialist, heard one address by Comrade Thomas Morgan, and were frequent attendants at the Chicago Commons, where Socialists, Single Taxers and even Anarchists presented their views.

THE LOVE OF LIBERTY IS THE TRUE FORCE.

At the bottom of all revolutions in human life and in history is the passion for liberty. The goal of freedom to which the individual and the race moves may be obscured at times, but not for long. Great liberties may be achieved, and the rejoicings may seemingly soon be hushed by the danking of new chains. But again man rises to claim his kingdom of freedom. This passion for liberty that has led individual heroes to death and over again in the progress of the world, and which has sustained vast multitudes in their struggle against the various forms of tyranny and oppression, is the fundamental fact and force of the human soul. Liberty is the condition by which one may live his own life in his own way, fulfilling his nature, expressing his being, unfolding his powers and exercising all things except his fellowman. The present movement for Socialism is a movement for liberty. All Socialists are impassioned lovers of liberty. It is not Socialism we seek. It is liberty. The Co-operative Commonwealth is to us the way to liberty. Thus at the bottom of the Social Revolution is the psychological, dynamite that has blown to nothingness the tyrannies and despotisms of all the past, and this passion for liberty comes again now in the new century to overthrow economic oppression and inaugurate the Co-operative Commonwealth. Los Angeles, Cal.

SOCIALISM MUST PROVE THE ONLY REMEDY.

Socialism comes not as a remedy for the evils of existing society, but as a programme of principles for a new society; or rather, let us say, as the first proposition for social order that has been presented to the world. Man has not yet had anything that can properly be called social order. Society has not yet been created. The materials for the building of a human world have not yet been gathered. The task of creating a coherent and free society is the mightiest to which man has summoned himself, and it is the task which now presses urgently upon us. Socialism does not recognize as society anything that has hitherto come, but it sees in every preceding human stage a preparation for society. The Socialist is an evolutionist, but with this difference between himself and much that is called scientific evolution; namely, that the social will is henceforth to be the supreme factor in evolution. Hitherto, what we call society has been the evolution of blind forces which man did not understand and could not control. But we are reaching that moment when man will become the evolver, as well as the evolved; when man will become conscious of himself as the decreal and creative force in evolution. Man will henceforth take evolution in his own hands, and fashion creation according to his own will, and make out of society what he wants it to be. Henceforth the social will is to become the creator and master, which the winds and waves shall at last obey, and at whose word the strifes and storms of history shall be stilled, and give back their responsive peace to be masterful social will to love.

EDITORIAL SHEARINGS.

Although Mr. Morgan is at the head of the steel trust, the coal trust, the railway trust, and the trust in the sugar, flour, and other commodities, he is not a good worker, nor a good railway worker, nor a good navigator, nor a good trader, nor a good gambler, nor a good swindler, and requires the peculiar sort of ability necessary for successful swindling, combined with a degree of the common gambler's self-delusion.—Ex.

"The negro is utterly incapable of comprehending our system of government," writes Bolton Smith, a Northern man resident in Tennessee, in a pamphlet advocating the repeal of the fifteenth amendment. Mr. Smith thereupon denounces, unconsciously, however, that at least one white man is in the same predicament.—The Public.

"The largest and most dangerous band of 'union wreckers' in existence today is the gang of men within the unions who are seeking to bind labor organizations fast to the system of capitalism. The whole rotten structure of exploitation and greed is tottering to its downfall, and in its fall it will crush whatever still remains within its walls.—International Review.

It matters not whether we have Socialism, the gold standard, government paper money or any other financial system. Labor will continue to be exploited so long as the machinery of production is in the hands of the capitalist class. Vote for collective ownership of the machine.—Canadian Socialist.

It required the sacrifice of 1,000,000 of human lives and \$5,000,000,000 of property and money to build the cotton gin, but it will only require the undivided talents of the working class to wipe out wage slavery.—Western Miner.

There will be no labor unions under Socialism. They exist now because capital is organized to crush the workers to the bitter end, and keep the workers in a state of slavery.—Canadian Socialist.

"Don't go into politics!" shouts Sam'l Gompers. At the same time government in the hands of the capitalists is shooting down the striking coal miners in Pennsylvania.—Ex.

Continued from Page Four.

and some are charging that communistic anarchism, masquerading as Socialism, were back of the utopianism that ruled their recent convention.

Comrade Howard Tuttle of Milwaukee is still on the sick list, but it is hoped he will be well soon and take his usual place in the front of the campaign work.

The old fellows were not in it on the referendum vote for secretary to the international socialist bureau at Brussels, from this country. At the convention, the highest vote, 1154, and Mills came in with 1065. This country is entitled to two delegates. The smallest vote, 201, was received by Morgau, who was a Socialist when most of us were blinking our first blink on the world.

