

PANIC RESULTS IN WHOLESALE CUTS IN WAGES

Unionists Escape, in a Measure, General Reductions; Week's Industrial News

Great reduction in wages, the laying off of men and cutting of dividends continued to mark the progress of the panic during the past week, according to Dun's Review.

Wage reduction still spreads in the cotton mills of New England. The New Bedford mills have cut wages 10 per cent, affecting over 22,000 operatives.

The Journal of Commerce states that in such trades as the cotton and woolen industries the reduction of wages has been made without involving the companies in a strike because trade unionism is weak in these industries.

Western railroad managers have had several conferences recently over the wage question. The managers hesitate to reduce the wages of the union men and have so far gotten around the difficulty by reducing the number of men instead of cutting wages.

Reports from Pittsburgh state that the Erie railroad shops were closed this week in all departments except the roundhouse. About 800 men were affected. At both the plants of the Stanley Electric company, employing 19,000 men, and the Eaton Crane Pike Paper company, the men have been put on short time.

A conference has been held by the Lake Superior mill men. The curtailment of production undertaken by some interests has now extended to all and unemployed labor has become plentiful on the various ranges.

In the lake shipping it is stated by the Iron Age that the ship owners will welcome a strike of the Seaman's union, since it will give them a chance to make a new wage schedule.

DIGGING BAIT



ARE YOU GOING TO BITE AGAIN THIS FALL, MR. WORKINGMAN?

LOVEJOY FAMILY ALWAYS IN VAN

Son of Editor Hanged at Alton Is a Socialist Propagandist

Andreas Lovejoy, son of Owen Lovejoy, hanged at Alton, Ill., for running an abolitionist paper, has been in Chicago for a few days on business connected with the Citizens Industrial Association, a concern affiliated with the Appeal of Reason, and conducted by Corvian, McKinney & Co. are running over below this.

It was deeply regretted by Andreas Lovejoy that he was unable to see some of the sons of the men who conducted the lynching because he had Owen Lovejoy's printing shop and hanged the proprietor raise a monument with all due ceremony to the memory of that same Owen Lovejoy.

That is about the way that it will be with Socialism, "Lovejoy" says. "People will abuse it up to a certain point; then they will adopt it and say that they inclined toward it right along."

ASK SCHOOL AID TO CRUSH LABOR

Var Cleave Starts Agitation for Industrial Institutions.

(Special to the Daily Socialist.) St. Louis, Mo., March 27.—James W. Van Cleave, president of the Citizens Industrial Association of St. Louis, who has set out to crush organized labor, will insist that the public schools come to the aid of him and his associates in their detestable work.

Let us not rest," he says, "until every boy receives one hour of manual or industrial education every school day, from his tenth year to his fourteenth year. Upon the system of our education depends the peace America will hold among the world's nations in the future generations."

Along with his wife, daughter and son, Chief Shippy will leave Chicago on Sunday for a short vacation. Assistant Chief Schubert will assume charge of the police department during the chief's absence, which will be about fifteen days.

MILK DRIVERS VOTE TO STRIKE

Big Meeting Is Almost Unanimous in Rejecting Compromise

There will be a strike of 1,700 milk drivers of the Illinois Milk Dealers' association April 1 unless the dealers decide between now and next Wednesday to grant the demands of the drivers.

The drivers, who demand an increase of 25 a week over the scale which expires March 31, rejected the compromise offer of the dealers by a vote of 94 to 84.

There will be a meeting of the Illinois Milk Dealers association Saturday to decide on what action to take. Ira J. Mix of the association has left a sudden desire to obey the anti-trust law.

June breezes shortly after 1 p. m. yesterday, when the mercury took a toboggan drop of thirty degrees in twenty minutes. It did not stop there, either, here is what happened in five hours:

ANARCHY CAT IS LET OUT OF BAG

Circular of Manufacturers Tells Why Cry Has Been Raised

One of the reasons why it was desired to have a big anarchist scare has just come to light. A circular issued March 21 by John M. Glenn, secretary of the Illinois Manufacturers' Association, tells the story.

The third paragraph of the circular contains just one sentence which is the eye-opener. The circular in full reads: "Chicago, March 21, 1908. To Manufacturers:

Agitation for so-called factory inspection legislation has been started. The forces back of the unjust, unfair and un-American factory inspection measure which it was attempted to rush through the last general assembly have been holding meetings and organizing for the purpose of removing their efforts at the next session of the legislature.

Where "Anarchy" Comes In "The names of some of those who are taking the initiative in the agitation for the proposed legislation are mentioned in connection with the anarchistic movements which the police of the large cities are trying to suppress.

STUDENT DECLARES HE WAS BEATEN BY "FRAT" MEMBERS Principal James E. Armstrong, Englewood high school, was asked yesterday to investigate an attack made last Saturday evening on Morgan Douglas, 562 West Sixty-second street, a member of the Nabur club at the school.

TO HAVE CHICAGO-NEW YORK AIRSHIP RACE FOR \$250,000 New York, March 27.—An international airship race between New York and Chicago, with a \$250,000 stake, may be the outcome of the challenge, open to the world, announced yesterday by A. P. Bliven, the Brooklyn inventor, who claims to have solved the problem of aerial navigation.

MERCURY TAKES A SUDDEN TUMBLE; DROPS 30 DEGREES June breezes shortly after 1 p. m. yesterday, when the mercury took a toboggan drop of thirty degrees in twenty minutes.

Joseph Friedl, 47 Fremont street, who has been without work for months, has tried every available means of hunting for work without result.

JUROR GIVES PAY TO GIRL MOTHER; MOVED BY STORY

W. N. Eckhardt, secretary of the Pope & Eckhardt company and a member of the March grand jury, yesterday made a present of his jury salary to Nellie Pattison, a witness, whose unfortunate story he listened to as a grand juror. The girl, who is only 17 years old, became a mother on Sunday and is at the Florence Crittenden home, without friends or relatives.

QUAKES SHAKE MEXICAN CITY Mexico City, March 27.—Mexico City was visited by two severe earthquake shocks yesterday. The first shock occurred at 4:30 o'clock p. m., lasting four minutes and twenty-eight seconds.

LONDON SELLS U. S. OWN MEAT London, March 27.—Two million pounds of tinned meat, valued at \$100,000, have been reshipped to New York from London during the last few weeks as a result of the scarcity of meat in America.

REMOVE VIRGINIA JUDGE FROM BENCH; NEGLECT Richmond, Va., March 27.—The general assembly of Virginia at yesterday's session adopted a resolution removing Judge J. W. G. Blackstone of the eleventh circuit from office.

THE WEATHER Office of Chief of Weather Bureau, Washington.—Official weather forecast for Friday and Saturday:

AGENT ACCUSED IN "WHITE SLAVE" DEAL LOSSES LICENSE The state labor commissioner, sitting at Springfield yesterday, revoked the license of W. F. Henderson, a theatrical booking agent under indictment in Chicago, for alleged participation in "white slave" traffic.

UNEMPLOYED MEN CAUGHT AND SOLD TO TURPENTINE CAMPS (Special to the Daily Socialist.) Atlanta, Ga., March 27.—Unemployed men are being caught on the trains as they "beat their way" from place to place, looking for a chance to work, and that they can live without stealing, and without the least shadow of right, are being sent into the turpentine camps practically as peons.

Idle, He Walks with a Sign Joseph Friedl, 47 Fremont street, who has been without work for months, has tried every available means of hunting for work without result.

Fed From "Fee System." "I call your attention to this from information that has reached me from sources that I cannot question. I also ask that Gov. Smith's attention be called to it, personally. I feel that the railroad of this state do not wish to put in bondage or persecute these unfortunate people.

