

THE VOICE OF THE YOUTH

ORGAN OF THE COMMUNIST YOUTH UNION
OF CANADA (MARXIST-LENINIST)

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EDITORIAL:

YOUTH OF CANADA MAKE THE RICH PAY!

With great enthusiasm the Communist Youth Union of Canada (Marxist-Leninist) has published the first issue of its organ, *The Voice of the Youth*. Its role is to tell the truth to the masses of the youth about their intolerable situation and the way forward. The only way forward for the youth is to resolutely place themselves on the side of the proletariat against the rich and to fight tit-for-tat against all the attacks of the rich and their state. The way forward is to take up the only solution to the crisis: **Make the Rich Pay!**

This first issue of *The Voice of the Youth* comes at a very crucial time in the history of Canada. It comes at a time when the small handful of rich who rule the country, from Canada as well as the U.S., are launching vicious attacks against the youth, and the youth are seeking a revolutionary alternative to their problems.

Faced with the general crisis of capitalism, with the economic crisis at its base, the rich and their state are doing everything in their power to shift this heavy burden onto the backs of the working class and people, and are intensifying their war preparations on the side of U.S. imperialism. The masses of the youth have become a special target of their attacks. The only future the rich have to offer the youth is massive unemployment, cultural and spiritual devastation and to be used as cannon fodder for the U.S. imperialists.

For example last April, the level of unemployment had risen to 8%. Fifty per cent of these unemployed were youth between the ages of 15 and 24 and this figure does not reflect the real situation as those youth who are not entitled to unemployment insurance, those who are living on social welfare, and those entering the "labour" market are not included. Contrary to the demagoguery of the rich who say that a diploma is a guarantee for a "future" and "prosperity", the number of unemployed is steadily increasing amongst the educated youth.

It has become increasingly difficult for these unemployed youth to find any source of income. For the youth, the meagre unemployment benefits are a luxury and few or none at all receive these benefits because the requirements are exorbitant. The recent modifications to the Unemployment Insurance Act of last December have further aggravated the situation. After being humiliated as "do-nothings" and "social parasites" at the social aid offices, most of the youth are flatly turned down and those who have the "good fortune" to receive benefits, do not get more than \$90 a month.

Those who have succeeded in finding jobs after painstaking searches are no better off. The most despicable,

dangerous and badly paid jobs are those set aside for the youth. Some of these jobs are: garbage collector, waiter and waitress, dishwasher, bus boy, cleaning lady, babysitter, clerk, etc. and quite often these jobs pay well below the minimum wage.

On the cultural and spiritual front, the most degenerate and anti-people culture is used to devastate the youth. The rich say that the youth should not concern themselves with the serious problems affecting the society, or organize to change the situation. Instead they should "escape" with drugs, alcohol and "free love" and forget their daily problems. They peddle the worst fascists, traitors and servants of imperialism as models and heroes that the youth should aspire to. All sorts of television programmes are shown on Hitler and his so-called great military genius and on fascist groups such as the "Canadian Youth for a Christian Civilization".

The only place where the youth can congregate are the dance halls, which are smoky and extremely noisy, parks, pool halls, and prisons. Crazy music played at these places promotes individualism, passivity, nostalgia and sentimentalism. Furthermore, there is not a single place where the youth are not under the close surveillance of the police who continually harass them and use all means to put them in prison. At night in the neighborhoods, the youth can no longer walk quietly along the street without being assaulted and detained under the guise of looking "suspicious". In Quebec, last year alone, over 25,000 youth were arrested by the different police forces and of this number, 8,000 were dragged before the courts. With these conditions of impoverishment, intense oppression and devastation, the rich are pushing the youth into social crime.

To smash the revolt of the youth and to force them to accept their miserable situation, the state of the rich has set up an entire repressive apparatus and especially a whole network of institutions reserved for "juvenile delinquents".

All those who dare to defy the "law and order" of the rich are violently repressed. The state sends a large number of youth to the prisons by using trumped-up charges. The police even assassinate them outright simply because they are "uncontrollable and must die". Forty-five per cent of prisoners in the jails are youth under the age of 25. Many youth of 12 and 13 years of age end up in the prisons or in "reform schools" where they are crushed by fascist discipline and terror.

