

All the news
that advances the
anti-imperialist
revolution

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RSINUA RADIOPHOTO, Peking, August 22, 1970 -- Sandeek Norodom Sihanouk, Head of State of Cambodia, yesterday met Houent Young, Special Envoy of Yasser Arafat, Chairman of the Palestine Liberation Organisation Executive Committee, Chairman of the Central Committee of the Palestine Liberation Organisation and Official Spokesman of the Palestine National Liberation Movement (Al Fatah)

SYRIAN NEWSPAPERS CONDEMN "ROGERS PLAN"

Syrian newspapers have recently published a series of editorials and articles sternly condemning the "Rogers Plan" and the "peaceful solution" plot of U.S. Imperialism. They pointed out that Nixon's plots are bound to end in failure whereas the Arab people are sure to be victorious "Al Sgah" said in an editorial on Aug. 19 that the U.N. Security Council resolution and the Rogers Plan are in essence aimed at eventually liquidating the Palestine issue and stabilizing the Zionist entity on the soil of Palestine. After pointing out that the Arab people have all the conditions for defeating the aggressors, the editorial emphasized that so long as the Arab people bring into full play all their military and economic potentialities and their manpower to serve the war, they will certainly be able to foil all the "peaceful solution" plots.

The same paper pointed out in another editorial on Aug. 12 that the Rogers Plan dished up by U.S. Imperialism was designed to achieve the objectives which had not been achieved during the aggression of June 5, 1967. The editorial said

that the continuation and intensification of the struggle will inevitably accelerate the unity of the progressive forces to deal with the U.S. plot of annexing this region. The upsurge of the Palestine resistance movement as well as the law of the development of history will inevitably bring all U.S. schemes to failure.

An editorial of "Al Bath" said on Aug. 17 that recognition of Israel and respect for its sovereignty and independence are the major objectives of the Security Council "resolution" and the "Rogers Plan". Recognition of Israel's sovereignty implied the liquidation of the Palestinian revolutionary cause.

The paper said in an article on Aug. 16 that the policy of the U.S. is to supply Israel with all kinds of arms and all possible aid to overthrow by every effort the progressive Arab regimes and undermine the Palestinian revolution. But the article pointed out, "to date, nothing indicates the success of Nixon's policy in this region. The Palestinian revolution fully capable of thwarting Nixon's policy."

MEXICAN-AMERICANS STRUGGLE AGAINST VIOLENT REPRESSION

On Saturday August 29th Mexican-American demonstrators in East Los Angeles California, vigorously resisted a cowardly attack by 500 police.

Several thousand Mexican-Americans had gathered in East Los Angeles to protest U.S. imperialist aggression in Indo-China and to protest the genocidal plan of the U.S. imperialists of using Mexican-Americans as cannon-fodder in their wars of aggression.

Using the pretext of "looting in the area" the fascist U.S. police attacked in full force the peaceful rally and tried to disperse the demonstrators with tear gas. But taking the road of active resistance, the demonstrators replied to the police with rocks, bottles and fire bombs and injured 25 police and damaged 25 patrol cars.

On the following day, in the same district, 500 Mexican-Americans, defying the heavy police patrol, gathered to halt the heroic fighting spirit of the 200 people arrested in the previous day's fighting. Again police unjustifiably attacked the demonstrators and again were justifiably met with fierce resistance and revolutionary violence.

The just struggle of the Mexican-American and the other progressive and democratic people in the U.S. is bound to win. As Chairman Mao says: "I am convinced that the American people who are fighting valiantly will ultimately win victory and that the fascist rule in the United States will inevitably be defeated."



East Los Angeles Mexican-Americans using revolutionary violence to oppose counter-revolutionary violence.

NOVA SCOTIA FISHERMEN PERSIST IN STRIKE

The 250 striking trawler-fishermen of Canso Strait in Nova Scotia have been fighting two imperialist owned fishing companies for five months to win the right to organize into the union of their own choice. The state machine of the Canadian compradors, desperate at all times to try to save the profits of its masters the foreign monopolies, has tried every trick and threat to make the workers surrender their just struggle.

After five months of sneering at the workers' demands, of offering treacherous "alternative union plans" designed to sap the workers' strength, of sending police to attack the workers, and of sentencing workers to jail through fascist labor laws and courts, the comprador state machine is now trying to appear in its guise as an "impartial mediator".

A so-called "Industrial Inquiries board", made up of Mackasey, the labor minister for the lackey federal government of Trudeau; McKeough, Nova Scotia labor minister; and "Justice" Nathan Green from the Supreme Court of Canada, has brought down its "recommendations".

After five months of attacks, the fishermen are asked to go back to work without a single demand having been met. It has also been recommended that there be "no discrimination" against them if they return now. Moreover, the workers are to be "granted" the "right" to set up four man committees to "discuss working conditions with the companies".

How cosy! The snake, after having

spent its venom to no effect, wants to "talk it over" in order to recuperate for a fresh attack.

The fishermen, however, are not fooled by these dual tactics. They know that the broad masses of the Nova Scotia people are behind them, and have therefore unanimously rejected this sneaking and insulting "offer" in order to keep the initiative in their own hands and out of the begging hands of bureaucrat labor hacks. McKeough has gone haywire and is ex-

posing his own labor lieutenants by demanding that "responsible" labor interfere once more and help to save the "shaky" Nova Scotia economy by betraying the workers' efforts to organize further rebellion. These schemes will also fail. Having tasted blood from resolutely taking mass democratic action, the workers will not relinquish their strength to any bureaucrats. Their economic struggles are bound to become political struggles to smash imperialism!

