The fact that we have come here together Combat Cultural Fascism, as reprinted in signifies the beginning of a real attack on R. T. Student, Vol. III, No. 8. fascist culture. We are not sitting alone somewhere contemplating the cosmos. There is no "individual salvation". In the face of organized fascist oppression -- CUR MAIN addressed the progressive students, wor-WEAPON IS UNITY.

Today we are uniting on the basis of exposing and repudiating fascist culture. This is a tremendous basis of unity. Fascist culture would have us asking "what can you do for me?" or, "how can I be a-mused a little longer?" We have no use for questions like this. We want to CRGANIZE TO CHANGE THE WORLD, not to discuss it end-through this, building the revolution-lessly or dissect it. Revolutionary stu- ary Party of the working class and peodents and intellectuals have a great role to play in the American people's struggle against fascism. The American Communist Workers Movement (Marxist-Leninist) has called upon us to take up the struggle in the cultural and ideological sphere. This is our own struggle. Friends and supportersforce can grow to defeat a large but deof the Rhode Island Student Movement from all over Rhode Island have come together in the course of a common struggle to sum up experience, clarify lines, and learn from each other's experience in exposing and repudiating fascist culture and in building mass-democratic, anti-fascist organization -- the complete anti-thesis of what fascism offers us.

in history. The economy of US imperialism is approaching total breakdown due to the development of its internal contradictions things. He went on to say that conscious Competition between the US and advanced capitalist countries is growing more and more intense. Anti-imperialist revolution is developing and winning ever-increasing. victories in the face of imperialist op-

pression and exploitation.

The American people are seeing the true nature of their oppressors as the US gover-er noted that fascist logic tells us nment falls more and more heavily on the force of arms to maintain its tottering rule. Greater oppression will only hasten be used to further understand the world the development of the revolutionary pol- and change it. Fascist logic says that itical consciousness among our people. The experience is merely disunited fragments American Communist Workers Movement (Marx- of what goes on in the lives of millions ist-Leninist) has taken up the task of building a revolutionary party based upon matter of personal taste or definition Marxism-Leninism-Mao Tsetung Thought in order to lead the American people in their objectively. He went on to explain that struggle against fascism and for socialism fascist logic is incorrect because it Chairman Mao teaches that "A single spark fails to see the subjective aspect of can start a prairie fire". Our prairie fireur experience in relation to the objecwill be the mass-democratic, anti-fascist tive situation. Our subjective experirevolution of the American working class and people. The spark that we are creating building organization must be alligned is the spark of mass democracy. With deep to objective developments in the world. ties among the people and the weapon of mass democracy, our oppressors will only become more isolated and frantic until the TREND IN THE WORLD TODAY, and we must act American people rise up and sweep them a- in accordence with the general world revway in a revolutionary storm.

end item

R.I. STUDENT MOVEMENT FORUM TO COMBATcorrectly assess our weaknesses and CULTURAL FASCISM

Providence, August 20, 1972, (NAmN)--The following is the full text of the statement given by a representative of ACWM(ML)we are small in number, we represent what at the R.I. Student Movement forum to

Arrepresentative of the American Communist Workers Movement (Marxist-Leninist) kers, and professionals gathered for the

evening session of the Forum.

He began by speaking on three points that were repeated often throughout the day's discussion group presentations, emphasizing their political significance in light of our task today of arousing the masses against American fascism and ple, based on Mao Tsetung Thoug lead the anti-fascist struggle. based on Mao Tsetung Thought, to

The three points were: 1) the question of participation and unity, 2) the relationship between objective and subjective, and 3) how a small and weak

caying force.

Concerning the first point, the speaker stated that conscious participation in finding out about things goes against everything the bourgeoisie teaches us. Through conscious participation alone, can we come to know the nature of things. He pointed out that we'd actually know very little today about revolution, com-This forum is being held at a great time munism, or the People's Republic of China if we hadn't participated consciously in the act of finding out about these participation in struggle on a principled basis of unity with others is the key to opposing and thwarting social fascism (socialism in words, fascism in deeds) within our organization as well as fascism in general.