With the fascization of the state and the feverish war preparations on behalf of U.S. imperialism, the rich also have all kinds of plans to mobilize the youth for fascism and war and to murder them to satisfy their thirst for profits and plun-

der. For example, all sorts of paramilitary programmes like Katimavik are set up. Obligatory civil service in "exchange" for free tuition as well as massive propaganda for the army are also organized. This propaganda is so pronounced and blatant, that even the

style of dress which is promoted is styled on the U.S. Army and has insignias such as "U.S. Army", "U.S. Marines", "N.Y. Police", etc.

Faced with this situation of poverty, oppression and ruin, anger is seething in

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IN SOCIALIST ALBANIA, THE YOUTH DEVOTE ALL OF THEIR REVOLUTIONARY ENERGY TO BUILDING THE NEW MAN



Socialist Albania is a small country in the Balkans, with a population of two and a half million heroic men and women who have waged bitter and relentless struggle to liberate themselves from the clutches of the fascist occupier and to build the new society, a socialist society, where the exploitation of man by man has been abolished. The Albanian people are, tempered in struggle, and since the historic victory of the People's Power in 1944, they have put an end, once and for all, to the old world of misery, exploitation, subservience and ignorance.

New Albania, which was once said to be the most backward country of Europe, stands today as a bright beacon in the world. It is the only genuinely socialist country in the world, and it inspires all those who are fighting against the attacks of the rich. In socialist Albania, unemployment and rising prices do not exist. It is the only country in the world where the people pay no income tax or taxes of any kind, and where medical services and education are free and accessible to everyone.

The youth in Albania have the doors wide open to them. Educated according to the teachings of the Party and Comrade Enver Hoxha, they participate actively in the construction of socialism not only by studying, but also by working in some of the most difficult sectors. Tens of thousands of young workers, peasants, students and soldiers take part every year in important mass actions organised by

the Labour Youth Union of Albania (mass youth organisation of the Party of Labour of Albania) to build railroads, to terrace the fields on the slopes of the hills and the mountains, to clear new lands, to build factories, etc.

Last year, Albanian youth participated in a nation-wide activity as well as dozens of other local activities. The most important nation-wide activity was that of the Prrrenjas-Guri-Kuq railway, on which more than 49,000 youths, girls and boys from all regions of Albania came to work. They built the railway running alongside Pogradec lake, and they laid down the tracks over a distance of 27 kilometers. Furthermore, 11,500 youths worked for a year to build factory number 12 of the steel complex at Elbasan. In the region of Saranda, in southern Albania, thousands of young workers, co-operativist peasants and students cleared thousands of acres of new land, transforming it into terraces and planting hundreds of thousands of olive, lemon and orange trees and vineyards.

Through these mass actions, the Albanian youth demonstrate their high degree of socialist heroism, optimism and patriotism. Mastering these qualities, the youth are proud to meet these challenges. Thus, the "Qemal Stafa" smokestack brigade at the Elbasan steel complex participated in the construction of the highest stack of the complex, 120 meters high. There were people who expressed worry about these

Unemployed youth — demand jobs! Make the rich pay!

Everything indicates that the situation of the youth this summer will be particularly outrageous. The youth are a special target for attack by the rich on the political, economic, cultural and spiritual fronts, etc. One fact which illustrates this is the massive amount of unemployment among the youth. A large number of students find it impossible to obtain summer work and are forced to go further into debt to carry on with their studies. These students are not even eligible for the paltry unemployment insurance payments, and this is equally true, moreover, for those who have finished school but who have not yet obtained their first job. For those who do find work, most of the time it is in a field outside their field of study, in the most difficult conditions and under the constant threat of being the first laid off. Therefore, the rate of unemployment is higher among the youth — it is 18.6 per cent, while the official overall rate of unemployment for all of Canada is 7.9 per cent, and for Quebec, where one-third of the unemployed live, the rate is 10.8 per cent. In fact the youth constitute 50 per cent of the army of the unemployed, and number more than 500,000 across Canada.

But what is the cause of unemployment? The rich and their government always hide the truth on this question. They concoct all sorts of fraudulent theories. They accuse the people, including the youth and students, of being responsible for unemployment and for all the problems in the society. The cause of unemployment is not the alleged "laziness" of the people or the "overly high career expectations of the young people and their parents", etc. The cause of unemployment is the rotting capitalist system of the rich. Unemployment is not simply the result of the present economic crisis but continues to exist whether the economy is experiencing an upswing or a recession.