The Eighth Wisconsin Congressional district comrades will hold their convention at Manitowoc instead of at Chilton, as was announced. The meeting will take place at the courthouse at 6 p. m., September 24. The county convention will be held at 2 in the afternoon, the assembly at 4 and the senate at 5. The convention at 5 p. m. The representation will be: Manitowoc county 16, Calumet 6, Winnebago 3, Green Lake 1, Waushara 1.

The result of the referendum on a fraternal delegate to the Canadian Socialist convention has resulted as follows: Wilshire, 854; Carey, 579; Spargo, 374; Hayes, 265; Simons, 142; Hagerty, 130; scattering, 268. It is said, however, that Wilshire will be unable to serve, which puts the choice in Carey's hands. This will mean a trip from Massachusetts to Toronto and the attendant expense, for a purpose not at all essential considering that the money comes from comrades none too rich.

Comrade Morrison I. Swift was arrested at Hazleton, Pa., for speaking on the streets contrary to the mayor's orders. He issued a hand bill charging the authorities with allowing other political parties to hold meetings but discriminating against the Socialists, and said he proposed to test the constitutionality of free speech. He was arrested, but the authorities refused to lock him up and he went forth pending an appeal to the courts. Later he held a meeting and was not disturbed.

Comrade Winfield R. Gaylord, who is a graduate of the Chicago Theological Seminary, says that of the class of forty at that time, it is now known that fourteen are now Socialists. Among them is Rev. Carl Thompson, who is campaigning in the West, Rev. J. L. Stevens, who is active in the movement at Kansas City, the Rev. Walter Parr, who has lately turned his church in Chicago into a Socialist church, Rev. F. B. Burhand of Chicago and others. Just why this particular class should turn out so many Socialists is not exactly explained, save to the extent of several lectures by Prof. Graham Taylor, who is more of a Socialist, heard one address by Comrade Thomas Morgan, and were frequent attendants at the Chicago Commons, where Socialists, Single Taxers and even Anarchists presented their views.

THE HERALD FORUM.

Comrade Hagerty's Status.

Van Buren, Ark., Aug. 25.—Dear Herald and Comrades: The Cincinnati Enquirer, August 22, published a scurrilous article about my so-called resignation from the Catholic priesthood with the purpose, doubtless, of discrediting my work for Socialism. Among other things, it asserts that "the reason assigned for his withdrawal from the ministry and communion of the Catholic Church, Father Hagerty states, is the church's stand against Socialism and the incompatibility of her teachings with the doctrines of his economic creed." I have never made such a statement. It is true that I have withdrawn from the technical work of the ministry; but the withdrawal implies no derogation of my sacerdotal character. I am as much a priest today as I ever was. I have not separated from the communion of the Catholic Church; and I hold myself as much a member thereof as the Pope himself.

Moreover, I do not find any incompatibility between the doctrines of Catholicism and the philosophy of Socialism. I do not believe in any economic creed; but I know a definite economic philosophy. Socialism is an economic science, not a system of dogmatic beliefs; and the church, as such, can have no quarrel with Socialism any more than she can come into conflict with the Koentgen rays or the Marconi system of wireless telegraphy.

The current misunderstandings of Socialism among Catholics arise from the political bigotry and ignorance of the real philosophy of Socialism on the part of the few bishops and priests who wage unjust warfare against a movement whose highest purpose is the industrial emancipation of the world's toilers, and whose ultimate effect will be to make earth a desert glad, in its Eden greenness clad;

And to level manhood bring, Lord and peasant, serf and king; that the Christ of Speaking find in the humblest of our kind." Trusting that you will give this letter as wide a circulation as you can, I am, fraternally yours, Thomas J. Hagerty.

Finds Socialism Everywhere.

Monroe, Wis., Aug. 30.—Dear Herald: I see the corporations, through their mouthpieces (the Republican and Democratic parties) are willing to compromise the trust question which is so agitating the minds of the masses, by offering them "government regulation." "Bureaucracy! The national government (which today is the tool of the trusts) will regulate the trusts! This is just another way of saying that the trusts will regulate the trusts. I am anxiously awaiting the result of our next election to see what per cent. of the people will be fooled by that kind of talk. Speaking from personal contact with men in Southern Wisconsin, I know it to be a fact that the rank and file of the two old parties are growing lukewarm toward their parties. I am agreeably surprised at the increasing number of pronounced Socialists I meet in my travels. I find them among trainmen, stockkeepers, mechanics, commercial travelers, farmers and now and then there is a minister who is honest enough to speak his convictions. My faith in Socialism is growing all the time. How could it be otherwise with EVERY sign pointing in that direction? G. E. Ellis.

Open Letter to A. M. Simons.