COUNCIL TRIED TO FORESTALL GRAFT INQUIRY

Cut McCourt's Budget 25 Per Cent in Revenge for Discharge of the Grafters

The efforts of Superintendent McCourt of the water department to pry incompetents and grafters from the payroll of his department met with bitter opposition from Chicago's aldermen and when McCourt persisted and discharged 150 of these men, many of whom will yet have to answer to the grand jury for their thieving, the council in revenge cut the appropriation for the water office one quarter of what it had been heretofore.

Laborers' Suspended At yesterday's session in McCourt's office twenty "laborers" who were in on the "installation of non-com meters" were suspended on charges, and four expressmen who were implicated in the thefts of meters during their transportation to the place of their supposed installation.

SOLON CALLS ROOSEVELT "SANDOW OF THE COUNTRY" Washington, March 27.—"Roosevelt the Lionheart" is the theme of James Beall, the Texas congressman, in the lower house yesterday.

Call your wife's attention to that paragraph in the Hustlers' column telling of a special prize for women.

He is a contradiction. He declaims against rape suicide, but insists on keeping a tariff of safety pins and baby buggies.

He can see a war cloud before breakfast, but gets color blind before lunch time.

He is generous. Given the power by and with the advice and consent of the senate to make treaties, he is willing to relieve that body of this onerous duty and do it personally.

He is waiting for you—his new subscriber.

HAS CAMPAIGN OF HIS OWN Chicago Physician Starts a Unique Fight for Socialism

Dr. Percy L. Clark of Chicago has been caught in the act of launching a Socialist campaign on his own hook and in his own neighborhood, which, judging from its unique character, will undoubtedly prove effective.

The letter forms two typewritten pages and is printed in good advertising style and signed by Clark. The Daily Socialist, perhaps, would never have known of Clark's letter if he had not sent one to a rabid anti-Socialist, who was so worked up about it that he took it, with many maledictions, to a relative.

Text of the Letter The text of the letter is as follows: "Dear Sir— I am your neighbor at 152 West Fulton street.

Full Product for Labor "I believe panics will cease and crime end when the worker receives 100 cents in wages for every 100 cents worth of wealth he creates, less his share for the support of the government.

Country an Oligarchy "I have a daughter. The sources of wealth of our country have finally become concentrated in the hands of a few, with the result that the few select our executives, our legislators and corrupt our courts of justice; they own and censor our press;

CLOTHES of QUALITY and CHARACTER—possessing all marks of elegance in latest fashions for this spring. New brown, grey, blue and black shades finely tailored in every detail, new ideas in the shape of shoulders and lapels; garments will always retain the shape. Made of best materials and trimmings. Unlimited selections from \$10.00 — \$25.00

CONFIRMATION SUITS—of fine black and blue material faultlessly made in every detail, newest models. Exceptional values at \$4.50 — \$10.00 A WATCH FREE WITH EVERY CONFIRMATION SUIT

Lincoln CLOTHING CO. 543-45-47 Lincoln av. Fine Furnishings, Hats and Shoes

they subsidize and direct our churches, and colleges. They own the press politically, intellectually and spiritually, just as they own it industrially. They risk the lives of our children in the old firetrap Heller school.

Joins Socialist Party "After three months' study and consideration of this matter, I, Percy L. Clark, am no longer a discredited, but a known as a Socialist, for a Socialist must have demonstrated his ability to study and do his own thinking.

PERCY L. CLARK.

FACTS IN WAGES FOLLOW PANIC

The present business depression is the Hutterick company that has seen its stock drop from 70 to 10, with no indication of recovery.

How Dividends Fell. It is estimated by the Economist that since last summer the dividends of seventy-five corporations, capitalized \$1,000,000,000, have been reduced not less than \$20,000,000.

Our Loading Slumps. Car loading west of Buffalo reflects the decrease in railroad business. The New York Central lines report a decrease of over 11 per cent, or 80,000 tons, loaded cars last month, as compared with the corresponding month last year.

WHERE TO GO. Elizabeth Gurley Flynn of New York will lecture on "Industrial Organization and the Industrial Commonwealth" at Workmen's hall, Twelfth and Wacker street, Sunday, March 29, at 7:30 p. m., and also at Brand's hall, North Clark and Erie streets, Monday, March 30, at 7:30 p. m.

ARKS DIVORCE FROM MAN OF INNUMERABLE SHIRTS. New York, March 27.—Joshua Lowe, a vaudeville booking agent, was directed by Judge Hendrick of the Supreme Court to pay his wife, Deborah Frank Lowe, alimony at the rate of \$14 a week pending the trial of a suit she has instituted, naming as co-respondent a young woman known on the stage as Charlotte H. Smith.

How About Your Neighbor? It is a question that every man should ask himself. He should be a Socialist.

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LETTERS OF SOCIALISM University of Wisconsin Now Has Best Collection in Existence

The only political party whose propaganda and campaign material is looked upon as literature by the compilers of libraries is the Socialist party.

Gets Remarkable Addition. This already most complete collection in the United States has recently received a very valuable addition by the gift of the extensive library of rare German socialist literature collected during a lifetime.

Documents from Abroad. The library is also important for the great number of official documents on the socialist movement in other countries, including much material for a history of socialist and labor movements in the United States.

Forbidden Literature. The Schluter collection likewise contains many of the leaflets and pamphlets which were secretly distributed after the Socialists were outlawed in 1848.

Files of Newspapers. There are also in the collection various files of German labor papers published later in Berlin.

American Documents. Although consisting largely of material in the field of German Socialism, the library contains much material for the history of the Socialist and labor movements in the United States and other countries.

THE SOCIALIST WOMAN. For April is just out. Every man should read the most striking article, "WHAT MAN SHOULD BE A BACHELOR WOMAN."

WILSHIRE'S MAGAZINE. "Let the Nation Own the Trusts." "Prosperity and Happiness for All." Gaylord Wilshire, Editor, 260 William Street, New York.

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ature of this kind already in the university library. The Old International. Other material of great value is a large amount of rare printed and written documents concerning the history of the International Workingmen's Association, some of which has never been made public.

Party Members, Attention! No Socialist local should be without its bundle of the Daily Socialist's weekly special propaganda and campaign material.

Truss Torture. Once Thought Necessary for the Ruptured, but is Now Done Away With by a Simple, Natural Invention.

Wonderful Appliance Retains and Cures Without Knife, Danger or Pain in Manner Entirely New and Peculiar to Itself.

Sent on Trial. Truss torture is no longer necessary. Galling, slipping trusses and barbarous methods of treating ruptures are done away with by the wonderful invention of a man who has spent thirty years to make it absolutely perfect.

Use Vacuum Machine. At last a "pulsator" was tried and the question was solved. It is a very simple, automatically working piston, held in place by a spring which is carefully adjusted according to the vacuum developed by the pump.

Best Dentistry. ESTABLISHED ESPECIALLY FOR LABORING PEOPLE. SMALL CHARGES FOR MATERIAL. GRADUATE DENTISTS ONLY.

Reliable Painless Extractor. Our Bridgework and Platework is unequalled. Our object is to give to the people the Best Dentistry at the Smallest Expense.

LABORING PEOPLE'S DENTAL CO. 260 State St., Opposite the Court House, South Side, Chicago.

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CONVULSED BY ELECTRICITY Farm Hands Displaced by New Invention Now Used in Scotland.

(Special to the Daily Socialist.) Washington, D. C., March 27.—A milking machine, a practical labor-saving device, has just been patented throughout Scotland.

Cows Do Not Resist. The cows do not show the slightest resistance to the mechanical work. In nearly a year's use there has not been a single case of injury to any cows, and only in a few cases has it been necessary to milk cows unaccustomed to the machine by hand.

Use Vacuum Machine. At last a "pulsator" was tried and the question was solved. It is a very simple, automatically working piston, held in place by a spring which is carefully adjusted according to the vacuum developed by the pump.

Shasta County Elects. The Socialist central committee of Shasta county has elected D. N. Cunningham president and M. Russell secretary.

To Test Primary Law. The new primary law which saw its first operation in South Dakota this year, will be tested in the courts by the Socialists.