Unemployment results from a system in which the aim of production has nothing to do with fulfilling the material and spiritual needs of the people, but everything to do with the seeking of maximum profits by the rich. It results from the fundamental contradiction of this system which is, on the one hand, the fact that commodities are socially produced by the collective labour of thousands of workers and, on the other hand, the fact that it is only a handful of rich who appropriate the fruits of production and not the large majority of the working people.

The motive of capitalist production is the striving for maximum profit. The capitalists demand complete freedom in their activities to achieve maximum profit, and do not tolerate any restrictions on these activities. The only factor which regulates their production is the market, the constraints which arise from the competition for the sale of their products at the highest price. Each manufacturer blindly produces for the market, without knowing what its state is, what the demand will be or whether he will be able to profitably sell his production. Therefore, even if he individually plans the production in his own factory, the overall production of the society cannot be planned and remains anarchic. In order to beat out the competition and extort maximum profits, the rich are obliged to improve their machinery, to rationalize production, to intensify the pace of work and to increase to the maximum the productive capacity of their enterprises. In this process, the perfecting of the machine makes human labour superfluous and brings about a continuous replacement of an increasing number of workers by machines. This gives rise to a permanent mass of surplus workers, the industrial reserve army.

Once it came into being as an inevitable product of the capitalist system, the reserve army of unemployed workers became an essential and integral part of capitalism. The rich make use of this mass of unemployed as a weapon to exert pressure on the employed workers, through the fact that there is always spare labour-power available. This enables the capitalists to maintain the workers'

wages at the lowest possible level. To the worker who is unhappy with his situation, the capitalist replies that if he is not happy, he is welcome to resign; there are hundreds of unemployed workers waiting for a job. Through such threats, he forces the workers to submit to the acceleration of the pace of work, which gives rise to a further decrease in the number of workers required to perform the same task. Unemployment is an incurable plague of the capitalist system.

Not only are the rich and their system responsible for unemployment and for the other attacks against the youth, but the rich and their government dare to present themselves as the "saviours" of the youth. They often give the example of the subsidies which they give to the monopoly capitalist to allegedly "stimulate employment". In the first place these fraudulent programmes only affect an infinitesimal number of young people, who are paid the minimum wage; secondly, their only real goal is to ensure maximum profits to the capitalists, who receive enormous subsidies from the taxes paid by the people.

All of their supposed "concern" for the youth is in fact concern to protect their own interests and increase their profits and impoverish to the maximum the broad masses of people. Can those who daily attack the youth by promoting drugs, a degenerate style of life, indifference towards the political affairs of the country, etc., shed tears because the youth are reduced to a life of great impoverishment and are at an impasse? The tears that they shed are crocodile tears. Not for an instant do they cease their attacks against the youth, and not for an instant do they abandon their schemes to mobilize the youth on the side of reaction and fascism. One of their standard-bearers on this front is the Katimavik programme which claims to be an alternative solution to the massive unemployment that exists among the youth, by subjecting them for several months to fascist discipline. But this scheme is becoming worn-out, as the vast majority of the youth are refusing to participate in this programme, refusing to be mobilized as a reactionary force against the people and as cannon fodder in the unjust wars being planned by the rich.

Faced with these attacks of the rich against the youth, what must we do? Faced with massive unemployment, what attitude must we adopt?

The agents of the rich tell us that we must collaborate with the government, send it briefs, petitions, form joint study, investigation and consultation committees with government officials, etc., and carry out all kinds of activities of conciliation and cooperation with the rich

and their government. The confusion-mongers, the revisionists and opportunists of all hues, render great service to the rich by covering up the responsibility of the rich and their system for the massive unemployment. They issue the call to the youth to wait with folded arms and to beg the state of the rich to adopt "good" policies and establish a better administration, "better economic planning" and the "right to work". They deny that unemployment is inherent to the very existence of capitalism. They tell us that we can get out of the crisis or resolve the problem of unemployment while preserving intact the power of the rich.

The attitude that we must take is a firm and uncompromising attitude towards the rich and their state, an attitude of resolute struggle in the face of the attacks of the rich who are shifting the burden of the economic crisis onto the backs of the people, including we the youth. Wherever we are, we must blame the rich and their system as bearing the full responsibility for unemployment, expose their lies and their hypocritical faces by presenting the facts of real life. We must carry on discussion among ourselves, alert our relatives and friends. Above all, we must get prepared to wage struggle to demand jobs from the rich.