"Peaceful Solution" Exposed

The U.S. "peace plan" on the middle east question is aimed at helping the Israeli aggressors to occupy part of the territory of the Arab countries, splitting and weakening the resistance forces of the Arab people and smothering the Palestinian people's Liberation Movement, said a commentary entitled "Rogers mid-east peace plan... a trick to play for time", carried recently by the South Viet Nam Giai Phong press agency V.N.A. reported yesterday.

The commentary said: "as everybody knows, the source of tension in the middle east is the U.S. policy of intervention and aggression for many years now. The U.S. imperialists have directed and supported the Israeli reactionaries to carry out their war of aggression against the Arab countries in an attempt to realize the U.S. policy of neo-colonialism there."

"In face of the growing victories of the patriotic movement of the Arab people and the Palestine Liberation Movement the U.S. imperialists have raised quite a din about the so-called great danger of war in the middle east and brazenly declared that the U.S. would not allow the balance of forces in the Middle East to tip in favour of the people of the Arab countries."

The commentary said that at a moment when the people of the Arab countries and

the world were demanding that Israel put an end to its war of aggression and withdraw all its troops from the territory of the Arab countries, the U.S. imperialists have set forth the 90 day cease fire plan using it as a trick to play for time so that Israel may consolidate the areas under its occupation, strengthen its forces and prepare to attack the Arab countries again if a negotiated settlement advantageous to the U.S. and Israel could not be reached.

The commentary said that the people of South Viet Nam fighting against the U.S. imperialists aggression and for the liberation of the country, have constantly followed with attention and fully supported the just struggle of the people of the Arab countries, including the Palestine Liberation Movement. We believe that the people of the Arab countries, including the Palestinian people with unity, their vigilance and their determination to fight and enjoying the sympathy and support of the world's people will certainly foil all the deceitful schemes of the U.S. imperialists and win final victory in defence of their sacred national rights, thus contributing to the struggle against imperialism and for national independence, peace democracy and social progress the world over.

TWO INDIAN REVOLUTIONARIES FACE KANGAROO COURT TODAY

Two of the five revolutionary Indian and Pakistani youths who militantly resisted the racist and fascist attack by the lackey Toronto police on August 8th at Bickford Park High School are to appear today for trial on trumped-up charges of "assaulting police" and "causing a disturbance", in lackey court No. 22, Old City Hall at 10:00 A.M.

As reported in Vol. 1, No. 1 of People's Canada Daily, these progressive Indians were unjustifiably attacked and arrested at the school at Bloor and Christie where they had gone to distribute the revolutionary Indian journal *Chingari* to the Indian people who came there to see an Indian film. The broad masses of the Indian, Pakistani, Greek, Italian and o-

ther oppressed minorities have repeatedly expressed resolute support for their Indian and Pakistani class brothers.

Undaunted by fascist attacks, arrests, and harassment by kangaroo courts, they have continued to distribute *Chingari* at the same school.

Jaffrey, the organizer of the films who openly collaborated with lackey police in organizing the most criminal attack on our comrades, watched the distribution of *Chingari* on Saturday, August 29th, but was too terrified to try to stop the distribution of the journal again. This is clear proof of the strength of the unity of the oppressed national minorities and the paper tiger nature of Jaffrey, lackey police and others.

THE COMMUNIST PARTY OF CANADA (Marxist-Leninist) ISSUES A CALL TO YOUTH AND STUDENTS.

TO ALL REVOLUTIONARY YOUTH AND STUDENTS:

PARTY'S CALL TO YOUTH AND STUDENTS.

Youth and students are the most active participants in the RESISTANCE MOVEMENT and they have contributed tremendously to the intensification of struggle on the cultural front. In summing up the activity of two years, youth and students were in the fore-front at the place of work, in the community and university and they have waged severe campaigns against fascist rules and regulations, against fascist ideology and social form and against the diversionary "politics" of the holy alliance. Through their activities, the Canadian youth and students have concretely shown that they have no other aspirations but the true aspirations of the Canadian working class and people, to overthrow the U.S. imperialist rule over Canada and build the People's Republic of Canada. They have opposed the "youth culture", an imperialist device to throttle the initiative of the youth. They have stood firmly against all nationalist and chauvinist ideas. And at the same time opposed those social fascists who oppose the national liberation struggle of the Canadian working class and people. Most importantly, the youth and students have been the main force disseminating MAO TSETUNG THOUGHT all over Canada and defending the right to do so. Amongst the youth and students, women have shown themselves to be most militant in uniting with men in their struggle against the common enemy. Youth and students from the working class, petty bourgeois and even bourgeois backgrounds have come forward in increasing numbers to rally behind the bright red banner of MARXISM-LENINISM-MAO TSETUNG THOUGHT and through their practical work have created an entirely new situation in Canada, a situation when, for the first time in the history of Canada, we have a genuinely revolutionary party, the COMMUNIST PARTY OF CANADA (MARXIST-LENINIST), leading the cause of the working and oppressed people of Canada forward. They have created excellent models through struggle: Comrade Robert A. Cruise, Comrade Bill Shipkula, Comrade Martin Bracey and Barbara Biley and many others. All of them have shown complete loyalty to MAO TSETUNG THOUGHT and Chairman Mao, are staunch communists and resolute anti-imperialist fighters. All of them are engaged in working for their people without fear of any sacrifice or death.



Barbara Biley, former chairman of CSM, resists U.S. lackey police at a demonstration in Toronto in support of the national struggle for liberation of Quebec.