Speaks in Courtroom. A large audience attended the meeting in the circuit court room at Mouth, Ill., Monday night to hear Rev. J. O. Bental speak on "Socialism in a Nutshell."

Hunt Speaks at Grand Rapids. Grand Rapids, Mich., Sunday, March 22, on "Socialism vs. Industrial Servitude, War and Child Labor."

Pick City Ticket. The Socialists of Sistersville, W. Va., have nominated the following for the city ticket: Mayor, E. L. Benson; city clerk, T. D. Pflayson; collector and treasurer, Jack Rubenstein; assessor, Jay Allen; councilmen, First ward, C. W. Kirkendall; Second ward, A. C. Thomas; Third ward, C. South; Fourth ward, Henry Stills.

Grand Rapids Picks Ticket. The Socialists of Grand Rapids, Mich., have placed a ticket in the field. C. Dougherty, who was nominated for mayor, is a linotype operator and president of the Grand Rapids Typographical local.

LOCAL LABOR NEWS. To Make Ball a Success. Local organized labor has united in an effort to make a ball to be given for the benefit of the families of the imprisoned carriage workers, now in Joliet, a big success.

UNION MEETINGS. Woodworkers' Local No. 67 will meet Friday, March 27, at 629 South Halsted street.

MOUTH ORGAN HIS WEALTH; HIS WIFE ASKS DIVORCE. New York, March 27.—Mrs. Martha Garrett, 24 years of age, has left the home of her 72-year-old husband, William, at No. 357 Seventeenth street, Brooklyn, and gone back to her mother, at No. 22 Jackson place, but through this alleged her husband so much that he had to get a warrant for her arrest, charging her with desertion.

GORGEOUS DECORATIONS TO ADORN SENATE BUILDING. Washington, March 27.—The interior of the new senate office building is to be gorgeous. Renowned artists all over the world have been invited to submit designs.

NOTIFY FREIGHT CLERKS TO QUIT UNIONS OR LOSE JOBS. Colorado Springs, Col., March 27.—Railway freight clerks in this city are said to have been notified that their union has been placed under the ban by the railroads of the state.

The Psychological Moment. Spring is here. By that sign let every Socialist realize his activity. Tackle your neighbor in the open air for a subscription to the Daily. You can get it.

CURBS SCHOOL ARMY TACTICS Resolutions of I. W. W. Suppress Military Practice in Utah School

(Special to the Daily Socialist.) Bingham Canyon, Utah, March 26.—Union No. 33 of the Industrial Workers of the World passed a protest resolution against the military tactics taught in the local schools here.

TEXT OF THE RESOLUTIONS. WHEREAS, We are organized for the advancement of the prole class, it is well that we guard the education of the sons and daughters of the workers who fill the schools, and

WHEREAS, Since said schools are being supported by a general taxation, we deem it improper that anything should be taught that cannot be inducted by all men in general; that the school should be free from all political, religious, or class doctrines; and

Old Underfoot Rye Quality unquestioned. In full quart measure bottles. Socialist News. Shasta County Elects. To Test Primary Law. Speaks in Courtroom. Hunt Speaks at Grand Rapids. Pick City Ticket. Grand Rapids Picks Ticket. LOCAL LABOR NEWS. To Make Ball a Success. UNION MEETINGS.

Convention Series Prizes. The following special prizes are to be awarded hustlers for lists of names sent in on the Convention Series, May 11 to 21, inclusive. When order is sent in, the Chicago Daily Socialist will be mailed to any address in the United States or Canada.

FIRST PRIZE—"The Library of Original Sources," Published by the University Research extension, value \$50. "The Ideas that have influenced civilization," Best English translations FROM ORIGINAL DOCUMENTS. Ten volumes.

SECOND PRIZE—\$25 worth of standard Socialist books. THIRD AND FOURTH PRIZES—\$10 worth of Socialist books. FIFTH PRIZE—\$4 worth of any Socialist books.

Socialist Buttons. We have the best and most complete line of gold, gold plated and celluloid Socialist Buttons. Each button bears the Union label. They have the patent screw back, encased in colors, finely finished throughout.

A NIGHT IN THE UNDERWORLD

Observer Visits Four Missions, "Can Dumps"; Other Scenes

BY T. S. I took the route of the "down and out" the other night. I started out with the missions...

Crowded Like Steers. There I used the papers as bedding, and curled up and went to sleep...

Trials Paullist Fathers. The next place I tried was the Paullist Fathers' mission at 466 Dearborn street...

Attracted by Big Light. A big light on South Clark street steered me into another mission...

There were two hundred chairs in the hall. One hundred and sixty of these were empty...

I Can Cure Cancer

At Home Without Pain, Plaster or Operation and I Tell You How, Free.



I have Proven Cancer Can Be Cured at Home - No Pain, No Plaster, No Knife - Dr. Wells.

came to me and asked, "Are you saved?" Not Saved, but Hungry.

Refuses Former Class. Roach said he used to be "down and out" himself, but had gotten religion...

Colored Quartet Present. I went in. There was a south side street colored quartet singing "My Old Kentucky Home"...

Goes to a "Can Dump." I tried the "Silver Mug" buffet, 387 Clark street, another of the "can dumps"...

Dodged the Fly Cops. Disgusted and discouraged, I went to a state street lodging house...

News for Unionists. The Kansas State Federation of Labor Workers was organized last August...

The International Association of Fur Workers of the United States and Canada will hold its convention at Toronto April 6.

The San Francisco board of health has appointed W. B. Currier, business agent of the barbers' union, a special deputy health officer...

NEGROES PRAISE FORAKER AND OBVIOUS ROOSEVELT. New York, March 27.—At a meeting of colored Republicans last night...

SOCIALISMS TAUGHT TO TOTS

How Mrs. Fraser Conducts Sunday School in Brooklyn

(Special to the Daily Socialist.) New York, March 25.—Teaching Socialism to little tots is the newest innovation in the fight of Brooklyn Socialists against wealth...

Discuss Economics. Last Wednesday a group of the enthusiastic youngsters talked glibly of the evils of capitalism...

School in Her Home. For two years she has given her time and work for nothing. In addition to teaching the school in her own home...

Reads Story Book. Mrs. Fraser has several books of child stories and reads a story at each lesson. The children have to recite the ten commandments of Socialism...

The Ten Commandments. The Ten Commandments were recited with some difficulty, each of the ten girls reciting a commandment...

Sample of the Songs. The children sang several songs. They sang with merry zest. The song that seemed to appeal most was about the workingman and the mule...

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OLD DIL THIRTY YEARS FOR RAISE; IS DEAD NOW. Trussville, Pa., March 27.—T. V. Merdian, 90 years old, an old worker in this vicinity for sixty years, is dead here.

JUDGE LANDIS PROTECTS MAN FROM LOAN SHARKS

When Charles G. Simpson, a telegraph operator, told Judge Landis that loan agents were charging him from 120 to 340 per cent annually...

"Yes, Honisinger, how do you figure out that he owes you \$7.83 if he borrowed \$30 and had paid \$13?" "Well, I don't," and Honisinger hesitated.

ARTISTS PAINT "PEEPING TOM". New York, March 27.—After feasting his eyes all winter long on the pretty models of the New York School of Art in Broadway...

Decorate His Bibs. Artist McPherson and "Old Master" Boss took up Peeping Tom's ribs first and flowered them with forget-me-nots...

INDIANA BOURBONS PICK TICKET; INDORSE BRYAN. Indianapolis, Ind., March 27.—The Democratic state convention ended last night after naming a state ticket...

COMMONS PUSHES TIME BILL; SHELVES WOMAN'S MEASURE. London, March 27.—The house of commons has passed on the second reading the "four hours daylight saving bill"...

SEES STUNTED LIVES IN TOO MUCH THIRST. New York, March 27.—Saying it is more dangerous than spending, Professor Charles Zuehlke of the University of Chicago...