We must demand jobs that are agreeable to ourselves, and at wages that are agreeable to ourselves. In order to do this, we must unite in vigorous mass struggles. We must organize ourselves, carry out demonstrations against unemployment, mass protests, occupations of the offices of the Unemployment Insurance Commission, etc. We must not leave the rich and their government an inch to attack us; on the contrary, we must resist every attack of the rich and their state and prepare to go over to the offensive to make the rich pay for the crisis.

Only the political Party of the proletariat, the Communist Party of Canada (Marxist-Leninist), speaks the truth to the masses of the youth on the

From page 1: ALBANIA

youth, thinking they were "insufficiently trained to do this work". They proposed the lowering of the height of the stack. But the youth went to work with optimism and overcame great technical and atmospheric difficulties. The Labour Youth Union of Albania awarded them the title of "Heroes of Socialist Labour".

The immense enthusiasm of the youth to accomplish these projects exists because they know that these achievements serve the people and guarantee a brilliant life and future for them. That is why the youth work relentlessly to accomplish increasingly



difficult tasks. The Voice of the Youth salutes the heroic youth of Albania who, under the leadership of the Party of Labour of Albania and Comrade Enver Hoxha, with a great spirit of revolutionary enthusiasm, are contributing ever more to the construction of the only socialist country in the world. LONG LIVE SOCIALIST ALBANIA! LONG LIVE THE HEROIC YOUTH OF ALBANIA AND THEIR ORGANISATION, LYUA! LONG LIVE THE PARTY OF LABOUR OF ALBANIA!

**UNEMPLOYED YOUTH, BLAME THE RICH AND NOT THE PEOPLE FOR UNEMPLOYMENT!
LET US DEMAND JOBS FROM THE RICH!
MAKE THE RICH PAY!**

WORKERS, UNITE AND VIGOROUSLY FIGHT THE CONTROL OF THE TRADE UNIONS AND OTHER WORKERS' ORGANIZATIONS BY THE CAPITALISTS, REVISIONISTS, OPPORTUNISTS AND POLICE

MASS RALLY — MONTREAL — AUGUST 10, 1979

Le Plateau, 3700 Calixa-Lavallée, 7:30 p.m.

ORGANIZED BY THE CANADIAN WORKERS' ASSOCIATION

For further information, visit the National Headquarters of the Communist Party of Canada (Marxist-Leninist), 1867 Amherst St., Montreal, phone: 522-1373, or write: P.O. Box 666, Station "C", Montreal, Quebec.

FIRST ANNUAL QUEBEC REGIONAL YOUTH FESTIVAL

MONTREAL AUGUST 10, 11 and 12, 1979

Programme

August 11:

9:00 a.m. to noon: Sports

1:00 p.m. DEMONSTRATION AGAINST THE OPPRESSION OF THE YOUTH

4:00 p.m. to 7:00 p.m. Sports

7:30 p.m. Cultural Programme: NEW CULTURE OF THE YOUTH including plays — STALIN: THE MAN OF STEEL — THE BIG LIE

August 12:

9:00 a.m. to 3:00 p.m. Sports

3:30 p.m. Mass Rally: MAKE THE RICH PAY!

Locations: Sports events: Jeanne Mance Park, on Park Avenue between Mount Royal and Duluth, Cultural Programme and Mass Rally: Le Plateau, 3700 Calixa-Lavallée, Montreal Demonstration: Begins from Jeanne Mance Park.

Organized by the Communist Youth Union of Canada (Marxist-Leninist), Canadian Workers' Association, Canadian Cultural Workers' Committee. For further information, visit the National Headquarters of the Communist Party of Canada (Marxist-Leninist), 1867 Amherst St., Montreal, phone: 522-1373, or write to: P.O. Box 666, Station "C", Montreal, Quebec.

THE RICH ORGANIZE "POLICE WEEK" TO PROMOTE FASCISM AND WAR!

The rich in Canada organized "police week" from May 7 to May 14. During this week, various activities were organized in order first to try to polish up the tarnished image of the police and secondly to intensify the propaganda campaign of the rich for war and fascism. For example, in the Montreal area, the special "community relations" section of the Montreal Urban Community police (a police contingent whose members are disguised as "friends of the youth") toured the high schools to promote the "human", "serve-the-people" side of the police among the youth. During their visits, they promoted the new fascist "Youth Protection" Act by saying that the youth could rely on this law of the rich and on the police to "defend their rights" and to "protect" them.