The youth and student movement led by CANADIAN REVOLUTIONARY YOUTH AND STUDENT MOVEMENT has contributed tremendously to the resistance movement and is presently preparing to raise its level still higher. In the universities, all through 1968-69-70, they have stood up against bourgeois ideas and waged extensive class struggles both in the class room and outside by coming under and working for the revolutionary party of the proletariat, the COMMUNIST PARTY OF CANADA (MARXIST-LENINIST). CANADIAN STUDENT MOVEMENT, through its rigorous mass work, has been in the fore-front of the students' struggle. 1. To disseminate Mao Tsetung Thought and 2. To defend this right by smashing up bourgeois rules and regulations. The revolutionary youth, through their organization, CANADIAN REVOLUTIONARY YOUTH, took Mao Tsetung Thought to the place of work and community and actively built foundations for CPC(ML) there.

The Party's COMMISSION ON YOUTH AND STUDENTS has actively participated in summing up the experience of the revolutionary work of the youth and students during the weekend of August 29-30 and has endorsed the following call of the Party.



Dozens of hired thugs and police in Winnipeg assaulted the Canadian patriots who demanded that Rene Levesque explain why he does not support the Quebec national liberation struggle.

U.S. imperialism is in control of the economics, politics and culture of Canada and their agents are threatening fascist actions against our people. Every day, the imperialist agents are busy dishing out one fascist legislation after another. The main fascist legislation is: 1. New anti-labor laws (Bill 33 in B.C., Bales, amendments, Bill 167 and Rand report in Ontario, federal Woods report, forced re-entry in Saskatchewan, Nova Scotia and Quebec) to smash strikes and unions by



Hundreds of students at Dalhousie University in Halifax last year participated in this mass democracy meeting organized by the Dalhousie Student Movement to denounce and repudiate the student council hacks who were trying, with the aid of hired goons, to suppress the right to disseminate Mao Tsetung Thought.

government order backed by police repression. 2. Immigration laws that viciously exploit and oppress national minorities in Canada, denying them even the minimal rights Canadian workers have under fascist threats of deportation. 3. "Public order" rules and regulations to deny the most fundamental democratic rights of the people. Side by side with this, they are training more fascist police and militia to be used against our people in order to serve the interests of Under masters, the U.S. imperialists. Every day, working and oppressed people are being exploited, bullied and attacked by these traitors to the Canadian people. In the cultural domain, they are preparing public opinion in favour of fascism by promoting fascist theories, i.e. 1. Fascist genetic theories and theories of innate aggression; 2. Doom theories of "over-population," pollution and nuclear holocaust; 3. Anti-working class ideas of "working class has sold out and won't rise," 4. Pacifism and "peace now"; 5. Mysticism, obscurantism; spiritualism and idealism. On the cultural front, i.e. art, literature, music, the media and education, is dominated by the imperialist agents. Under these circumstances, a dark cloud of fascism is looming all over Canada and the U.S. imperialist monsters are promoting these backward ideas at an increasing tempo.

Against this dark cloud of fascism, the Canadian people have risen up. Since 1968, several struggles have broken out which show that Canadian people will not take it lying down. These struggles include: 1. The struggle to defend the basic democratic right to organize at the place of work, in the community and in the universities; 2. The struggle to defend the basic democratic right to disseminate revolutionary literature; 3. The democratic right to resist the fascist intimidation and harassment by the U.S. lackey police and courts and to organize for the final overthrow of the oppressors of the Canadian people.

Canadian youth and students have already played an important role in dispelling the evil shadow of this dark cloud on our people and are bringing in new rays of MAO TSETUNG THOUGHT. Now is the time to increase the struggle to a new level. Now is the time to begin struggle on a front where imperialism is the weakest and the people the strongest and the class contradictions the sharpest. This front is the cultural front. The main content of this struggle is struggle against fascist ideology and struggle against fascist rules and regulations, which is a political struggle towards seizure of

state power. THE COMMUNIST PARTY OF CANADA (MARXIST-LENINIST) CALLS UPON ALL REVOLUTIONARY YOUTH AND STUDENTS TO BEGIN "WAR OF ANNIHILATION ON THE CULTURAL FRONT." It is this front which is being used to exploit and oppress our people. This fascist culture is supported by the compradore state machine, the police, courts and the army. It is here we must hit.

In order to advance the "WAR OF ANNIHILATION ON THE CULTURAL FRONT," the COMMUNIST PARTY OF CANADA (MARXIST-LENINIST) CALLS UPON ALL REVOLUTIONARY YOUTH AND STUDENTS TO:

1. Stand up and denounce in bright daylight all the fascist cultural institutions.
2. Bring down all what is sacred to the imperialists and their stooges.
3. Confront the imperialist "academic authorities," bring them in front of the people and force them to explain their anti-working class and anti-people theories to the people.
4. Smash all imperialist films, music, art and literature, singers, musicians, etc. etc.
5. Stand up where ever anti-people ideas are being promoted.
6. Create cultural models which enhance the working class and oppressed people's struggle against U.S. imperialism.
7. Organise MAO TSETUNG THOUGHT STUDY CIRCLES, MAO TSE-TUNG THOUGHT PROPAGANDA TEAMS IN ORDER TO BUILD AN ARMED RED GUARD MOVEMENT.
8. DISSEMINATE MAO TSETUNG THOUGHT on a large scale especially the RED BOOK and oppose all those who oppose the large-scale dissemination of MAO TSETUNG THOUGHT.
9. DEVELOP AN UNCOMPROMISING HATRED AMONGST THE YOUTH AND STUDENTS FOR ALL IMPERIALIST CULTURE AND WIN THEM OVER TO THE



Members and Canadian supporters of the Ad-Hoc Committee for the Hindustani Ghandi Party at Simon Fraser University showed their utter contempt for the imperialist lackey Ghandi.