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WAYS VACANT LOTS UTILIZED

Mayor's Brochure Urges That Unused Ground Be Tilled by Idle

The latest brochure of the Chicago Health Department is on "Vacant Garden Lots." It says: "There is enough vacant land within the present city limits of Chicago to provide home sites for twice its present population."

All Comes from Ground. "It is an old saying, and it is indisputably true, that all wealth comes from the ground."

100 Families Provided. "In Philadelphia the Vacant Lot Cultivation Association was organized in 1927. The first year about 100 families were provided with garden patches...

Many Grow Healthy. "It was found, too, that the plan had both its health side and its moral value. Many in poor health soon grew healthy and strong, due, of course, to working in the open air and sunshine."

GOVERNOR'S TICKET. Governor ... Thomas R. Marshall For lieutenant governor, Frank J. Hall For auditor of state, Marion Bailey For state treasurer, John Leimbarger For attorney general, Walter J. Lutz For supreme court judge, M. R. Lally For associate court judge, E. W. Pelt For reporter of the supreme court, ... Burt Nelson For state statistician, ... Patrick J. Kelleher For superintendent of public instruction, ... Robert J. Aley For John W. Kern of this city is endorsed for the vice-presidential nomination.

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PENN RHEUMATISM CURE. The Famous Quaker Remedy. Absolutely Free From Opiates, Iodine or Potash or Mercury. Guaranteed unmerited pure drug serial No. 430.

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M'CHESNEY BROS. DENTISTS. ESTABLISHED 37 YEARS. Our Plates Guaranteed to Fit.

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Whir-r, Buzz-z Bing, BANG!!! Alarm Clock Leaflets

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CHICAGO DAILY SOCIALIST
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Editorial Announcement
The publication of a signed article does not mean endorsement by the Daily Socialist of opinions expressed therein.

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Free Advertising
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WANTED-TAILORS: ONE PANTS AND W. maker, price \$1 steady work.

WANTED-A GOOD HOUSEWORKER
WANTED-A YOUNG WOMAN, GOOD STE.
WANTED-TWO MALE MEN, ONE TO BE

SITUATIONS WANTED
A GOOD, ALL-ROUND, DEPENDABLE

ROOMS TO RENT
FOR RENT-LARGE, FURNISHED, PUR.

FOR RENT-LARGE ROOM, WITH BOARD.

FINANCIAL
Bishop Creek Warning!!
Don't borrow money on your Bishop

Bishop Stock Free
With each 100 shares of guaranteed

CAYLORD WILSHIRE
266 William Street, New York.

BISHOP CREEK
Send at once for Mr. Wilshire's latest

The Austin Manhattan Mining Company
Now owns all the mines and claims on the

Life Insurance At Actual Cost
The greatest amount of protection for the least amount of money.

M. Polin
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THE MISSOURI FRED GOLD MINING AND MILLING CO.
Invites the readers of the Daily Socialist to

WANTED TO RENT
WANTED TO RENT-TWO UNFURNISHED

THE HUSTLERS' COLUMN
CONDUCTED BY H. G. CREEL

WHAT THE SUBSCRIPTION HUSTLERS DID YESTERDAY
New out-of-town subscriptions... 113
New city subscriptions... 123

TO THE CHICAGO HUSTLERS
The offer of the Daily Socialist for the ten days in May embracing the National

CONVENTION SERIES
May 11 to May 21, inclusive. Eight pages every day. Mailed to any address in U. S. or Canada for 15 cents.

WHAT THE HUSTLERS HAVE DONE TO DATE
Previously acknowledged... 335
T. M. Cordell, Okemah, Okla. 20

WEBB SLUSSER LAKEWOOD, OHIO
ON TRIAL FOR TEN DAYS
IMPORTED HARTER CANARIES

Dare You
To investigate an untrue proposition
25 cents worth! If game, send quarter

Sewing Machines
AKAM-REMOVED TO 48 E. JACKSON Blvd. 3d floor.

Gen. H. Brown, Wash., wants \$500 worth of sub. cards for the benefit of Michigan

HUSTLERS' BIRTHDAY BOX
ONE CENT FOR EACH YEAR
ALEX. McALEESE, Dubuque, Iowa, 62 cents

FOR WOMEN SUBSCRIBERS
The original drawing for the collar and cuff design

FOR SALE-MISCELLANEOUS
BARBER AND EXCHANGE
(Anything under this heading will be charged at the rate of 5 cents per line.)

PERSONAL
WANTED-THE 21ST WARD BRANCH
wants to communicate with a comrade in

150 Child Socialists in May-Day Parade
Brooklyn, N. Y., waving American flags and Socialist banners,

Songs of Socialism
The Best, New Socialist Song Book.
If you cannot have a parade, you can at least have a May Day

REAL ESTATE
BUY A SMALL FARM AND BE YOUR OWN EMPLOYER

LAWYERS
STEDMAN & SOELKE
Conciliators of Law
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BOOKS ETC.
THE ADAIR BOOK STORE,
122 E. Van Buren Street, Chicago, Ill.

PHYSICIANS AND SURGEONS
DR. ARTHUR F. SCHULZ, PHYSICIAN
AND SURGEON, 523 S. STATE ST., CHICAGO.

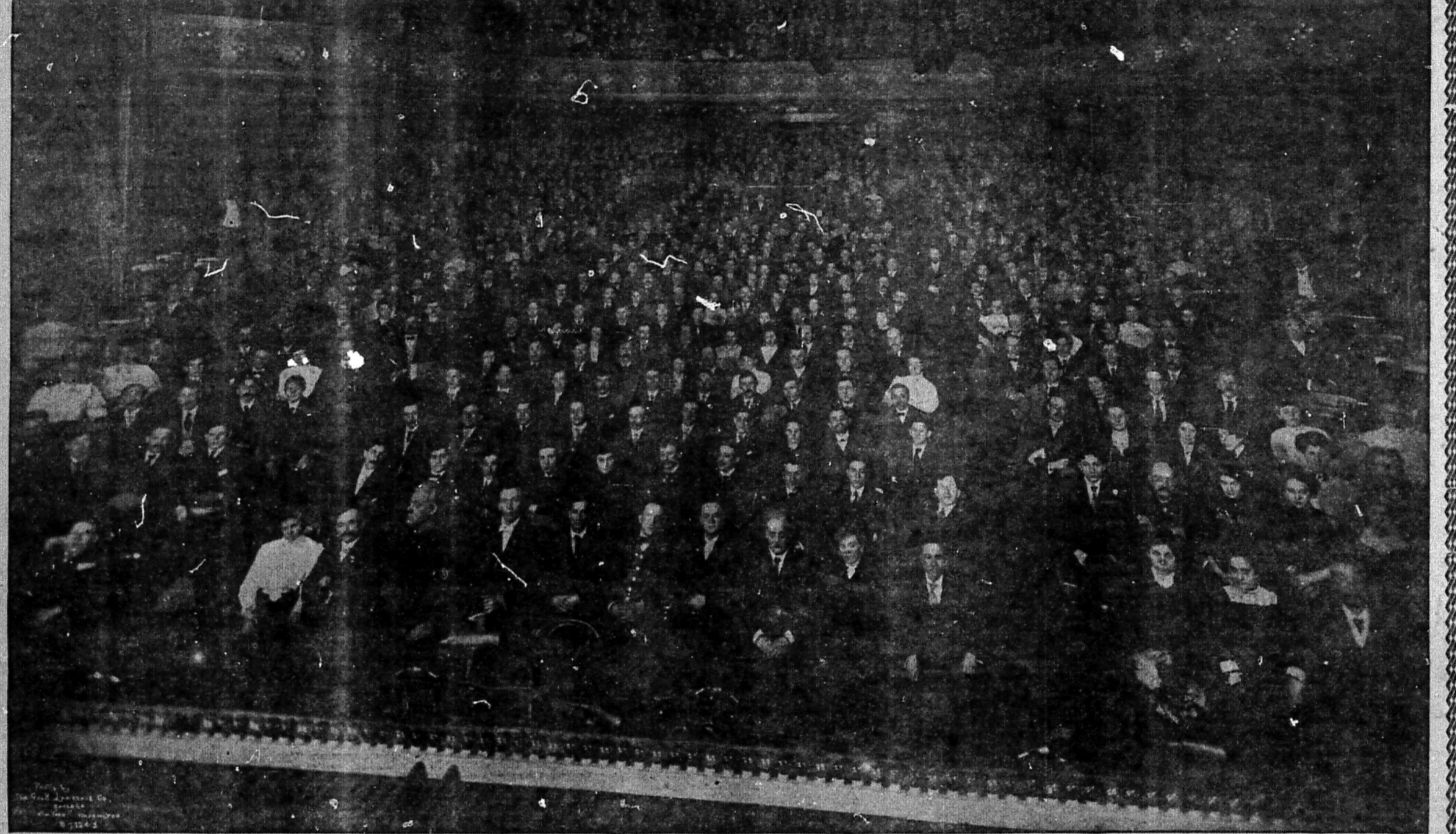
COUPON
Chicago Daily Socialist,
160 Washington Street, Chicago, Ill.