While organizing this tour to lie and to hide the fact that the police serve the rich in all their activities, the rich intensified their campaign to recruit the youth into the army so that they go get themselves killed in unjust wars of plunder and aggression organized by the imperialists throughout the world. During "police week", the army followed the police through the high schools to carry out its own recruitment. In addition, various

activities such as displays and demonstrations of weapons, etc., were organized with the same aim. For example, in a shopping center in Longueuil, the parking lot was used by the police and the army to display the weapons which are used to drown the struggles of the peoples of the world in blood. Police cars of the MUC, Quebec Provincial Police and RCMP, as well as military vehicles such as jeeps, tanks and even a bomber, were on display. The media of the rich also actively participated in this criminal activity against the people by doing propaganda about the "increase" in army recruitment in the Gaspé region, one of the regions in Quebec most severely affected by unemployment.

But all these activities were not as successful as the rich expected. On the contrary, they generated great anger among the youth and the workers, who were enraged to see that the rich have nothing to offer their sons and daughters other than to enlist in the army and defend the rich, or become petty criminals.

The Communist Youth Union of Canada (Marxist-Leninist) published a militant statement on "police week" and it was distributed on a large scale among the youth and the workers. This statement

was enthusiastically and warmly received. Many youths, workers and students were inspired by the statement and told us how they were constantly harassed by the police in the restaurants, in the parks, in the streets for parking in the "wrong place" etc. They thus demonstrated their opposition to and hatred of the police of the rich.

The youth expressed their opposition to the police in various ways. They went so far as to sabotage some of the activities of "police week". For example, in one high school in Montreal, after having received the statement of the CYUC(M-L), a group of students decided to boycott all the activities planned with the police, such as classroom meetings, and they carried out massive propaganda among the students to explain the treacherous and sell-out role of the police of the rich; other students took the statement secretly into their schools and passed it from hand to hand amongst friends and trustworthy teachers.

We are reproducing the CYUC(M-L) statement below, and on the same page we are publishing a brief report of the distribution of the statement in a working class neighborhood in Montreal.

The media of the rich come to the rescue of the tarnished image of the police

When the statement of the CYUC(M-L) against "police week" was distributed in Point St. Charles in the southwest section of Montreal, the youth of this particularly poor working class area welcomed it with great enthusiasm. Many youth showed their profound hatred for the police of the rich and added to the statement by relating their own experiences with the police, and others are taking statements to give to their friends and relatives.

One youth said: "At last there is some one who is against the police. Bravo, we are on your side!" Another emphasized: "It's true, the police are paid to serve the rich, we must organise ourselves to fight them." The youth even told the CYUC(M-L) supporters the places where the youth gather and said: "Go to (a certain place), the youth there have many tales against the police, there is not one of them who has not been arrested at least once!"

The youth vigorously supported the slogans **Rely on our own forces! Self-defence is the only way!** and many repeated **Make the rich pay!** and told their friends about it.

Faced with such a welcome for the statement of CYUC(M-L), the rich organised their media to try to polish up the tarnished image of the guardians of their system of exploitation. In the May 26 issue of the magazine Perspectives, they published an article praising a policeman from this area, Point St. Charles. To do their propaganda, they chose to promote a "priest" cop, a member of the Knights of Columbus and of the Optimists' Club and a volunteer in a hospital, who was decorated by the medieval fossil of the British monarchy, Elizabeth II. They promoted him as an "ordinary citizen", "son of a worker", who is "liked by the youth" and who devotes himself entirely to them.

But their idol had a lot of trouble keeping his halo shining. His own words reported in the article exposed the anti-people nature of the police of the rich. When this cop, who is at the "service of the people", said that he wanted to "help juvenile delinquents... to adapt to a society they have been rejecting" and that he considers Bill 24 as a "law which aims at protecting Quebec youth who have stepped out of line by putting them back ... in society", he was repeating all the demagoguery of the rich to blame the people. Furthermore he supports bringing back the death penalty. It is clear that he is no different from the rest of the police forces and that his promotion is nothing but a trick to make the people accept the intolerable yoke of the rich upon the people by using the image of a "priest".

But the rich are mistaken. The youth will never submit to their rotten rule, and they hate the police who are the guardians of this rule. Dressing up these watchdogs in priests' clothing will change nothing.



Oppose "Police Week" organised against the youth! Vigorously resist the attacks of the rich and their police against the youth!