Concerning the second point, the speakthat our general experience cannot be systemitized and analysed in order to of people, that understanding it is a and that experience cannot be summed up ence is living, growing, struggling and We must see our own experience in light of the fact that REVOLUTION IS THE MAIN olutionary developments and needs, if we are to be victorious in defeating American fascsim.

126. ADDRESS BY REPRESENTATIVE OF AMERICAN The ACMM comrade dwelled on the third COMMUNIST WORKERS' MOVEMENT (M-L) AT point for some time, stressing that to strengthes, we must fully grasp the truth that a small and weak, but correctly oriented force, can grow to defeat a large but dying force. He said that although is new and growing as opposed to what is

p.4, NAmN, 8/20 old, decaying and dying. And although our size is presently small, we are by no means alone, nor impotent. There are other such groups across America, directly under the leadership of ACWM (M-L) or inspired by the work of ACWM (M-L) that are grasping the need to arouse the masses of Americans against the growing fascism of American rulers, and who are actively working to build a Party that will lead us in our struggles. (News and reports of these groups can be read in NORTH AMERICA NEWS). All organizations from basic discussion groups formed to solve actual problems among people, to wider scale political organizations like RISM and activities like discussions, forums struggles. and campaigns, work to create an atmosphere in which ideas contend, contradict, get resolved and spread among the people, becoming a material force in changing the world.

An analogy was then developed between the ancient dinosaurs who ruled the premammal earth, feeding off nature and producing very little and today's US imperialists who feed off the labors of the world's working and oppressed people, produce nothing themselves except slave laws, slave culture, ORGANIZE TO CHANGE THE WORLD! and slave economy. As the conditions on the earth's surface changed making it difficult for the dinosaurs to live with the activity of small mammals, destroying the reptiles ability to reproduce, so with ourselves today. We are small but active revolutionary forces destroying the imperialists ability to spread fascist and slave ideas. And as the conditions in the world change, becoming excellent for revolution and hopeless for reaction, our activity will develope to the extinction of bourgeois rule and the establishment of the Dictatorship of the Proletariat in America.

Rhode Island Student Movement's campaign to "COMBAT CULTURAL FASCISM" must be seen, he said, in light of the larger War of Annihalation On the Cultural Front. In military temrs, we are involved not in a war of in NAmN should be sent to: attrition where the two sides are equally matched and battle it out till the complete defeat of one and the complete victory of the other, but in a war in which we start out small, win where we can and learn from our failures, annihilating the enemy in a protracted way.

Finally, the comrade dealt with the im-A portance of recognizing the existence of fascism in the US today, that fascism is not merely something going on during the thirties and forties, but that American fascism has developed and now enslaves us. In the final analysis, it is only through developing struggle to defeat fascism, under the leadership of a Marxist-Leninist Communist Party, can we be free. Communism is the direct opposite of fascism, and it's in building one that the other is destroyed. In this regard, the speaker warned that the revisionists will try to negate the force of MAO TSETUNG THOUGHT and confuse the people of the nature of fascism in order to salvage imperialism. He read this quotation from the Red Book of Chairman Mao:

"Whoever wants to know a thing has no way of doing so except by coming in contact with it, that is, by living (practicing)

in its environment... If you want knowledge, you must take part in the change ing of reality. If you want to know the taste of a pear, you must change the pear by eating it yourself ... If you want to know the theory and methods of revolution, you must take part in revolution. All genuine knowledge originates in direct experience.

The talk was ended on the note that everything comes down to practice in building organization and in arousing the masses. We will come to know more about revolution only by increasing our participation in revolutionary

"Our task today is to continue to develope the work of arousing the masses and to take very seriously the sacred internationalist duty we have to BUILD THE PARTY based on MAO TSETUNG THOUGHT. Comrades and friends, our march will be a long one. Let us begin the long march to destroy the fascist enemy in the United States:

AROUSE THE MASSES! BUILD THE PARTY! DEATH TO FASCISM! LONG LIVE THE AMERICAN COMMUNIST WORKERS MOVEMENT (ML)! LONG LIVE CHAIRMAN MAO! A LONG LIFE TO CHAIRMAN MAO!

end item

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