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97 1/2 VAN BUREN ST. 86 WASHINGTON ST.
880 DEARBORN ST. 109 E. HARRISON ST.
315 CLARK ST. 315 STATE ST.
184 LA SALLE ST. 66-67 E. HARRISON ST.

I CURE IN 5 DAYS Varicocele and Hydrocele,
Without Knife or Pain.
I want to cure every man suffering with Varicocele, Stricture, Contagious Blood

MARKETS
CATTLE-Keen edge was lacking in the demand for plain and medium steers.

Christian and Agnostic
Champions Debate
Meet face to face on public platform.



The Garrick Audience at the Lewis Lectures. This audience gathers every Sunday, eight months of the year. This meeting is managed by the Twenty-first Ward Branch for the Socialist Party of Cook County. Photographed March 15, 1908.

These are the 732 subscribers to the \$1,500 fund for the continuance of the Garrick-Lewis Lectures next season.

A large list of names and amounts, organized in columns, representing the subscribers to the fund for the Garrick-Lewis Lectures.

LEWIS LECTURE AT THE GARRICK

SUNDAY MORNING AT 10:45. DOORS OPEN AT 10:15. 108 EAST RANDOLPH STREET.

IN response to the request of several correspondents, who were present last Sunday, Mr. Lewis will lecture on those aspects of Bishop Spalding's position which were not touched upon last Sunday for lack of time. The suggestion of devoting another lecture to this has brought many requests to do so at once. So the subject Sunday morning will be

Bishop Spalding on "CAPITAL," "MATERIALISM" and "WOMAN."

Remember that pledge money can be put in envelopes, with name and address, and put in the collection basket Sunday morning

Edition De Luxe

Special mailing boxes are being made for this volume. It has surprised even those who were expecting an elegant book. We have been obliged to get out another edition larger than the first, as everybody wants a copy who sees it. To say that it is bound in green Morocco, gilt top, gilt flowering and lettering does not do it justice. A comparison of it with similar books gotten out for business purposes by capitalist publishing houses shows that it ought not to be sold under \$2.50, or at the very lowest, \$2. When Seymour Steadman saw a copy it took his breath and he refused to let it go out of his possession. We shall begin mailing them out to-morrow and the second edition has already gone to the binder. When those of you who have purchased copies receive them, just drop a line and tell us what you think. One dollar a volume. All communications on this matter to Arthur M. Lewis, care Daily Socialist, 180 Washington street.

A REPLY TO BISHOP SPALDING

Lecture Delivered in the Garrick Theater, Chicago, Sunday, March 22, 1908. BY ARTHUR M. LEWIS.

The Bishop, in his book, "Socialism and Labor," presents a very interesting study of the past trying to reconcile itself with the present and stare off the future. There is much flowery language and specious argument which might give the superficial reader the impression that the Reverend author is progressive. But whenever he sounds a clear note and presents what are obviously his real convictions he is invariably bewailing the departure of feudal pietism before the rising sun of modern science.

Dislikes Evolution. When it comes to analyzing the causes of this revolutionary and distressing change, he displays considerable insight. He says:

"The social organism is so vast and so complex that it seems hopeless to attempt to interfere, and so we permit things to take their course, abdicating the freedom and the power of will in the presence of an idol which we call Destiny. The more public opinion is shaped by the ideals of evolution as the supreme law of life, the less capable we become of bringing reason and conscience to bear on human affairs and of recognizing God's presence in the world."

This clear recognition of the destructive tendencies of evolution is a study where orthodox religion is concerned is wholly refreshing.

When Spalding insists that the theory of evolution abolishes God, he is on solid ground. When he recognizes human actions as due to environment or heredity, or any specific cause, and perceives that here, as everywhere else in the universe, there is the operation of natural law, the freedom of the will becomes a chimera.

While the doctrine of evolution may leave ample room for the deity outside the universe, the Bishop makes no mistake when he asserts its tendency to abolish him from the interior. For example, since we have had a science of meteorology it has been much more difficult to find men who will pray for rain, and, as Huxley said, our prayers for rain are very half-hearted when the wind blows from the wrong quarter. Even the pious regard prayer for the victim of a slight cold as unnecessary, and for one in the final stages of tuberculosis or cancer as useless, and as to just where its value begins or ends is a question of scientific training. The more one knows of science the more he is disposed to depend on work and the less will be rely on prayer.

Christianity and Progress. The Bishop also regards evolution as responsible for the suspension of progress, when he says, as quoted, that under its influence "we become less capable of bringing reason and conscience to bear on human affairs."

The premises on which he founds this conclusion is not far to seek. He argues that Christianity has applied "reason and conscience"—especially conscience—"to human affairs," and that this has been a main factor in the development of civilization; evolution destroys this factor, therefore it suspends the further development of society.

If we concede the premise, it is very difficult to see how we are to escape the conclusion. Wherever the weakness may lie, it is certainly not in the Bishop's logic.

He says: "Whatever influences have been active in the abolition of slavery, in securing popular rights, free government, protection for children, and the poor, in bringing knowledge within the reach of all, and thereby spreading abroad justice and more humane principles of conduct, have also wrought for the welfare of woman; and it is not necessary to point out how intimately all this progress is associated with the social action of the Christian religion."

Whoever has read history for himself, and not by proxy, through a priest, will be somewhat taken aback at the Bishop's cool assumption that the good things catalogued above, owe their origin or increase to the "social action of the Christian religion," especially Spalding's particular brand of it. When he says "it is not necessary" to point out the relation of these

two things to each other, he is right; it is not necessary, and not until we forget the humiliation of Galileo, or the fate of Vesalius and Bruno, will it ever become necessary.

Christian Nations Progressive.

Speaking of the nineteenth century, the Bishop says: "It shall stand forth as the one in which the Christian peoples made the greatest and most real progress in knowledge, in freedom and in power."

Here, of course, the inference is that the progress of the modern nations is due to their being Christian. This question of the cause of national progress is of great importance and it is one about which the Socialist philosophy has a good deal to say.

The Bishop's view has the merit of clearness. The Orientals are Mohammedans, or Buddhists, or Brahmans, therefore unprogressive. The western nations are Christian, therefore progressive. We must not be misled here by the use of Orientals—of the East and Christians of the West, and thereby make the Bishop's concept geographical, for, he remembered, Christianity itself is of Oriental origin.

Besides this theory which ascribes progress to creed, there is another which imputes it to race. The ethnologist, who deals with racial differences, points out that the non-progressive races are black, or yellow, or red, or brown; the progressive races are white. So that "Truthful James' question, "Is the Caucasian played out?" was equal to "is progress exhausted?" In the Marxian conception, this race factor is recognized as having importance, and is given a place, though not the first. The creed theory it totally rejects; regarding any creed as belonging almost entirely to the domain of effect rather than of cause.