MASS DEMOCRATIC ANTI-IMPERIALIST YOUTH AND STUDENTS: REVOLUTION!

YOUTH AND STUDENTS: -CANADA BELONGS TO US AND NOT TO THE IMPERIALISTS. THE CANADIAN PEOPLE ARE OUR PEOPLE AND NOT A SOURCE OF LABOUR AND CANNON FODDER FOR THE IMPERIALISTS AND THEIR AGENTS. CANADIAN LAND IS OUR LAND FOR US TO EXPLOIT FOR THE BENEFIT OF THE LARGE MAJORITY OF PEOPLE AND NOT FOR THE U.S. IMPERIALISTS AND OTHERS TO PLUNDER AND ROB IN ORDER TO FILL THEIR COFFERS.

YOUTH AND STUDENTS: IT IS UP TO US TO ORGANIZE OUR PEOPLE. IT IS UP TO US TO DEFEAT THE U.S. IMPERIALISTS AND THEIR LACKEYS AND CLAIM OUR BIRTH RIGHT TO LIVE IN PEACE, PROSPERITY AND UNDER THE DICTATORSHIP OF THE PROLETARIAT AND TO END THE EXPLOITATION OF MAN BY MAN.

YOUTH AND STUDENTS: FOLLOW THE COURAGEOUS EXAMPLE OF COMRADE ROBERT CRUISE WHO "HAS GONE AGAINST HIS SOCIAL BACKGROUND IN PRACTICE, DENOUNCED HIS "CAREER," HAS NO PRIVATE PROPERTY OR ANY FAITH IN THE BOURGEOIS "SECURITY" AND "HAS NEVER FLINCHED FROM TAKING REVOLUTIONARY ACTION AGAINST REACTIONARIES."

YOUTH AND STUDENTS: "FOLLOW THE WAY OF THE HEROINE, BARBARA BILEY" WHO HAS CLEARLY SHOWN THAT NO MATTER HOW MUCH THE U.S. IMPERIALISTS AND THEIR LACKEYS SPREAD THEIR DEGENERATION, THE TRUE SONS AND DAUGHTERS OF THE WORKING CLASS WILL OPPOSE THEM." AND "HAS RESOLUTELY STOOD UP AGAINST THE IMPERIALIST SLOGANS OF BECOMING A PROSTITUTE, A TOOL OF IMPERIALIST MEN."



Revolutionary students at the University of B.C. held a mass democracy meeting right into the offices of the student council hacks to denounce them for attempting to suppress the Academic Activities Committee.

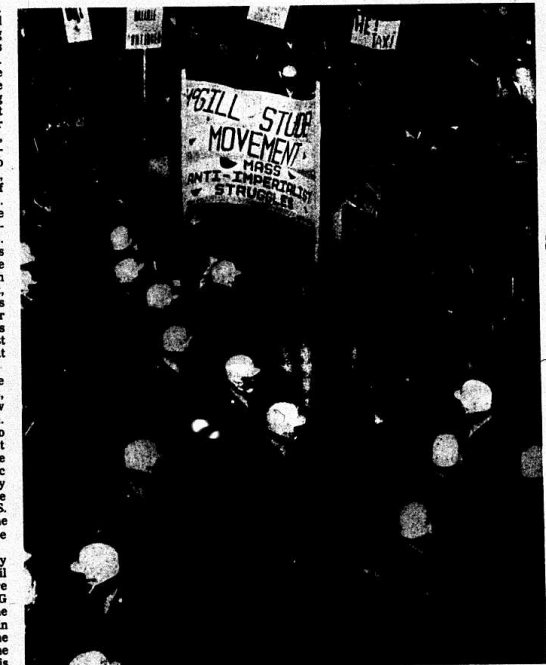
YOUTH AND STUDENTS: FOLLOW THE PATH OPENED UP BY BILL SHIPKULA, "A COURAGEOUS COMMUNIST WORKER" WHO "DEFENDED HIS POLITICAL RIGHTS" BY DENOUNCING THE LACKEY POLICE AND COURTS AND IS GLORIOUSLY INTEGRATING WITH THE CLASS BROTHERS IN PENITENTIARY WITHOUT FEAR OF ANY SACRIFICE AND DEATH.

YOUTH AND STUDENTS: FOLLOW MARTIN BRACEY, A RESOLUTE BLACK CANADIAN WHO HAS ACCUMULATED A GLORIOUS RECORD OF DENOUNCING ALL FORMS OF RACISM AND ANTI-COMMUNISM, HAS PERSISTED IN STRUGGLE AT SIR GEORGE WILLIAMS UNIVERSITY, IN OTTAWA AND THE JAILS OF THE U.S. IMPERIALISTS AND THEIR LACKEYS.

YOUTH AND STUDENTS: FOLLOW THE GREAT REVOLUTIONARY EXAMPLES OF OUR HEROES WHO HAVE STOOD UP FOR OUR PEOPLE, OUR LAND, NATIONAL LIBERATION STRUGGLE, DICTATORSHIP OF THE PROLETARIAT, THOUGHT!

ARISE, ALL YOUTH AND STUDENTS: BRING YOUR WRATH ON TO THE IMPERIALISTS AND ALL THEIR STOOGES!!

SERVE THE PEOPLE!! BUILD A BRIGHT NEW PEOPLE'S REPUBLIC OF CANADA ON THE DEAD BODIES OF ALL IMPERIALISTS AND THEIR LACKEYS, THE CANADIAN COMPRADORES, LACKEY POLICE AND COURTS, FASCISTS AND SOCIAL FASCISTS!!