Schenectady, N. Y., Aug. 25.—Editor Herald: I would like to correct a few misrepresentations of the facts relating to the Social Democratic movement in the United States contained in your able editorial on the International Socialist. You declare that you have no desire to join those who are seeking for a little cheap notoriety by pretending to reform the Socialist vocabulary and who are going through lexicographical contortions to demonstrate that such words as "revolutionary" and "scientific" do not belong to the Socialist dictionary. They refer to the "immediate demands" as measures aimed to improve the conditions of the working class while perpetuating wage slavery. You explain the origin of

STATE OF WISCONSIN, MILWAUKEE County—Circuit Court—B. G. Spearman, plaintiff, vs. Maud Spearman, Defendant. The State of Wisconsin to the Said Defendant: You are hereby summoned to appear within twenty days after service of this summons, exclusive of the day of service, to defend the above entitled action, on the court aforesaid; and in case of your failure so to do judgment will be rendered against you according to the demand of the complaint, of which a copy is here-with served upon you.

CUMMINGS & HAYES, Plaintiff's Attorneys. P. O. Address, Milwaukee, Wis. Wisconsin (Pabst Building) Milwaukee. The complaint in the above entitled action is on file in the office of clerk of the circuit court.

Milwaukee Branch Meetings.

FIRST WARD BRANCH MEETS EVERY second and fourth Monday in each month at 662 Market street. Chris. Westphal, secretary.

SECOND WARD BRANCH MEETS EVERY third Friday of the month, corner Fourth and Chestnut streets. Frits Koll, secretary.

THIRD WARD BRANCH MEETS on the second Thursday evening of the month at Gross's hall, 524 East Water street. E. H. Rooney, secretary.

EIGHTH WARD BRANCH MEETS EVERY first and third Friday at 373 First avenue.

NINTH WARD BRANCH MEETS EVERY first and third Thursday of the month in the Germania hall, corner Fourteenth and Walnut streets. Henry Bruhn, 2021 Galena street, secretary.

TENTH WARD BRANCH MEETS on the first and third Friday of the month at Bahn Frei Turner hall, Twelfth and North avenues. Charles Bailey, secretary, 885 1/2 Twenty-second street.

ELEVENTH WARD BRANCH (FORMERLY No. 9) meets at Charles Miller's hall, corner Grand street and Ninth avenue, every fourth Friday in the month.

TWELFTH WARD BRANCH MEETS first and third Thursday at 867 Kinlock street. Geo. Lennon, secretary, 204 Austin street.

THIRTEENTH WARD BRANCH MEETS every second and fourth Wednesday of the month at 524 Clark street. Mans Olson, 1019 Fourth street, secretary.

FIFTEENTH WARD BRANCH MEETS every first and third Tuesday in August at Bremer's hall, corner Twelfth and Chestnut streets. A. Zalner, secretary, 1812 Cold Spring avenue.

NINETEENTH WARD BRANCH MEETS every second and fourth Wednesday in the month in Melzer's hall, corner Twenty-seventh and Vilet streets. Louis Baier, secretary, 558 Twenty-ninth street.

TWENTY-SECOND WARD BRANCH MEETS every first and third Thursday of the month in Folkmann's hall, corner Twenty-first and Center streets.

TWENTY-FIRST WARD BRANCH meets at Zehetner's hall, 1416 Tenth street, every second and fourth Tuesday in the month.

TWENTY-SECOND WARD BRANCH (NO. 4) meets every first and third Friday of each month at Mueller's hall, corner Twenty-third and Brown streets. George Moerschel, secretary, 591 Twenty-fifth street.

NATIONAL EXECUTIVE COMMITTEE—Leon Greenbaum, Room 427 Emille Bldg., 1001 Levee street, secretary. STATE EXECUTIVE BOARD—STATE Secretary, E. H. Thomas, 614 State street, Milwaukee, Wis.

THE CENTRAL COMMITTEE meets every first and third Monday evening of the month at Kaiser's hall, 298 Fourth street. Frederic Booth, secy.; Jacob Heagler, 628 Chestnut street, treat.

About Lucie Hoving.

Comrade Kate Hilliard tells the Utah Socialists some facts from the life of Lucie Hoving, the Socialist agitator and originator, whose tragic death we chronicled in a recent issue of the Herald. Comrade Hoving was born in Holland. She taught school there and finally came to this county as a convert to Mormonism. She took a leading part in educational affairs in Utah, but finally left the church and became a teacher in the public schools of Ogden. While on visit to Holland in the fall of 1900 she became a Social Democrat and on returning to America fitted herself for field work, and chose Utah for her territory, preferring an up-hill situation to more favored localities. She worked with good results and her importance to the movement was fast coming to be recognized throughout the country.

The funeral took place August 10 from the residence of Comrade Kate R. Hilliard in Ogden. It was a Socialist burial, well known Utah Social Democrats speaking and singing well known songs of the cause.

Insider Ladoff.

I prefer, however, to be charitable and to attribute your misrepresentations and slurs not to conscious revolutionary cant, but to peculiarities of style acquired involuntarily by you during your past association with De Leon and his choice Billingsgate eloquence concerning those who dare to disagree with him.

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