But Socialism advances a cause which neither of these schools recognize; it regards those social changes which constitute social progress as due to changes in the mode by which the peoples affected produce and distribute their wealth. Although this is not the only factor recognized by the Marxian concept, including as it does due recognition of race, climate, fertility of soil, mineral wealth, geographical position, etc.—all "material" factors—yet this "economic" factor is, and must remain the "chief" factor in our theory, as it is in fact.

Japan a Witness.

We ask where is there a nation which has reached modern civilization without adopting the capitalist mode of production? If we are asked where is the nation which has achieved our civilization without being white, or accepting Christianity, we answer—Japan. Not by our sending missionaries, but by the Japanese importing our machinery, has Japan become one of the leading bourgeois powers.

There are not lacking those who contend that the western nations have advanced, not because of creeds, but in spite of these. These people do not rest their arguments against the creed-makers merely on the past behavior of the latter, they maintain that the theologian is today, as always, a reactionary.

Bishop on Public Schools.

As an example of this, we may observe the Bishop's opposition to public schools. He says: "Education, and is thereby weakening one of the most essential and vital social forces—the sense of responsibility in parents. It has, in consequence, been led to exclude religious instruction from the process of education; has, indeed, abandoned the work of education, and contented itself with some sort of mental training which sharpens the intellect but leaves the moral nature untouched and untrained. As a result, the young lose reverence, lose the power of discerning what is high and noble, and are only a more enlightened sort of barbarians. Had the State confined itself to encouraging and assisting the religious denominations to found and maintain schools, and to giving aid to private educational enterprises, it would have acted in harmony with our theory of government, and we should be today a worthier, more religious and not less enlightened people; while, from an economic point of view, education would have been made vastly cheaper."

Whatever truth there may be in the contention as to the greater cheapness of parochial school education, may be safely set down to the inferior quality of the parochial article. The crowding of too many children into one class is a vice of the public schools; it is still worse in the parochial schools.

Again, in the public schools teachers' salaries are too low so that the best brains seek other professions. In the parochial schools the wages of teachers are still smaller and their mental equipment correspondingly lower. The mental status of teachers is not increased by regarding as important the ability to recite catechisms and count beads.

Happily the Bishop is a voice crying in the wilderness when he says that education should be limited to private enterprise. We have not forgotten what a tragedy-fare the private schools were in the good old days when they had the field to themselves. Their funeral knell rang when Charles Dickens wrote "Nicholas Nickleby" and gave the world a glimpse of the ill-starred Sunkie.



ARTHUR M. LEWIS.



He denounces the exclusion of religious instruction from the schools, but seems to realize its inevitability after the schools were once taken charge of by the State. Here again he is right. The various attempts of the authorities to allow religious teaching in the schools have always given the public a change to observe how farcical it was. Especially has this been the case in Protestant countries where the church itself is split into so many small pieces.

The moment the school door is thrown open to religious teaching, a bitter and disgraceful quarrel begins as to which of these fanatical sects shall do the instructing. Presently the fur flies in a way that would make a Kilkenny cat fight look like a peace conference. Then a disgraced public speaks up and says there shall be no more of it. Thus is progress achieved through the intercessing strife of its enemies.

To say that the public school weakens parental responsibility is a rather mild and polite way of saying that the public school tends to break up the home. If the Bishop believed that all children should be educated at home by their parents themselves this objection might have some weight; but it is not easy to see how parental responsibility is weakened by sending them out to a public school any more than by sending them out to parochial school in the next block.

The argument that in the latter case the parent has more to say about the kind of education given is more specious than true. The truth is that it is the priest who is served and not the parent; wherever the wishes of the priest and the parent conflict, the priest's will prevails.

[At this point in the lecture a great sitting about the middle of the main floor interrupted and asked to be allowed to ask a question. Mr. Lewis agreed. He said: "When the Catholic church undertakes the work of education through its parochial schools, does it not shoulder a heavy burden?" Mr. Lewis replied: "Yes, the burden is indeed too heavy for them; they have our sympathy; they have to such an extent that we propose to befriend them by relieving them of that great burden."

Feeding School Children.

On this question of leaving children to the tender mercies of private enterprise, Spencer and Spalding stand on common ground. Spencer foresaw what Spalding overlooked, viz: that the logical outcome of the State's training the child's mind would eventually be the State's feeding the child's body. Spencer was appalled at the idea of so far interfering with the rights of the individual in this case the right of parents to starve their children if they could not afford them food, and the right of the child to starve should its parents be poor. It is clear that Spalding would have agreed with Spencer on this point also, for he says: "The tendency is now to give the State control of public charities, and works of reform, whereas the proper method to pursue is to have the State encourage and assist denominational and private benevolence."

And so it comes to pass that the only cities in the world where school children are properly fed, bathed and clothed are those European municipalities such as Lille, Ivry, Montpellier, etc., where Socialists are in a majority on the city council. The agitation for similar provisions in the public schools of England has

greatly increased since the Socialists increased their strength.

For these provisional measures, pending the establishment of a safer social order, Socialists are proud to be held responsible.

We believe with John Ruskin: "Whether there be one God or three; no God or ten thousand, children should be fed, and their bodies should be kept clean."

A Root-Reason.

There is another reason for the abolition of theological education from the public schools, and the triumph of the schools so emancipated over their theological competitors. This reason goes to the core of the problem.

A stupid slave was good enough for feudalism. This because the feudal mode of production was exceedingly simple, being really nothing but the everlasting repetition of a few acts. The serf required very little instruction to make him an efficient slave, and the less he received, consistent with this efficiency, the less likely was he to revolt. So his masters, lay and spiritual, kept his mind enshrouded in darkness.

To reduce education to this happy mean has also been the constant aim of the bourgeoisie. But the standard for an effective wage-slave is vastly higher than it was for the serf. The wage-slave must handle, and indeed create, complex machinery, he must understand intricate processes. If his labor is to produce a maximum of surplus value, reading and writing can only be the beginning of his education. Many skilled mechanics require and possess an education that is essentially superior to that of the average university man.

These workers the capitalist must have and a theological atmosphere fails to produce them. The capitalist is willing to have his workers kept sufficiently ignorant to keep them from rebelling, but he must have a system of education that will not wholly destroy their natural intelligence and render them hopelessly stupid.

Bourgeois nations, which have retained the theological education of the parochial schools, have paid the penalty; they have been driven to the wall in the struggle for existence. The capitalist's present need for an educated slave reveals one of the inherent contradictions of bourgeois society. "Educated slave" is a contradiction of terms, and the rule of capital is doomed to meet defeat at the hands of a social force of its own creation.

The General Welfare.

No matter what happens the Bishop is determined that the State should keep its hands off education and everything else. He says:

"There is in innumerable minds, who have a horror of the current Socialistic doctrines, an unconscious leaning toward Socialism, which is seen in the tendency to enlarge the powers of the State. The founders of the Republic held that the State should assume no authority over the individual, save such as is indispensable to the general welfare."

That is precisely the point at issue, that question as to what is and what is not "indispensable to the general welfare." The majority of Americans regard the public school as "indispensable to the general welfare" and are little disposed to give any serious consideration to the Bishop's opinions to the contrary. The Socialist is just as well satisfied with this premise as the Bishop seems to be. He believes the abolition of private property in the instruments of production, is "indispensable to the general welfare."

This argument places the whole matter on a utilitarian basis, which experience has shown to be very dangerous ground to take for a Bishop, who is committed in advance to a certain position, no matter what facts may develop later.

Another Cloven Hoof.