Statement of the Communist Youth Union of Canada (Marxist-Leninist),
youth organisation of the Communist Party of Canada (Marxist-Leninist).
May 15, 1979

Youth of Canada,

The annual "police week" is being organised this week. With its theme of "protection and education" of the youth, this week of lying propaganda has as its main aim to polish up the tarnished image of the police, who are hated by the youth for their daily attacks against them. This week is part and parcel of the propaganda of the rich and their government, with Bill 24 and the Year of the Child, to pass off policemen as "friends of the youth" in order to better attack the youth and also to try to mobilise them for war and fascism.

This "police week" is aimed at officially showing the youth how the police "serve" the people by protecting them from their "own surroundings" and from "themselves". It is also aimed at showing that policemen have a role as "educators" of the youth who give out "advice for their well-being", etc.

But the youth know that reality is quite different from the pretty image portrayed by the police when they carry out annual tours of the schools, parks and shopping centers of the country. We have long-standing experience with the "protection" that the workers and the youth receive when they are hit with the billy clubs of the police whenever they oppose the attacks of the rich and their government, who force the workers into unemployment and the youth to steal because they have no money, etc. The youth are constantly harassed and followed by the police wherever they are, in the parks, the streets, the restaurants, etc.

All the propaganda of the rich on television, on the radio and in the newspapers is aimed at passing off the fascist brutality and terror imposed on the youth by the police as "isolated" cases of a few "overly zealous" policemen. They also try to dish out the myth of the two faces of the police: the "good cop" and the "bad cop". The youth have long-standing experience with this so-called "double nature" of the cops. While the "good cop", who wants to "protect" the youth and "educate" him, gives a sermon, the "bad cop" tries to intimidate him in order to gather any information he can. When a youth gets arrested and gets dragged down to the police station, the "bad cop" beats him up and terrorizes him while the "good cop" "advises" him to talk "for his

own good".

All this propaganda to hide the crimes of the police is concentrated in Bill 24, fraudulently called the "Youth Protection Act". This Act contains a whole series of measures, on the one hand to try to reassure the youth by promising them "protection" and "rights", and on the other hand to try to increase the power of the police of the rich. Under the hoax of "taking matters out of the courts", this Act aims at legalising the criminal activities of the police against the youth and preparing public opinion to increase police powers. It is merely the legalisation of what is actually taking place, "punishment on the spot". For example, last year, Richard Charest was savagely assassinated in his cell by the police. During the trial, although all the evidence was to the contrary, the verdict was "suicide" and the assassins, the police, were acquitted.

All the propaganda on the "protection" and "education" of the youth by the police is aimed at hiding the thoroughly anti-people and oppressive nature and role of the police. The police, together with the army, are the main instruments of repression of the people. The role of the police is to prevent and to drown in blood and terror all the revolts of the workers, the unemployed, the youth and students against their intolerable impoverishment and exploitation. The rich, who dominate all aspects of life in the country for their own interests, know that the youth are a section of the population which is particularly hit by a high level of unemployment, the worst working conditions, fascist rules and regulations, and a prison type of life in the schools. They are also aware that the youth are rebelling and refusing to tolerate this situation, which is imposed on them and the rest of the people so that a handful of rich who dominate the country can continue to enrich themselves. That is why the rich use their police in order to further repress the youth. The reactionary violence of the police against the youth is a daily and constant feature of the rule of the rich, and it is intensifying with the deepening of the economic crisis. The youth have no choice but to oppose this fascist violence and to resist by taking the stand: **Self-defence is the only way!** No attack by the police must go unopposed. If the police of the rich use words to attack,

we will use words; if they use their fists, then we will use fists; and if they use their billy clubs, we will answer with clubs. This is how we can protect ourselves and learn from experience to fight against police attacks.

The "police week" organised by the government of the rich obviously does not speak about this reality which we live daily. But the youth are not duped by this masquerade organised in order to get them to support their enemies.

The Communist Youth Union of Canada (Marxist-Leninist) calls on all the youth and students to denounce "police week" as being nothing more than a vast campaign of lies aimed at winning us over to the side of the rich against the people. We must denounce the police for what they really are, the most faithful servants and protectors of the rule of the rich, whose role it is to repress, through reactionary violence, the struggles of the workers, the youth and students against the attacks of the rich.

The programme of the Marxist-Leninist Party of Canada states that the only alternative to the violence of the police is **Self-defence is the only way!**, and that is what we must do.

At the same time, in order to put an end to the reign of terror of the rich, of their police and their army, etc., the youth must adopt and fight for the implementation of the programme of the party of the proletariat in Canada, the programme to **Make the rich pay!** for the crisis.