In 1968, the McGill student movement stood shoulder-to-shoulder with militant taxi drivers in Montreal in their struggle against Murray Hill limousine.

NO DISEASE IS INCURABLE

by the Revolutionary Leading Group of the Chienyang Commune Health Clinic, Kiangsu Province

Chinese Workers Smash Imperialist 'Expert' Line Use Mao Tse-tung Thought To Build

OURS is a small rural health clinic, but we often have patients who come to us with eye diseases that had been troubling them for a long time. Some of them had been told by bourgeois medical authorities that their ailments were incurable.

Were we to accept the verdicts of the "authorities"? Guided by Chairman Mao's philosophical thinking, our doctors and nurses freed their minds from accepted rules and ideas and tried new treatments. In the last three years we cured several hundred patients of their "incurable" eye diseases and restored their sight. Our own gain: When medical workers use Mao Tse-tung Thought to break away from their blind faith in the "authorities", they can cure the blindness of their patients.

From the Realm of Necessity to the Realm of Freedom

In the winter of 1966 a peasant woman named Huang Kai-lan came to us. She had lost her sight for some thirty days from acute glaucoma. According to both Chinese and foreign medical literature, the onset of acute cases was so severe that within 24 to 48 hours necrosis of the retina set in, the optic nerve lost its power of function, and the patient would never be able to see again. Huang Kai-lan had already been to several big hospitals but was told by the bourgeois authorities that her case was hopeless.

As we exchanged opinions in low voices, the patient spoke up. "Why don't you give it a try?" she said. "Things are done by man. Whether a disease can be cured or not depends on the man handling the case. With Chairman Mao leading us, surely there is no knot that cannot be untied."

The peasant woman's words were a lesson in proletarian faith to us. We organized the doctors

and nurses in a study of Chairman Mao's teaching. "The history of mankind is one of continuous development from the realm of necessity to the realm of freedom." Windows opened in our minds. Yes, is not the history of medicine one of continuously turning incurable diseases into curable ones? A history of continuously advancing from the realm of necessity to the realm of freedom? It is entirely possible ultimately to know the objective world. As long as we apply the invincible Mao Tse-tung Thought, practice and sum up our experience continuously, we are sure to find treatments for any kind of disease. On the other hand, if we do not do anything about a disease simply because the medical books say it cannot be cured, then it will remain incurable even after a thousand years.

With this new understanding we were eager to try. We also told ourselves we must combine revolutionary daring with a scientific spirit.

We made careful examinations of Huang Kai-lan's eyes and compared the findings with our previous experience. We found that blindness from acute glaucoma did not necessarily result from necrosis of the retina or the complete loss of functional power of the optic nerve. Loss of vision can also result from serious edema of the cornea, increase of tension, partial damage to the retina and optic nerve or temporary loss of their functional power.

First we applied drugs to eliminate the edema, then operated on the eyes to reduce tension. Then we restored the functional power of the retina and optic nerve with drugs and acupuncture. Forty days later Huang Kai-lan was able to see again. She gazed long at a portrait of Chairman Mao and cried out, "Long live Chairman

Mao!"

Since then we have treated 36 more patients who were totally blind from acute glaucoma, some for as long as forty days, and restored the sight of most of them.

Practice helped us see that whether a disease is curable or not is a relative matter. There is no unbreachable gap between the two aspects of this contradiction. Given certain conditions, an incurable disease becomes curable. Most important of the conditions is the medical workers' political consciousness, expressed in a revolutionary daring to practice and through it gain a knowledge of the laws of the diseases and apply this knowledge. If the medical workers are only concerned with protecting their reputation and material gains, they will never find the cure, even for easily curable diseases.

Finding the Laws

All things in the world develop according to certain laws which are objective and independent of man's subjective will. When we have not yet understood the laws of a disease, we cannot cure it. Once we understand them, we can apply them to cure the disease.

Repeated practice and constant search for the objective laws enabled us to find effective treatment for leukoma, or a dense white opacity of the cornea resulting from untimely treatment of a corneal ulcer. The opacity may reduce the vision or be so serious as to make the patient blind. It is common in the countryside and we had long wanted to find a cure. But all the available literature offered only one method and that was to remove the diseased cornea and replace it with a cornea taken from the eye of a person who has

just died. This could not be easily done in rural clinics.

But was there no other way? We thought of Chairman Mao's words, "We cannot just take the beaten track traversed by other countries in the development of technology and trail behind them at a snail's pace." The Chinese people have high aspirations, they have ability, and they will certainly catch up with and surpass advanced world levels in the not too distant future."



Dr. Ke Hsiang-min (standing) tells what he has learned from using the treatment of inserting catgut into acupuncture points to cure eye diseases.

We decided to look for solution in our traditional medicine. Every-one suggested ideas and methods. One doctor suggested adapting a new treatment which P.L.A. doctors devised for bronchial asthma — the insertion of catgut into acupuncture points to strengthen the effects of stimulation and tissue therapy.

We inserted catgut into the two acupuncture eye points of the patient and waited 20 days. Nothing happened. The second time we administered acupuncture treatment first, and then inserted the catgut. Still there was no noticeable therapeutic effect. A few became discouraged, but most comrades remained confident. They encouraged each other with Chair-

man Mao's teaching. "Often, correct knowledge can be arrived at only after many repetitions of the process leading from matter to consciousness and then back to matter, that is, leading from practice to knowledge and then back to practice."

We reviewed our failures and looked for the reasons, then decided that both the needle and the catgut insertions were not deep enough to cause a strong reaction and quick absorption of the catgut. We decided to try deeper insertion.