How thoroughly reactionary the Bishop is on this whole question of education comes out in his statement as to what should be its chief aim. He formulates it thus:

"The proper nourishment of our spiritual being is not knowledge or speculative truth. What we merely know hardly enters into the fiber of our higher nature. Hence the information we get in school about the surface of the earth and the stars, about kings and wars, about algebra and geometry, metaphysics, about philologies and literatures, neither makes a deep impression nor is long remembered. Such information does not so attract us as to cause us to live with it and find in it our habitual nourishment. It has therefore little to do with the formation of character. When we ask what kind of man one is, we do not mean to inquire about his information or his possessions, but about his character; and to get insight into his character, we will to learn not what he knows, but what is his inner soul he believes, hopes and strives for."

There is no mistaking the meaning of this. It means the superiority of faith over knowledge, of gullibility and credulity over scientific caution and a determination to get at the facts. It is the proclamation of the

superiority of the priest over the scientist, and, quite naturally, by a priest. If we allow Huxley to speak for the other side of this question, he boldly asserts that to believe without good evidence is immoral.

The Blessedness of Poverty.

One of the shrewdest tricks of every ruling class, and particularly the present one and its intellectual lackeys, is to glorify poverty. It is here that bourgeois hypocrisy rises to its high-water mark. Here the Bishop is in his native element.

Speaking of the social gulf between rich and poor he says:

"That the cause of this disparity of condition is moral rather than economic, whoever observes may see; and this fact gives emphasis to the great truth that all real amelioration is the lot of human beings depends on religious, moral and intellectual conditions. Money does not make a miser rich nor its lack a true man poor."

Again:

"For the most fortunate man life is full of difficulties and troubles; for the poorest it may be filled with light, peace and blessedness."

Be it observed that the light here referred to is spiritual light, "the light that never shone on sea or shore." Other kinds of vulgar and largely unnecessary (though not for Bishops) light such as electric light, and gas light, and sunlight, "the poorest" usually contrive to dispense with. Experience also shows that the bishops have always been willing to take the money, and leave "the poorest" all the blessedness.

Really, Socialism would not be so obnoxious to this kindly old gentleman if it did not propose to abolish that poverty which he regards as "indispensable to the general—and spiritual—welfare of those who suffer it"—though he himself wants none of it. Poverty is a very good thing—for somebody else. Anybody is welcome to Spalding's share.

He says: "In a Socialist State, in which the universal ideal is that of physical well-being and comfort, the sublime moods which make saints, heroes, and men of genius possible would no longer be called forth. If all should receive the same reward, whatever their labor, spontaneity would come to an end and progress cease, and such an equality would finally come to be a universal equality in indolence, poverty and low thinking; while from an ethical point of view, it would seem to be unjust that the same reward should be given to every kind of labor."

All men are convinced of the value to society of some reward, so long as they do not come before we are ready for them, which, unfortunately, they usually do. Anyhow our children repair the wrong with monuments of stone for the leaves of bread which we denied them. Now comes Socialism with a proposal to make the bread supply independent of any particular degree of brightness or dullness, so that even a genius need not necessarily starve to death.

But the Bishop will have nothing to do with any such unprecedented innovation. Everybody knows that genius and a garret are inseparably joined, and the brother with the weaker body or less cunning brain, shall be fed on poorer food and wear inferior clothing, and live in a less desirable house: Is this the mouse your mountain has brought forth after all these centuries of labor? Nay, gentlemen, you are not in earnest. You have found for yourselves that "physical comfort and well-being" which you are afraid would be so harmful to others, and now in your easy chairs, in your comfortable parlors, you have forgotten your mis'—if you ever had one.

The world is weary of your pretenses. It no longer fears your fulminations. You have had your chance and you have always brought ridicule upon the best there is in your faith, and now it requests you to step aside and give room to earnest men and sincere women, who really believe in, and labor to realize that doctrine of human brotherhood which you have preached so long in sniffling tones, and which in your hearts you have always despised.

The Brotherhood of Man.

What malformed brain was that which gave forth the idea that all labor might or should receive the same reward? Why should society treat two men alike? Why should a man who makes bricks have as good food as a man who makes sermons? Why should the man who shingled the Bishop's dwelling live in as good a house as the Bishop himself? The Bishop asks why and his own answer is—preposterous!

And now we feel at liberty to ask the indignant follower of the lowly Nazarine what he and his like have meant by this two thousand years of cast about the Fatherhood of God and the brotherhood of man? What kind of a brotherhood? A brotherhood in which the brother with the weaker body or less cunning brain, shall be fed on poorer food and wear inferior clothing, and live in a less desirable house: Is this the mouse your mountain has brought forth after all these centuries of labor? Nay, gentlemen, you are not in earnest. You have found for yourselves that "physical comfort and well-being" which you are afraid would be so harmful to others, and now in your easy chairs, in your comfortable parlors, you have forgotten your mis'—if you ever had one.

The world is weary of your pretenses. It no longer fears your fulminations. You have had your chance and you have always brought ridicule upon the best there is in your faith, and now it requests you to step aside and give room to earnest men and sincere women, who really believe in, and labor to realize that doctrine of human brotherhood which you have preached so long in sniffling tones, and which in your hearts you have always despised.

They Do Not Wish to Debate

One of the striking features of the Socialist campaigns in all parts of the United States is the persistence with which the Socialists challenge their opponents to a public discussion of the issues.

A few generations ago when the capitalist class was fighting for power such debates were a common feature of American political life.

The famous contest between Lincoln and Douglas marked the climax of this method of campaigning and the downfall of chattel slavery so far as that contest was influenced by argument.

For the next generation there were no great political questions to be settled. The capitalist class reigned supreme. The only matters at stake were the distribution of offices and the spoils of political conquest and these are not settled on the public forum.

Now another real battle is being fought. Once more a new social class has challenged the supremacy of the ruling powers.

The working class comes forward seeking to rouse its own members from the hypnotic spell into which they have been thrown by those who exploit their minds and muscles.

For this purpose the Socialist seeks once more to revive the public debate. But unlike former struggling classes he finds it impossible to secure an opponent.

Why, then, this refusal to publicly discuss the questions raised by the Socialist movement.

BECAUSE THE PRESENT RULING CLASS RESTS UPON DECEPTION OF THE WORKERS, AND DISCUSSION OF ANY KIND EXPOSES THAT DECEPTION.

The Court Fetish

The idea is being carefully cultivated by those who will profit by that cultivation that the courts are something holy and above criticism.

The press carefully cultivates the idea that a court is something that must be treated with extreme respect. In some way the idea has been carefully developed that when a pettifogging, corporation lawyer, who has been for sale to the highest bidder all his life, succeeds in so manipulating things as to secure an appointment to the bench, perhaps by a politician that the average man would not trust in the neighborhood of a red hot stove unless it was nailed down, that in some way this lawyer becomes endowed with divine wisdom and probity.

When several of these lawyers are combined on one bench the result is a veritable sacred oracle, and this no matter if they always disagree among themselves, so that the decision is ultimately only a majority opinion.

The closer we look at this fetish the more apparent the thinness of the gilding becomes. The problems of today are economic problems. They are questions of justice between class and class—between the workers and the capitalists.

They are obligated soul and body to the class that put them on the bench and that keeps them there just so long as they render decisions favorable to the capitalist class.

The thinness of this mask of insincerity on the part of capitalists becomes apparent to every one when the decision favorable to yesterday's financial rulers conflicts with the profit mongers of today.

The capitalist class then shows its utter contempt for the gods wages so long will the bench remain the servant of the ruling class.

When Labor rules and the battle of classes ceases then the need for this fetish will disappear. The judge can then be relegated to his proper position as an arbiter of disputes between equals.