It is only by siding resolutely with the proletariat to make the rich pay that the youth will be able to put an end to their misery, the ceaseless attacks and oppression against them, and open up a brilliant and radiant future where the fundamental rights and freedoms of the workers, the youth and the students will be achieved.

Youth of Canada,

**TRANSFORM POLICE WEEK INTO A
WEEK OF PROTEST AGAINST THE
POLICE!**

**DOWN WITH THE ATTACKS OF THE
POLICE OF THE RICH AGAINST THE
YOUTH AND THE WORKING PEOPLE!
SELF-DEFENCE IS THE ONLY WAY!
MAKE THE RICH PAY!**

Communist
Youth
Union
Of Canada
(Marxist-Leninist)



To get in touch with CYUC(M-L):

Write to or visit:
The National Headquarters of the Communist Party
of Canada (Marxist-Leninist)
1867 Amherst
Montreal, Quebec

or phone:
(514)522-1373

How the young pioneers ushered in the year of Stalin

On December 31st, in a meeting hall,
With a portrait of Stalin proudly hung on the wall,
The Party of the Canadian proletariat,
With militant revolutionary spirit,
Held a joyous celebration to usher in
The bright new year of J.V. Stalin.
And there, with their parents, were the young pioneers,
Already, in spite of their tender years,
Following in the footsteps of beloved Stalin,
Who, at age fifteen, determined to win,
Embraced as his own the proletariat's mission,
And set out on the road of socialist revolution.
So the young pioneers, for this happy event,
Created a play, which they then did present
To the comrades and friends who were there that day,
And the action unfolded in just this way:

The comrade in charge of the youth did say,
"What is the way forward for us today?
The plan of the rich and their state provides
No way out for the youth, attacks us on all sides.
With their prisons, police, their curfews and courts,
With their drugs and degenerate culture of all sorts,
They seek to convert us into their tool,
To help them preserve their barbaric rule.
One day they attack us, with no jobs to be had,
(Half a million youth with no jobs — and all boiling mad!)
The next day their faces are all sweet, sweet smiles,
'Join the army, learn a trade!' they say, full of wiles,
'There's no life like it!' — and they fling open the door
To reveal dark scenes of fascism and war!"

The young pioneers spoke out bravely,
"A tool of the rich we never will be!"
And so they decided to demonstrate
'Gainst the fascist attacks of the rich and their state.
They made banners, and placards, and signs to say,
Down with Fascism! Make the Rich Pay!
They wrote leaflets, their families and friends to invite
To join the militant youth in their fight.
And when all the families and friends were there,
The Party comrade did declare,
"We cherish the youth, a precious treasure,
In them we see our hope for the future.
The proletariat will never permit
The rich to crush the youth's fighting spirit;
The proletariat will never abandon
The youth to be fodder for the bourgeois' cannon.

So arise, oh youth, take Stalin as your model,
And set your course by his brilliant example."

These words so moved each young pioneer
That they all at once gave a mighty cheer,
And began to march — 'twas the comrade who led,
And the Party's banner flew high, high overhead.
They marched around and 'round the hall,
Denouncing the rich and their state and all
The sinister plans the rich have in store
To embroil the youth in fascism and war.
And right in front, for all to see,
Was Stalin's portrait, proud as can be.
They marched and marched, 'til they came to a stop,
Right in front of the bourgeois parliament talk-shop.
Trudeau was there (he was a puppet, of course!)
And he was about to begin his New Year's discourse.
"It's been a very prosperous year!" he said,
"With reasonable prices for meat and bread."
There arose from the young pioneers a great outcry
Against this most monstrous Trudeau-type lie.

Just then there appeared in all the windows and doors
Politicians aplenty, by the dozens and scores:
Chrétien and Clark, Lévesque, Broadbent
— All waving their arms while giving vent
To sounds of support for the status quo.
(As puppets are inclined to do, you know!)
The young pioneers all hissed and booed,
And the comrade spoke out, expressing their mood,
"Youth, behold the government's bankruptcy,
See the fraud of bourgeois democracy!
They may say some different things, and fight
amongst each other,
But when it comes to the people's demands, they're all
lined up together;
For if you look closely into the shadows remote,
You'll see the black hat and the long-tailed coat
Of the moneybags-master whose hand guides their
show."
The youth went to look, and there it was, the infamous
tuxedo!