But would it be dangerous? We were debating this when we heard of the P.L.A. doctors' success in curing deaf-mutes with deep insertion of the acupuncture needle. Our discussions became warmer. Eagerness to try mounted. Guiding this enthusiasm, the clinic revolutionary leading group organized

and quicker removal of the white opacity. "Discover the truth through practice, and again through practice verify and develop the truth." We tried deep insertion of needle and catgut on 23 patients and got remarkable results in all cases.

Continue the Advance

"In the fields of the struggle for production and scientific experiment, mankind makes constant progress and nature undergoes constant change; they never remain at the same level." Chairman Mao's words showed us we must not remain satisfied with initial successes but must continue to find new ways to understand the truth through constant practice. We had taken a leap forward in curing leukoma, but it did not mean there was no room for further improvement.

From a P.L.A. hospital's advanced experience in curing the after-effects of polio with acupuncture, we learned that stimulation of the nerves could be increased by rotating the needle in the acupuncture points. We believed we could do the same with the optic nerve. After trying it on ourselves, we applied the new treatment to 21 leukoma patients in two months and found it even more effective than the previous treatment.

This told us there is no end to the probing of the laws of disease development and freedom in curing can be gained continuously.

We have faced a situation in which after we cured one ailment, a new one appeared in the same place. The second or third were sometimes more difficult to treat than the first one.

Hsu Pi-fu, a brigadiere cadre, came to us with old retinitis. We cured him. After some time he came again, this time with central retinitis. We were puzzled by the development and turned to Chairman Mao's philosophical teachings for an answer. We found the key in these passages from On Contradiction: "There are many contradictions in the process of development of a complex thing, and one of them is necessarily the principal contradiction" and "The old process ends and the new one begins."

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FOOD and POPULATION no. 5

Neo-Malthusians: THE GREAT PHILANTHROPISTS

continued from Volume 1, Number 4

"No problem is more urgently important to the well-being of mankind than the limitation of population growth."

John D. Rockefeller III (Opening remarks at the International Conference on Family Planning Programmes, Geneva, 1968. Report published as "Family Planning and Population Programmes").

Lord Boyd Orr is not alone in condemning 2/3 of mankind to a life of hunger and malnutrition. With the advances made in contraceptive techniques, the Neo-Malthusians here added one point to Malthus' argument, that in contraception man had acquired a preventive check to population which is under his conscious control.

In a newspaper "The Elthamian" (Reprinted as Malthusiana, 1964) A. E. Finch wrote, "The nation is starved and crowded out of the conditions needed for healthy life by the pressure of a huge contingent of born weaklings and criminals. We of the living generation are dispensers of our natural gifts to our successors, and we should rise to the level of our high opportunities." And in another article, "Unfortunately, Malthus' great discovery has not yet formed any part of the curriculum of the educated classes, and hence but a few of these are sufficiently instructed to be able to enlighten their poorer neighbours. These are left to their own ignorant leaders, who tell them in Hyde Park and elsewhere, that overcrowding, overwork, sweating and starvation wages, are due to oppressive laws, or the tyranny of capital, instead of their own reckless and irrational propagation. In this free country people are not chiefly governed by the laws of Nature, and their miseries mostly arise out of their own infringement of these paramount laws." "Nature's terrible correctives of the redundancy of mankind are called into activity by

irrational and reckless propagation, especially indulged in by the indigent and wage-earning classes."

Margaret Sanger, the first propagandist for birth control in the USA, speaking at the Fifth International Neo-Malthusian and Birth Control Conference in 1922, said that "From the dawn of humanity, and even the dawn of civilization, we have recognised that there are two fundamental urges which have prodded mankind forward. These have been hunger and sex. While they have both been neglected factors to a great extent in our recognition of them, the French Revolution aroused the whole civilized world to realization of the fact that the urge of hunger cannot be ignored without dire consequences to all."

The other urge of sex, however, has been almost entirely ignored, and it is now time for us to awaken the conscience of the present generation to a realization of the consequences of civilization unless we accept this instinct, and recognizing it as being fully fundamental and equally dynamic and fateful in its consequences as hunger."

Margaret Sanger states her point quite clearly: she is afraid of the revolution that will destroy imperialism and capitalism. Every poor person is a potential revolutionary, so one must keep down the numbers of the poor. Her idealism cannot grasp either history or the economics of the present society. Did hunger and sex "prodd" the hunter and make him an agriculturist? Will hunger and sex transform an African tribe living by short fallow cultivation into a tribe using the iron plough? Such advances have come about in history through the development of the means of production. When the potential of the means of production has been exhausted, man has developed a new one. It has been the labour of the working people that has developed history,

and not "hunger and sex." Just as it was not hunger and sex that created modern industry, so it is not "hunger and sex" that will create the society which can utilize modern industry.

Margaret Sanger's misunderstanding of the economics of capitalism causes her to suggest it is possible to eliminate famine, unemployment, and the other oppressions which the world suffers, without eliminating its source, i.e. capitalism. As we have said, the essence of capitalism is its decline in that it is a system which is forced to function below its capacity, to maintain profits. For competing capitalists a satisfied market is incompatible with a profit margin. Whatever the total population, a certain "surplus population" is required to enable the system to function at below capacity. Reducing the population in no way changes this requirement (this would make matters worse by reducing the number of people employed).

Neo-Malthusians specifically ignore the development of the means of production. The most straightforward illustration of this is the theory of Pearl (the Biology of Population Growth 1925). Pearl took flies (Drosophila) and kept them in a closed bottle with a food supply.