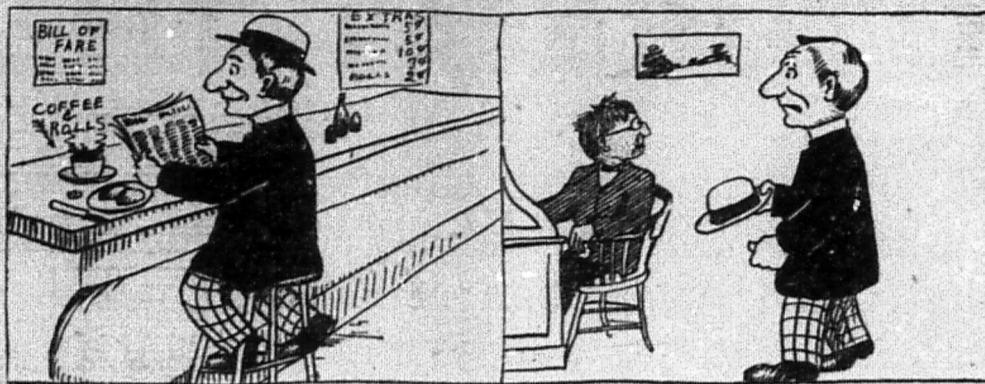
Value of an Anarchy Scare

New uses for the anarchist scare are turning up every day. The Illinois Manufacturers' Association offers it as an excuse for using dangerous machinery and crippling its employees.

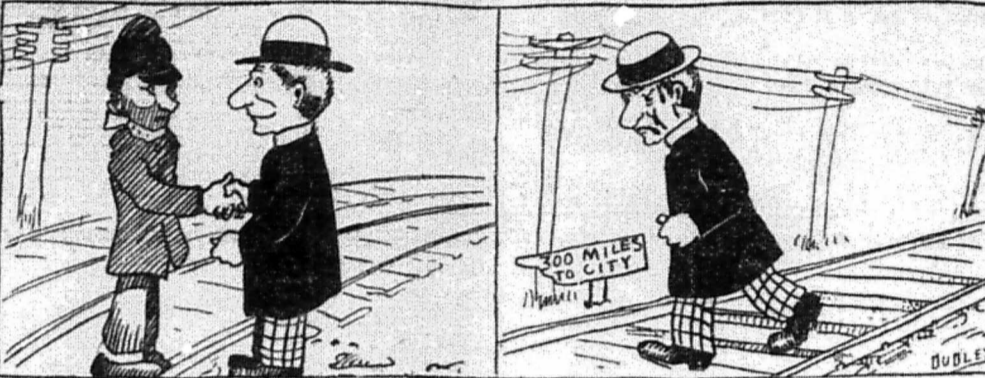
The Water Department evidently needed an anarchist scare very badly in order to attract attention from the wholesale thieving in that direction.

It is really too bad that the Milk Trust cannot use the anarchist scare as a reason for paying their teamsters low wages. Perhaps they can if they have a few days to think about it.

A. CON CLERK (He Tries an Employment Agency.)



A. Con Clerk (while eating a hearty repast)—Well, well! Men wanted by the Jellott system for out of town work. At last I am in luck. I must hurry and get there.



Mr. Jellott—Ah, yes; you may pay me \$5 and you can go right to work. Ask for Mr. Foreman when you get there. A. Con Clerk—Good day, Mr. Foreman, I was sent here to work by Mr. Jellott.

OF INTEREST TO WOMEN Edited by Marie Jayne

Socialist Woman Agitator

Luella Twining is well known to every Socialist and trade-unionist. For months before the trial of Moyer and Haywood she went through the east from city to city and from union to union informing the working men of the truth about the Western Federation of Miners.

other large cities hundreds were turned away. Steve Adams has suffered as bitterly as Moyer, Haywood and Pettibone. His life reads like a page from the dark ages—so fiendishly have the mine owners persecuted him.

Steve Adams she was afraid of the brutal detectives. This almost frenzied him. Steve Adams' uncle managed to secure an interview with him, who at once asked for a defense from the Western Federation of Miners.



LUELLA TWING.

"The mine owners are making a deliberate and concerted effort to destroy the Western Federation of Miners, not only by attempting to hang its officials but by ruining it financially. But if it takes a million dollars, if we put our lives into it, we will raise the money for the life of organized labor is at stake."

"In Grand Central Palace, New York, by 8:30 ten thousand people were waiting. They packed the hall, and the doors were closed upon a line seven blocks long of disappointed people."

thorities went to their ranch, arrested Steve Adams and his wife and little babe, took them to Boise, Idaho, and locked them in the penitentiary, without any process of law whatever.

Lamp Shades

One of the most difficult things to find in the shops is an original and beautiful lamp shade. The prettiest and most easily made are those done at home on a wire frame. First, shirr a piece of pompadour ribbon so wide that it reaches the top and bottom into the beins of the lower edge; add a frill and cover this with gold lace.

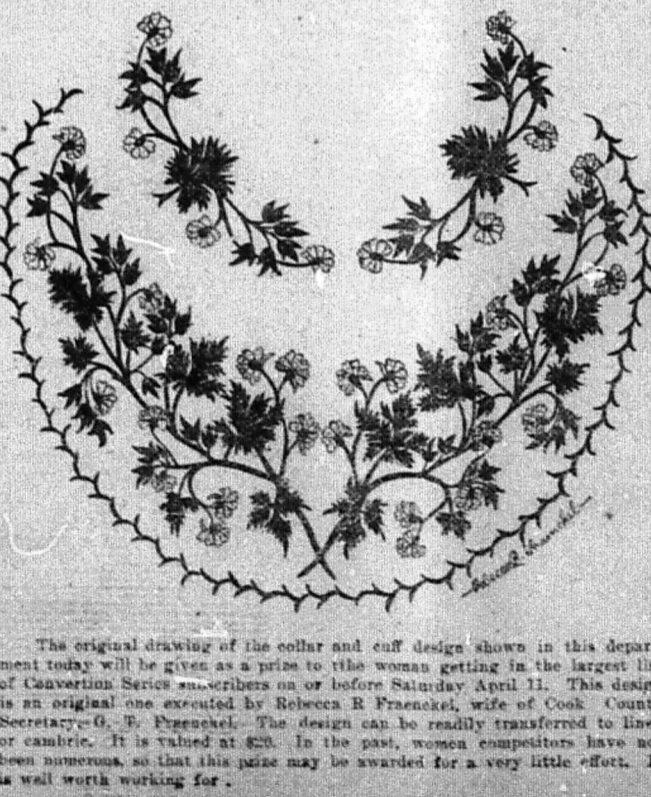
Woman's Socialist League

The Woman's Socialist League will at its next meeting, Tuesday evening, March 31, at 26 Van Buren street, take action on the demand for recognition by the national convention of the "woman question" and also on the manifesto of the convention will be asked to send to the branches of the Socialist party.

Amendments to Be Voted On

The following amendment is to be voted by the Woman's Socialist League on April 7: "Every woman who believes in the principle of Socialism is eligible to membership in the Women's Socialist League, by signing a written declaration to that effect."

Collar and Cuff Design



The original drawing of the collar and cuff design shown in this department today will be given as a prize to the woman getting in the largest list of Conversion Series subscribers on or before Saturday April 11.

"GUARD THE GOLDEN FLEECE"

By Robert Hunter. You know the story of the Golden Fleece—the old Greek tale, limpid, picturesque and beautiful, describing the struggle for wealth. Jason, at the head of his heroes, was an ancient plutocrat. He fought giants, great bulls—breathing fire from their nostrils—and monstrous dragons.

Each of the men thought his neighbor had struck him. They began to fight among themselves. Confusion spread, and in a moment they were hacking, hewing and stabbing at one another, lopping off arms, legs and heads. In a brief moment the whole army lay upon the field, slaughtered BY EACH OTHER. The last, the bravest and strongest of the whole, had just force enough before dying to wave his crimson sword above his head and to shout: "Victory! Victory!"

THE HYHNOTIZED OF RUSSIA

BY MILA TUPPER MAYNARD. When last week I insisted that labor was hypnotized or it would free society at the next election, I was not using a figure of speech, but stating a literal fact. Persons do not have to be put into an abnormal state in order to respond to suggestion. "Hypnosis is not necessary to effective suggestion."