Suddenly, the politicians did all disappear,
And on came the police, equipped with riot gear.
Their spokesman (who was a cowardly puppet too)
Said, "We're here to keep order and protect all of you."
But the young pioneers could see plain as day
That the sticks the police held were pointed their way.



"The rich are afraid of the youth," the comrade said,
"A great revolt is seething — and it fills them with
dread;
They resort to fascist terror as the final recourse
To stop the youth from becoming a mighty revolutionary
force.
So we say, Down with the attacks of the fascist police!
And our answer to these attacks will be to increase
Our efforts to **Make the Rich Pay!** still more,
And defeat their plan for fascism and war!"

With this, the young pioneers ended their play,
And there's only one thing more we would like to say;
It was said long ago, by Comrade Stalin,
On the eve of a New Year that he ushered in:
"There's the dawn. Soon the sun will rise.
The time will come when this sun will shine for us."

(J.V. Stalin, New Year's Eve 1902)

From page 1: YOUTH

the hearts of the youth. With every passing day, the youth are further developing their resistance struggles against the shifting of the burden of the crisis onto their backs. For example, the students are organizing walk-outs, demonstrations and boycotts and are demanding better living conditions and better conditions of study. On the front lines of the strikes in the factories, at the worksites, etc., we find young workers who are brimming with revolt in opposition to the conditions to which they are subjected. The unemployed youth are getting together and organizing themselves to denounce the rich and demand jobs. Every day, these battles are taking on more and more of a mass character. From all of the struggles that are developing, one can clearly see the sentiment of the youth in opposition to the kind of future that the rich have in store for them, namely, a life of poverty and oppression and of serving as a reactionary force against the peoples of the world including their own people. The youth have had enough of this man-eating system and want to put an end to poverty and exploitation. They are seeking a revolutionary alternative which will once and for all sort out the serious problems confronting the society.

There is only one radiant future for the youth and only one solution to the problems which confront them. This solution requires a hard struggle and great sacrifice and there must be no illusions about this. This solution is the solution of the revolutionary proletariat, to establish socialism in Canada. Only the

red future of socialism constitutes a solution for the youth and all the people of Canada, a solution to the grave problems which confront the society.

The contribution of the youth to this great task will be to develop a trend of struggle and unity among the Canadian youth, to resist every attack of the enemy launched against them, to mobilize all the forces, the young workers, the unemployed and students to defend their basic interests to hit at the enemy and launch a vigorous revolutionary mass movement to **Make the Rich Pay!** for the economic crisis. Only this future constitutes a radiant red future for Canadian youth.

The Party of the proletariat in Canada, the Communist Party of Canada (Marxist-Leninist) has great confidence that the youth will take up the Marxist-Leninist banner and programme for emancipation and social progress in Canada and will adopt as its own, the historic struggle of the revolutionary proletariat to overthrow the rule of the reactionary bourgeoisie and establish the dictatorship of the proletariat. What the working class and people of Canada expect from the youth is that they will be in the front lines of the battle, that they will mould themselves into a militant shock force of the proletariat against the class enemy.

The Voice of the Youth is the organ of the Communist Youth Union of Canada (Marxist-Leninist), the militant organization of the younger generation of CPC(M-L). The CYUC(M-L) was established and is led by the Party of the proletariat, the Party of revolutionary action and revolution. Its role is to lead

the youth in each one of these actions, to bring them Marxist-Leninist consciousness and to mobilize the youth in their tens of thousands to take their place on the side of the proletariat and the revolution.

Youth of Canada,

Firmly take up the defence of our fundamental interests which are the same as the aspirations of the Canadian working class and people for emancipation and social progress. Unite our forces, organize massive resistance and revolutionary struggle against the rich and their state. Let us become propagandists for the programme of the revolutionary proletariat among the broad masses of the people. Let us win them over to the revolutionary politics of **Make the Rich Pay!**

Youth of this country,

The future belongs to us. What we want for Canada is the radiant red future of the revolution and socialism. We have the solution to our problems and we will advance to smash all obstacles in our way.

**PREPARE FOR REVOLUTION AGAINST WAR!
NO TO UNEMPLOYMENT AND WAR PREPARATIONS!
MAKE THE RICH PAY!
LONG LIVE THE COMMUNIST YOUTH UNION OF CANADA [MARXIST-LENINIST]!
LONG LIVE THE REVOLUTIONARY STRUGGLE OF THE CANADIAN PROLETARIAT!
WE WILL TRIUMPH OVER THIS MORIBUND AND DECADENT SOCIETY!**

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