He then settled to count the numbers of flies in the bottles, and worked out the pattern of the growth of the fly population. He came to the conclusion that "the fly Drosophila, in its population growth under controlled experimental conditions, follows the logistic curve." Pearl then devoted a large amount of energy and paper to prove that human populations also grow according to the logistic curve (Cippola 1982). This argument completely ignores man's relations with, and control over, the means of production. As we have shown, historically, the population of the earth has grown in accordance with the development of the means of production.

John D. Rockefeller III, in the speech quoted above, went on to say, "The ultimate objective of our work in family planning is not the restriction of human life, but rather its enrichment." The population problem was not just a matter of food. "The question, as I see it, has in fact three dimensions. It is numbers of people versus material resources — but also cultural resources. The third dimension of the population problem is man's emotional and spiritual needs and aspirations, (what every man needs in addition to bare

necessities and creature comforts, to lead a life of satisfaction and purpose, to achieve in life more than mere existence).

"Those who are concerned with the quality of life have no choice but to be concerned as well with the quantity of life."

For obvious reasons, Rockefeller opposes the development of the relations of production. He wishes to maintain the private ownership of the means of production. For the quality of life to improve, society must develop, but he takes care not to mention what developments might take place.

Sir Julian Huxley (Too Many People in Our Crowded Planet, edited by Osborn, 1963) gives the same argument as Rockefeller. "Overpopulation is the most serious threat to human happiness and progress in the very critical period in the history of the world."

"It (our ultimate aim as the agents of evolution) must be to conserve and develop the resources of the earth and the resources of our own nature. And so our aim should be to increase the richness of life and enhance its quality."

He continues by claiming that we have squandered the material resources of the earth, and now "we are beginning to destroy our resources of true enjoyment — spiritual, aesthetic, intellectual, emotional." "Only a world population policy holds out any hope!"

Lord Boyd Orr joins him in moaning the passing of the idle life (Our Crowded Planet, 1963). He says that unless the birth-rate falls, "I am inclined to agree... that we are living in the twilight of a golden age and that even if we escape annihilation in another world war, our civilization will collapse in chaos through the burden of a population which the earth can no longer support."

To conclude, we have the views of W. Vogt, quoted earlier. He gives us a clue as to why he considers families in China a desirable thing (though not in the same book, but in "People! Challenge to Survival 1931"). "The dangers are very great that China will move southwards into about the only part of Asia with surplus food, unless she decides to meet west."

He wisely avoids giving any analysis of the causes of famines. Instead he declares "India is the great bastion of democracy in Asia. It is the obvious counterpart to Red China. Despite almost incredibly stupid politics in China through the progress in material development undoubtedly has a powerful appeal to the politically "un-

committed" third of the world's population. They are ill informed and misinformed. They have few sound bases for judging what happens in Mao Tse-tung's domain. If Mao reaches only half his goal, and ten million more die, it will be difficult for the uncommitted and the uninformed to reach any other conclusion than that Communism is superior."

He feels bad about the starving millions. But "By a species and largely fortunate combination of circumstances we Americans have been able to reach a level of material comfort without precedent in the history of the world. This most of us have identified with a penitence, if not an ultimate, good, and with the zeal of dedicated missionaries we are making at least the gesture of extending it to the rest of the world."

"We need, I think, not apologize for trying to maintain a high standard of living in America, though many of us wish there might be more emphasis on quality than quantity. It is only because we have a high standard that we have been able to give as much help as we can to our fellow man."

But he does not think that his fellow men can organize their lives. "The understanding of nature's laws, evolved by a tiny minority of the human race, and applied to ends both constructive and destructive, is impressive. But this understanding is, unfortunately restricted to a minuscule proportion of the nearly three billion people in the world. And some of the most brilliant insights are given to such small fractions of the population. The understanding that has limited or often non-existent influence." The particular brilliant insight that has failed to take root is that of the need to prevent population growth!

What could be done? "One of the most radical suggestions as to fertility control came from Dr. Homi Bhabha, President of the Indian Atomic Energy Commission, at the 1959 meeting in New Delhi of the International Planned Parenthood Federation. "What he did not mention, Bhabha in effect, is not the perfect contraceptive but something that will reduce overall fertility. If the Indian birth rate could be cut by 30%, economic development could overtake population growth and we could raise our standard of living."

"What we need, he concluded, is an anti-fertility agent to be added to the rice grain or salt, that would cut our birth rate by this amount." (concluded)

continued from page 3, column 6



Treating an eye ailment with a new acupuncture method.

The new process contains new contradictions and begins its own history of the development of contradictions.

Applying these principles to the patient, we found that at a given period, there is a principal symptom which often covers up another not easily discovered. The doctor usually concentrates on treating the principal symptom. This is necessary, but not enough. The doctor's responsibility is not only to treat the obvious and principal symptom but also to examine and find the hidden symptoms, control them and remove them before they

develop further. Otherwise the secondary symptom may become the principal one at a certain time and may cause further trouble. When we treated Hsu Pi-fu for his old retinitis, we only eliminated the inflammation but did nothing about the exudate resulting from the inflammation and this eventually caused central retinitis.

Once we are clear about the relations between the principal and secondary symptoms and the possibility of one turning into the other, we gain an overall view of the disease and can foresee its development. Then we can apply different treatment at different stages in a planned and step-by-step way. We can remove the possibility of complications and after-effects in one treatment. With improved treatment we give better service to the patients.

Hsu Pi-fu's second symptom, central retinitis, could have led to atrophy of the optic nerve and cause blindness. But because we foresaw the underlying symptom and took measures, we were able to prevent such atrophy. Hsu Pi-fu kept his sight.

CHINA RECONSTRUCTS

LONDON RALLY IN SUPPORT OF INDIA'S ARMED AGRARIAN REVOLUTION

The rally in support of the Indian revolution was attended by close to 200 revolutionary people including a number of representatives of various anti-imperialist groups and organisations. The grand hall was decorated by huge portraits of Comrades Marx, Lenin and Chairman Mao. The walls were decorated with banners "China's Chairman is our Chairman and China's Path is our Path", "Chairman's China may be attacked so let us hasten the work of revolution!" (Both slogans by Comrade Charu Mazumdar) - "Long Live the Indian Revolution", "People of the world unite and defeat U.S. imperialism and all their running dogs!" and many others.

The Yasin speaker was a revolutionary compatriot from the Afro-Asian Peoples' Solidarity Movement (Ireland-England). He stressed that the spark of Naxalbari has spread to several provinces in India and under the brilliant leadership of Comrade Charu Mazumdar, the Indian revolution is marching forward despite fascist repression by the reactionary Indian ruling class. He explained the basis of Indian revolution by quoting the political resolution of CPI(M-L) and various other important articles of Comrade Charu Mazumdar. He concluded by saying that the Indian revolution is a protracted revolution and is sure to win because it is led by the party of the working class based on Mao Tse-tung Thought.

Representatives of Irish Communist Party (M-L), English Communist Movement (M-L), American Communist Worker's Movement (M-L), Communist Party of Quebec (M-L), Irish Revolutionary Youth, English Student Movement and other Progressive People expressed resolute solidarity with the Indian revolution.

The representative of the Ad Hoc Committee of the Hindustani Gadar Party (Canada-Quebec) expressed deep appreciation for the organisers of the rally and for expressing solidarity with the Indian revolution. Also he said that the first two years of activities of the Gadar Party have led to a stage that Gadar Party is ready to carry out the great slogan of Comrade Charu Mazumdar "he who has not dipped his fingers in the class enemy's blood can hardly call himself a communist". Also speaking at the rally was a compatriot from the Indian worker's Association and a compatriot from Banner Books. The meeting ended with militant slogans "long live the Indian Revolution", "long live the CPI (M-L)", "long live Marxism-Leninism-Mao-Tse-tung Thought", "long live Charu Mazumdar", "a long long life to Chairman Mao!" followed by the singing of the International, the Red Flag and the 'East is Red'.

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DAILYMATIONBAR

London Aug. 6, 1970—The Communist Party of Ireland (Marxist-Leninist), the English Communist Movement (M-L), the Communist Party of Quebec (M-L) and the American Communist Workers' Movement (M-L) together with the support of the Communist Party of Canada (M-L) held a grand rally today in London in support of the armed agrarian revolution of the Indian peasants led by the Communist Party of India (M-L) under the leadership of Comrade Charu Mazumdar.

The rally was one of the series of many important anti-imperialist rallies organised by these parties and movements between August 3rd to 8th, 1970. The first of the series was in support of the People's Republic of China. The other rallies are in support of the Indo-Chinese people, the Palestinian people, the working people of Ireland and England and oppressed people of the world.

IRANIAN BUTCHER ASSASSINATED BY RIVAL BUTCHER.

The Iraqi newspaper Al Nahr reported today the assassination of Gen. Timour Bakhtiar, the notorious lackey who for years had acted as the Shah's chief executioner and butcher. Terrorising and torturing the Iranian people, he was the head of the Shah's Gestapo, SAVAK, the secret police. This hated lackey had lately become too powerful for the comfort of his terror-ridden master, the Shah, and had been exiled. Neither of the two butchers could accept the other as his rival. According to the Iraqi news, Bakhtiar, while preparing plans to replace his ex-master as the number-one enemy of his people and as the number-one lap-dog of the U.S. imperialists, was assassinated by the Shah's agents on a "hunting trip". These assassins, according to the news, had posed as followers of Bakhtiar and had gained his confidence by having hijacked a plane to Iraq from Iran; to serve the first butcher they shot the rival butcher and attempted, unsuccessfully, to flee back across the border to Iran. Not only are the Iranian people coming closer to final victory over their oppressors by deepening their own struggles, but they are aided in their task by the inherent bankruptcy and inevitable development of irreconcilable contradictions amongst their oppressors—the ruling class of Iran headed by the Shah and the imperialists and their agents!



Kathleen Gilbert, enters twenty second day of her hunger strike in defiance of her unjust arrest by the lackey police.

NEWS IN BRIEF



Militant demonstrations were organised on July 4th, all across Canada by the revolutionaries to condemn the towering crimes of the U.S. imperialists against the people of the world. Photo shows a militant mass democracy meeting in Calgary which attracted over 1,000 people and lasted over several hours.



Comrade Robert A. Cruise, leading Spokesman of the Communist Party of Canada (Marxist-Leninist) persists in struggle against the lackey authorities in Hamilton's Barton Street Jail. Previous reports that he had been transferred to Toronto's Don Jail have been found false. The two photographs show (left) Comrade Bob addressing the Norman Bethune Day rally in November, 1969 in Toronto, and (right) being enthusiastically received in May by his friends after his unjust jailing in April.



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Comrade Eric Hoffman militantly denouncing U.S. imperialist crimes in Indo-China on May 9th, in Toronto for which he is being deported by the reactionary immigration department.



Photo shows militant demonstration against U.S. imperialist consulate on August 7th., organised by the Afro-Asian Peoples' Solidarity Movement to condemn their policies of aggression and genocide against the Asian people.